



# City of Muscatine

## CITY COUNCIL

### Thursday, September 15, 2022

Brad Bark, Mayor

Dennis Froelich, 1st Ward  
Jeff Osborne, 2nd Ward  
Peggy Gordon, 3rd Ward  
Nadine Brockert, 4th Ward  
John Jindrich, 5th Ward

Angie Lewis, At Large  
DeWayne Hopkins, At Large  
Carol Webb, City Administrator  
Cinda Hilger, Admin. Professional  
Brent Hinders, City Attorney

City Council meetings are held on the 1st and 3rd Thursday of each month, In-depth sessions on the 2nd Thursday of each month. All meetings are available for review on the City of Muscatine YouTube page.

The public is welcome to attend virtually using the information below.

**Please join my meeting from your computer, tablet or smartphone.**

<https://www.gotomeet.me/CityofMuscatine/city-council-meeting>

**You can also dial in using your phone.**

United States: 1-669-224-3412

**Access Code:** 971-499-597

### **AGENDA**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**

**4. COMMUNICATIONS - CITIZENS**

- A. Swearing in of Firefighter Mason Tvrs

**5. CONSENT AGENDA**

The following items are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

**\* Items 6A-B Approval of City Council Minutes**

- A. City Council Regular Meeting Minutes 9-1-2022
- B. City Council In-Depth Meeting Minutes 9--8-2022

**\* Items 8A-K Petitions and Communications**

- A. Request on second reading for a Class "E" Liquor License, Class "C" Beer Permit, Class "B" Wine Permit and Sunday Sales for Express Mart, 4804 U.S. 61 – RP Brothers LLC (pending inspections)
- B. Request for renewal of a Class "C" Liquor License and Sunday Sales for Mamma Mia Italian Restaurant, 101 West Mississippi Drive – Mamma Mia Italian Restaurant, LLC (pending inspections and insurance)
- C. Request for renewal of a Class "E" Liquor License, Class "C" Beer Permit, Class "B" Wine Permit and Sunday Sales for Pearl City Tobacco & Liquor Outlet, 200 Green Street – Shaurya LLC (pending inspections and insurance)
- D. Request for renewal of a Class "C" Liquor License, Outdoor Service and Sunday Sales for American Legion Club, 110 So. Houser Street – Edward H Bitzer Post No. #27 of the American Legion (pending inspections and insurance)
- E. Request for renewal of a Class "C" Liquor License, Outdoor Service and Sunday Sales for Veterans of Foreign Wars (VFW), 1415 Grandview Avenue – Veterans of Foreign Wars Club, Inc. (pending inspections and insurance)
- F. Request for renewal of a Class "C" Liquor License, Outdoor Service and Sunday Sales for Missipi Brewing Company, 107 Iowa Avenue – R & D Operations, Limited (pending inspections and insurance)
- G. Request for Outdoor Service for Proof Social, 208 West 2<sup>nd</sup> Street from October 15, 2022 through October 16, 2022 (pending inspections and insurance)
- H. Request for Use of City Property from Erin Dindinger/Eagle Ridge Addition for a block party on October 15, 2022

- I. Request for Use of City Property for the Homecoming Parade on September 29, 2022
- J. Request for Use of City Property for the Senior March on September 30, 2022
- K. Request for Use of City Property for the Greater Muscatine Chamber of Commerce and Industry for the American Queen Voyages on October 21, 2022 through October 22, 2022

**\* Items 9A From the Mayor**

- A. Establishing Trick-or-Treat Night for October 31, 2022, from 5:30-7:30 p.m.

**\* Items 12A-B Receive and File**

- A. Muscatine County Board of Supervisors Meeting Minutes - 8-22-2022
- B. Muscatine County Board of Supervisors Meeting Minutes 8-29-22

**\* Items 13 Purchase Orders**

**\* Items 14 Bills**

- A. It is recommended bills totaling \$2,074,233.17 be approved and that the City Council authorize the Mayor and City Clerk to issue warrants for the same. It should be noted that this listing is subject to the approval of any related agenda item(s).

**6. MINUTES – APPROVAL**

**7. PUBLIC HEARING**

**8. PETITIONS AND COMMUNICATIONS**

**9. FROM THE MAYOR**

**10. FROM THE PLANNING AND ZONING COMMISSION**

- A. Resolution Approving the Combined Preliminary/Final Plat of Muscatine Community School District Central Kitchen Subdivision
- B. Resolution Approving the Combined Preliminary/Final Plat of Curry Acres Subdivision

**11. FROM THE CITY ADMINISTRATOR**

- A. Third and Final Reading of an Ordinance Revising Title 7, Chapter 10 of City Code regarding Snow Emergency Routes
- B. Second Reading of an Ordinance Revising Title 7, Chapter 2 of the City Code of Muscatine Regarding All-Terrain Vehicles
- C. Resolution Authorizing Special Assessments to Private Properties
- D. Resolution Adopting Revisions to the Rules of City Council for the City of Muscatine

**12. COMMUNICATION – RECEIVE AND FILE**

**13. PURCHASE ORDERS (Consent Agenda)**

**14. APPROVAL OF BILLS**

**15. COMMUNICATIONS - COUNCIL MEMBERS**

**16. OTHER BUSINESS**

**17. ADJOURNMENT**



# City of Muscatine

## CITY COUNCIL MINUTES

### Thursday, September 1, 2022

1. **CALL TO ORDER**

Pastor Ty Thomas, Calvary Church, was present to give the invocation.

2. **ROLL CALL**

Councilmembers Present: Nadine Brockert, John Jindrich(by phone), Jeff Osborne, Peggy Gordon, Angie Lewis, Dennis Froelich, DeWayne Hopkins. Mayor Brad Bark, City Administrator Carol Webb and Administrative Professional Cinda Hilger were also present.

3. **PLEDGE OF ALLEGIANCE**

The Muscatine High School Softball Team was present to lead Council in their Pledge of Allegiance.

Mayor Brad Bark congratulated the team on placing third at State for 5A Softball.

4. **COMMUNICATIONS - CITIZENS**

Max Kaufmann - 1609 Foster Street, was present to share his concerns regarding railroad merger and blocking traffic from crossing tracks in an emergency.

5. **CONSENT AGENDA**

Councilmember Peggy Gordon, seconded by Councilmember Nadine Brockert, moved the Consent Agenda be approved as follows.

Passed Ayes - 7 Nays -None

**Items 6A-B Approval of City Council Minutes**

A. August 16, 2022 City Council Special Meeting Minutes

B. August 18, 2022 City Council Regular Meeting Minutes

**Items 8A-H Petitions and Communications**

A. Request on second reading for a Class "C" Beer Permit, Class "B" Wine Permit and Sunday Sales for Love's Travel Stop #882, 2417 Grandview Avenue – Love's

Travel Stops & Country Stores, Inc. (pending inspections)

- B. Request on second reading for a Class “C” Liquor License for Food Truck Fight, Harbor Drive – BRB Live, LLC (pending inspections)
- C. Request on first reading for a Class “E” Liquor License, Class “C” Beer Permit, Class “B” Wine Permit and Sunday Sales for Express Mart, 4804 U.S. 61 – RP Brothers LLC (pending inspections)
- D. Request for renewal of a Class “E” Liquor License, Class “C” Beer Permit, Class “B” Wine Permit and Sunday Sales for Fast Avenue One Stop, 2111 Park Avenue – Gurung LLC (pending inspections)
- E. Request for renewal of a Class “B” Beer Permit and Sunday Sales for China Garden, 2016 Cedar Plaza Drive – China Garden At Cedar Plaza Inc. (pending inspection and insurance)
- F. Request for Outdoor Service for Proof Social, 208 West 2<sup>nd</sup> Street from October 7, 2022 through October 8, 2022 (pending inspections and insurance)
- G. Request for Use of City Property from Alzheimer’s Association for a walk on September 23, 2022
- H. Cigarette/Tobacco Permits
  - 1. Loves Travel Stop #882, 2417 Grandview Avenue - Love's Travel Stops & Country Store's. Inc.
  - 2. Express Mart, 4804 U.S. 61 - RP Brothers LLC

#### **Items 9A From the Mayor**

- A. Request to Approve New Appointments Steven Truitt, Jr. and Mary Odell to the Library Board of Trustees

#### **Items 12A Receive and File**

- A. Muscatine County Board of Supervisors Meeting Minutes 8-15-2022

#### **Items 13A-B Purchase Orders (Consent Agenda)**

- A. Request to Approve the Issuance of a Purchase Order for a Fire Hose RollIN Rack System
- B. Request to Issue Purchase Order for Curbside Residential Refuse Containers

#### **Items 14 Bills**

- A. It is recommended bills totaling \$2,256,818.50, be approved and that the City Council authorize the Mayor and City Clerk to issue warrants for the same. It should be noted that this listing is subject to the approval of any related agenda

item(s).

**6. MINUTES – APPROVAL**

**7. PUBLIC HEARING**

A. ATV/UTV Ordinance Revisions

There were no written or oral comments regarding this public hearing.

Councilmember Peggy Gordon, seconded by Councilmember Angie Lewis, moved for the public hearing to be closed.

Vote: Ayes - Nadine Brockert, John Jindrich, Jeff Osborne, Peggy Gordon, Angie Lewis, Dennis Froelich, DeWayne Hopkins, Nays - None, Motion Passed.

**8. PETITIONS AND COMMUNICATIONS**

**9. FROM THE MAYOR**

A. Proclamation for National Direct Support Professionals Recognition Week

Marc Hines Ceo Crossroads was present to share about direct support professionals and how they improve the life of the people in their care.

**10. FROM THE PLANNING AND ZONING COMMISSION**

**11. FROM THE CITY ADMINISTRATOR**

A. First Reading of an Ordinance Revising Title 7, Chapter 2 of the City Code of Muscatine Regarding All-Terrain Vehicles

Councilmember DeWayne Hopkins, Seconded by Councilmember Jeff Osborne, moved to Approve the Motion

Vote: Ayes - 7, Nays - 0, Motion Passed.

City Council had questions regarding clarification of the three roads that are restricted.

Captain Kies stated the three restricted roads are Hwy 61 Bypass, Dick Drake Way and Park Avenue. Mr. Kies stated these roads were restricted for safety issues.

Councilmember Gordon stated she would like to see information passed on to local UTV Retailers to help educate the citizens of the rules and regulations when purchasing UTV's.

- B. Second Reading of an Ordinance Revising Title 7, Chapter 10 of City Code regarding Snow Emergency Routes  
Councilmember Nadine Brockert, Seconded by Councilmember DeWayne Hopkins, moved to Approve the Motion  
Vote: Ayes - 6, Nays - 1 (John Jindrich,) Motion Passed.  
Councilmember Jindrich had questions regarding the residential push back policy for snow emergencies. Mr. Jindrich stated the odd/even parking policy has gotten the streets cleared better than any other policy in the past and does not want to see this changed.  
Brian Stineman, Public Works Director, stated the push back policy has not been brought to the Council yet and will be addressed once the Snow Emergency Policy is in place. Mr. Stineman states that the odd/even may continue for the push back of snow after the Snow Emergency Routes are cleared but they are still working out the details of that at this time.
- C. Resolution Approving Development Agreement with Kent Corporation, Authorizing Annual Appropriation Tax Increment Payments, and Pledging Certain Tax Revenues to the Payment of this Agreement  
Councilmember Peggy Gordon, seconded by Councilmember Dennis Froelich moved to Approve the Motion.  
Vote: Ayes - 7, Nays - 0 None, Motion Passed.
- D. Resolution Approving a Mutual Settlement Agreement and Release with Republic Services  
Councilmember DeWayne Hopkins, seconded by Councilmember Nadine Brockert moved to Approve the Motion.  
Vote: Ayes - 7, Nays - 0 None, Motion Passed.
- E. Request to Approve Development Agreement with Muscatine Downtown Investors LLC  
Councilmember Jeff Osborne, seconded by Councilmember Angie Lewis moved to Approve the Motion,.  
Vote: Ayes - 7, Nays - 0, Motion Passed.
- F. Request to Enter into a Supplemental Agreement with the Iowa Department of Transportation for Maintenance of Primary Roads in Municipalities

Councilmember DeWayne Hopkins, seconded by Councilmember Peggy Gordon moved to Approve the Motion,.  
Vote: Ayes - 7, Nays - 0, Motion Passed.

**12. COMMUNICATION – RECEIVE AND FILE**

**13. PURCHASE ORDERS (Consent Agenda)**

**14. APPROVAL OF BILLS**

**15. COMMUNICATIONS - COUNCIL MEMBERS**

**16. OTHER BUSINESS**

Councilmember Froelich moved to enter closed session, seconded by Councilmember Lewis per Iowa Code 21.5.1.j to discuss the purchase or sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property or reduce the price the governmental body would receive for that property

Mayor Bark called the closed session to order at 7:30 pm. Present were Councilmember Jindrich(phone), Hopkins, Lewis, Gordon, Froelich, Osborne and Brockert. Also present were Solid Waste Manager David Popp, Finance Director Nancy Lueck, Public Works Director Brian Stineman, City Administrator Carol Webb, Administrative Secretary Cinda Hilger and Attorney Brent Hinders(phone).

Councilmember Froelich moved to exit closed session at 7:46, seconded by Councilmember Hopkins

**17. ADJOURNMENT**

Councilmember Hopkins moved to adjourn meeting at 7:47 p.m.

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Mayor Brad Bark

Attest:

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City Administrator Carol Webb

Submitted by:

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Administrative Secretary Cinda Hilger



CITY OF MUSCATINE  
BILLS FOR APPROVAL

**General Fund**

|                                      |                  |           |
|--------------------------------------|------------------|-----------|
| A-1 Quality Tire & Car Care Total    | 2 parts          | 240.72    |
| Acco Unlimited Corp Total            | 8 supplies       | 4,081.75  |
| Advanced Radiology S.C Total         | 1 services       | 36.93     |
| Alexander Melanie Total              | 1 reimbursement  | 27.96     |
| Alliant Energy Total                 | 10 utilities     | 357.54    |
| Amazon.Com Total                     | 10 misc supplies | 682.50    |
| American Industrial Door Total       | 1 supplies       | 1,668.58  |
| Armor Up America Total               | 3 services       | 955.50    |
| Arnold Motor Supply Total            | 10 supplies      | 499.87    |
| Berlins Pro Shop Total               | 9 uniforms       | 503.30    |
| Beyond Technology Total              | 1 supplies       | 52.98     |
| Bishop Megan Total                   | 2 services       | 233.34    |
| Blackburn Manufacturing Co Total     | 1 supplies       | 86.27     |
| Bmw Builders li Total                | 1 services       | 5,800.00  |
| Brightly Software Total              | 2 services       | 546.25    |
| Cardiovascular Medicine Pc Total     | 4 services       | 731.00    |
| Centurylink Total                    | 39 phones        | 1,220.80  |
| Clark Kristy Total                   | 1 refund         | 300.00    |
| Collins Max Total                    | 1 services       | 400.00    |
| Community Foundation Total           | 1 travel         | 550.00    |
| Costume Society Of America Total     | 1 dues           | 95.00     |
| Cr Landscaping Inc Total             | 2 equipment      | 12,482.88 |
| Crossroads Inc. Total                | 1 services       | 22.00     |
| Dinges Fire Company Total            | 1 services       | 534.59    |
| Donelson Fran Total                  | 1 reimbursement  | 39.22     |
| Eastern Iowa Light & Power Co Total  | 4 utilities      | 404.06    |
| Element Plumbing Llc Total           | 1 refund         | 5.00      |
| Equian Llc Total                     | 7 refund         | 138.69    |
| Excel Auto Glass Inc Total           | 1 services       | 484.85    |
| Fastenal Company Total               | 7 supplies       | 299.11    |
| Fire Service Training Bureau Total   | 1 services       | 50.00     |
| Foxen Nancy Total                    | 1 services       | 250.00    |
| Freers & Sons Tree Service Total     | 3 services       | 1,950.00  |
| Gaede Emily Total                    | 1 refund         | 6.00      |
| Garrett Miriam Total                 | 1 refund         | 6.00      |
| Gatso Usa Inc. Total                 | 2 services       | 21,897.00 |
| Gaylord Bros Inc Total               | 2 supplies       | 710.45    |
| Gordon Flesch Company Total          | 1 services       | 64.00     |
| Grainger Dept 802675066 Total        | 3 parts          | 385.55    |
| Greer Lindsey Total                  | 1 refund         | 6.00      |
| Hammann Steven Total                 | 1 reimbursement  | 5.88      |
| Hjj Llc Total                        | 1 services       | 1,765.00  |
| Home Depot Pro Institutional Total   | 2 supplies       | 1,100.16  |
| Hoon Bryan Total                     | 1 reimbursement  | 75.00     |
| Iowa Assoc Of Bldg Maint Eng Total   | 2 dues           | 80.00     |
| Iowa Memorial Granite Company Total  | 1 services       | 610.00    |
| Iowa Prison Industries Total         | 2 supplies       | 167.20    |
| Iowa Sports Supply Total             | 2 supplies       | 1,196.00  |
| Jameson Britt Total                  | 0 reimbursement  | 75.00     |
| Justus Amy Total                     | 0 refund         | 180.00    |
| Kellor & Kellor Landscape Inc Total  | 98 services      | 10,850.03 |
| Knouse Construction Total            | 1 refnd          | 136.00    |
| Lemon Kayla Total                    | 1 refund         | 6.00      |
| Library Systems & Services Llc Total | 1 equipment      | 24,212.96 |
| Loos Katy Total                      | 1 reimbursement  | 42.96     |
| Lucas Communication Inc Total        | 1 services       | 100.00    |
| Lupton & Toyne Printers Total        | 2 supplies       | 228.00    |
| Menards (Musc) Total                 | 50 supplies      | 2,158.35  |
| Midwest Alarm Services Total         | 9 services       | 1,287.00  |
| Miller Jamie Total                   | 1 refund         | 6.00      |
| Morris Larry Total                   | 1 refund         | 6.00      |
| Motion Industries Inc Total          | 1 parts          | 196.14    |
| Mti Distributing Inc Total           | 4 parts          | 398.41    |
| Murray Kristin Total                 | 1 refund         | 7.00      |
| Muscatine Civic Chorale Total        | 1 services       | 100.00    |
| Muscatine Community College Total    | 1 services       | 17,145.00 |
| Muscatine County Attorney Total      | 5 services       | 285.00    |
| Muscatine Lawn & Power Total         | 5 parts          | 1,156.04  |
| Muscatine Power & Water Total        | 4 phones         | 371.54    |

|                                           |                  |            |
|-------------------------------------------|------------------|------------|
| Muscatine Symphony Orchestra Assoc Total  | 1 services       | 175.00     |
| Office Express Total                      | 7 supplies       | 207.00     |
| Pack-N-Ship Total                         | 1 shipping       | 17.36      |
| Pardie Christina Total                    | 3 refund         | 18.00      |
| Patel Minnat Total                        | 1 reimbursement  | 184.07     |
| Pena Whitni Total                         | 1 reimbursement  | 15.01      |
| Phelps Custom Image Wear Total            | 3 uniforms       | 278.18     |
| Phelps The Uniform Specialists Total      | 6 services       | 27.17      |
| Phillips Bros Rentals Inc Total           | 5 supplies       | 196.23     |
| Pioneer Athletics Total                   | 2 supplies       | 622.15     |
| Pletcher Enterprises Inc Total            | 1 supplies       | 7.56       |
| Plumb Supply Company Total                | 4 parts          | 1,958.96   |
| Point & Pay Total                         | 2 services       | 46.96      |
| Popp Nick Total                           | 1 reimbursement  | 153.70     |
| Ps3 Enterprises Inc. Total                | 1 services       | 69.00      |
| Quad City Times & Musc Journal Total      | 3 services       | 389.14     |
| Quality Cobbler Total                     | 1 services       | 6.00       |
| R & R Products Inc Total                  | 1 equipment      | 617.55     |
| Reliable Network Solutions Llc Total      | 1 services       | 63.98      |
| Reliance Standard Life Ins Co Total       | 60 services      | 3,203.28   |
| Rexco Equipment Inc Total                 | 2 supplies       | 148.77     |
| River Rehabilitation Inc Total            | 4 services       | 422.00     |
| River Stone Group Total                   | 7 supplies       | 4,506.46   |
| S.J. Smith Co. Total                      | 6 supplies       | 25.26      |
| Sandry Fire Supply Llc Total              | 1 supplies       | 545.00     |
| Secretary Of State Total                  | 1 services       | 30.00      |
| Sherwin Williams Total                    | 4 supplies       | 59.94      |
| Sign Pro Total                            | 1 supplies       | 80.00      |
| Sinclair Total                            | 6 supplies       | 402.94     |
| Sink Nicole Total                         | 1 reimbursement  | 135.39     |
| Siteone Landscape Supply Total            | 1 equipment      | 129.81     |
| Sports Field Management Association Total | 1 dues           | 130.00     |
| Spratt Oil Sales Total                    | 4 supplies       | 3,942.01   |
| Streicher'S Inc. Total                    | 7 uniform        | 1,281.99   |
| Strong Maggie Total                       | 1 reimbursement  | 42.48      |
| Sycamore Printing Inc Total               | 3 services       | 848.62     |
| Temp Associates Total                     | 2 services       | 1,062.72   |
| The Hillman Group Inc Total               | 1 supplies       | 36.79      |
| Tmesys Llc Total                          | 11 services      | 4,212.22   |
| Tmi Inc Total                             | 1 services       | 717.12     |
| Tri City Electric Co Total                | 2 services       | 3,335.88   |
| Tss Incorporated Total                    | 3 services       | 1,282.50   |
| Uline Total                               | 1 mics.          | 85.28      |
| Unity Healthcare Total                    | 1 services       | 54.00      |
| Unity Healthcare-Hospital Total           | 2 services       | 150.00     |
| Van Meter Industrial Inc Total            | 7 supplies       | 919.38     |
| Vantagepoint Transfer Total               | 33 Services      | 19,927.35  |
| Verizon Total                             | 3 services       | 471.15     |
| Verizon Wireless Total                    | 5 phones         | 552.89     |
| Visa Tcm Bank Na Total                    | 78 Misc Supplies | 9,985.85   |
| West Publishing Corporation Total         | 1 servi ces      | 478.94     |
| Winsor Consulting Total                   | 1 services       | 693.00     |
| Workers Compensation Rx Solutions Total   | 6 services       | 1,421.31   |
| Xerox Corporation Total                   | 5 services       | 436.74     |
|                                           |                  | 189,562.45 |
| <b>Trust Agency Funds</b>                 |                  |            |
| Blick Art materials-1                     | 1 equipment      | 618.4      |
| Reliable Network Solutions LLC-1          | 1 services       | 49         |
| Shield Design Inc-1                       | 1 services       | 1600       |
| Visa TCM Bank NA-1                        | 1 services       | 223.04     |
|                                           |                  | 2,490.44   |
| <b>Capital Projects Fund</b>              |                  |            |
| Alliant Energy Total                      | 1 Utilities      | 14.90      |
| Bolton & Menk Inc Total                   | 3 services       | 2,629.76   |
| Dalbey Steve Total                        | 1 services       | 4,267.75   |
| Hagerty Earthworks Total                  | 2 services       | 143,215.90 |
| Heuer Construction Total                  | 1 services       | 182,770.12 |
| Kundel Law Office Total                   | 1 services       | 1,914.20   |
| Menards (Musc) Total                      | 5 supplies       | 218.16     |
| Musco Sports Lighting Llc Total           | 1 equipment      | 52,872.00  |
| Plumb Supply Company Total                | 2 supplies       | 706.47     |
| Quad City Times & Musc Journal Total      | 1 services       | 14.95      |
| Van Meter Industrial Inc Total            | 2 parts          | 188.54     |

|                                         |                  |            |
|-----------------------------------------|------------------|------------|
| Wolfe Contracting Inc Total             | 1 equipment      | 29,776.00  |
|                                         |                  | 418,588.75 |
| <b>Enterprise &amp; Utility Fund</b>    |                  |            |
| 7G Distributing Llc Total               | 3 Resale Merch   | 1,911.00   |
| A-1 Quality Tire & Car Care Total       | 2 services       | 81.40      |
| Airgas Usa Llc Total                    | 1 services       | 44.26      |
| Alliant Energy Total                    | 12 utilities     | 1,206.28   |
| Amazon.Com Total                        | 11 misc supplies | 506.91     |
| Arnold Motor Supply Total               | 9 misc supplies  | 382.62     |
| At&T Mobility Total                     | 1 phones         | 351.36     |
| Biotage Llc Total                       | 5 supplies       | 1,241.18   |
| Bound Tree Medical Llc Total            | 19 supplies      | 4,042.07   |
| Brauns Jon Total                        | 3 services       | 30,373.84  |
| Burns & Son'S Direct Appliance Total    | 1 equipment      | 499.99     |
| Callaway Golf Company Total             | 3 resale3 merc   | 1,469.41   |
| Centurylink Total                       | 1 phones         | 58.12      |
| Coca-Cola Bottling Company Total        | 2 resale merch   | 1,832.70   |
| Cortrol Process Systems Total           | 0 equipment      | 4,639.01   |
| D & K Products Total                    | 3 supplies       | 3,720.50   |
| Diercks Mark A Total                    | 1 supplies       | 40.00      |
| Draco Mechanical Supply Inc Total       | 2 equipment      | 232.78     |
| Eastern Iowa Light & Power Co Total     | 3 utilities      | 581.07     |
| Emsi Total                              | 1 reimbursement  | 10.00      |
| Fastenal Company Total                  | 5 parts          | 93.21      |
| Gordon Flesch Company Total             | 1 services       | 20.01      |
| Grainger Dept 802675066 Total           | 3 equipment      | 196.54     |
| Guevara Janesca Total                   | 1 refund         | 2.00       |
| Ican Total                              | 1 services       | 360.00     |
| Integrated Technology Partners Total    | 1 services       | 19.95      |
| Iowa Beverage Total                     | 3 resale merch.  | 1,604.55   |
| Lajek Pest Control Solutions Llc Total  | 2 services       | 90.00      |
| Liberty Tire Service Of Ohio Llc Total  | 1 services       | 3,670.13   |
| Lupton & Toyne Printers Total           | 0 supplies       | 170.00     |
| Malik Freedom Total                     | 1 refund         | 84.00      |
| Menards (Musc) Total                    | 11 supplies      | 441.28     |
| Microbac Laboratories Inc Total         | 2 services       | 79.50      |
| Midland Scientific Inc Total            | 1 supplies       | 173.20     |
| Midwest Turf Support Total              | 3 services       | 525.00     |
| Mose Levy Total                         | 2 parts          | 256.32     |
| Motion Industries Inc Total             | 2 parts          | 332.29     |
| Mti Distributing Inc Total              | 2 parts          | 428.64     |
| Municipal Collections Of America Total  | 3 services       | 157.62     |
| Muscatine County Treasurer Total        | 1 refund         | 5.00       |
| Muscatine Lawn & Power Total            | 1 parts          | 672.36     |
| Muscatine Power & Water Total           | 43 Utilities     | 37,686.79  |
| Office Express Total                    | 3 supplies       | 60.69      |
| Pcc Inc Total                           | 1 services       | 3,652.13   |
| Performance Food Service Total          | 2 resale merc    | 1,248.71   |
| Phelps Custom Image Wear Total          | 15 uniforms      | 1,136.70   |
| Phelps The Uniform Specialists Total    | 8 services       | 381.69     |
| Phenova Inc Total                       | 1 services       | 2,171.04   |
| Pletcher Enterprises Inc Total          | 1 supplies       | 96.76      |
| Plumb Supply Company Total              | 2 supplies       | 77.65      |
| Precision Machine Inc Total             | 1 equipment      | 270.00     |
| Quest Diagnostics Total                 | 1 servic es      | 33.57      |
| Quill Corporation Total                 | 1 supplies       | 115.98     |
| Reliance Standard Life Ins Co Total     | 57 services      | 1,808.41   |
| Republic Services #400 Total            | 1 services       | 32,533.20  |
| Revv Aviation Total                     | 2 supplies       | 259.00     |
| Rittmer Inc Total                       | 1 services       | 40,150.00  |
| River Rehabilitation Inc Total          | 2 services       | 588.00     |
| S.J. Smith Co. Total                    | 2 supplies       | 174.04     |
| Scott County Waste Commission Total     | 1 equipment      | 2,506.30   |
| Scp Science Total                       | 5 equipment      | 395.50     |
| Spratt Oil Sales Total                  | 4 supplies - 3   | 2,821.99   |
| Stanley Consultants Inc Total           | 1 services       | 21,549.00  |
| Storey Kenworthy / Matt Parrott Total   | 2 supplies       | 349.39     |
| Sun Mountain Sports Total               | 2 supplies       | 175.00     |
| Taylor Made Golf Company Inc. Total     | 1 supplies       | 111.37     |
| Team Staffing Solutions Inc Total       | 3 services       | 450.00     |
| Thermo Electron North America Llc Total | 2 parts          | 1,256.75   |
| Titleist Total                          | 6 Ressale merch  | 947.20     |
| Tss Incorporated Total                  | 1 services       | 262.50     |
| Turf Werks Total                        | 2 supplies       | 1,222.13   |

|                                                |                       |           |
|------------------------------------------------|-----------------------|-----------|
| United Rentals (North Amer) Inc Total          | 1 equipment           | 1,739.41  |
| Us Cellular Total                              | 1 phones              | 67.30     |
| Usa Blue Book Total                            | 5 supplies - 5        | 428.81    |
| Van Meter Industrial Inc Total                 | 7 uniforms            | 1,144.13  |
| Vantage Care Rhs Plan Total                    | 1 services            | 20,531.99 |
| Vantagepoint Transfer Total                    | 27 Misc transfers     | 9,609.15  |
| Verizon Total                                  | 3 services            | 185.45    |
| Verizon Wireless Total                         | 3 phones              | 450.03    |
| Vessco Inc Total                               | 6 parts               | 11,727.89 |
| Visa Tcm Bank Na Total                         | 32 misc supplies      | 6,256.55  |
| Weikert Jr Michael Total                       | 2 services            | 1,172.00  |
| Wendling Quarries Inc Total                    | 2 supplies            | 740.27    |
| Wester Drug Total                              | 1 supplies            | 50.00     |
| Will Enterprises Total                         | 10 Uniforms           | 3,373.24  |
| <b>Internal Service Funds</b>                  |                       |           |
| A-1 Quality Tire & Car Care Total              | 13 parts, services    | 2,574.43  |
| Altorfer Inc Total                             | 2 part                | 239.54    |
| Amazon.Com Total                               | 14 supplies           | (14.65)   |
| Arnold Motor Supply Total                      | 12 parts, services    | 716.20    |
| Beyond Technology Total                        | 1 supplies            | 72.45     |
| C & J Upholstery Total                         | 1 part                | 365.00    |
| Central Petroleum Equip Co Total               | 2 services            | 826.36    |
| Centurylink Total                              | 1 phone               | 58.12     |
| Collins Pam Total                              | 1 Parts               | 150.85    |
| Emag Muscatine Cbg Llc Total                   | 7 Misc                | 930.66    |
| Emag Muscatine Fd Llc Total                    | 1 part                | 30.25     |
| Geldenhuys Chelsea Total                       | 1 reimbursement       | 10.30     |
| Macqueen Equipment Inc Total                   | 1 equipment - 2       | 477.47    |
| Motion Industries Inc Total                    | 3 equipment - 2       | 818.95    |
| Napa Of Muscatine Total                        | 29 parts              | 1,783.81  |
| Reeves Battery Sales Total                     | 4 supplies            | 725.00    |
| Reist Douglas C Total                          | 1 services            | 250.00    |
| Reliance Standard Life Ins Co Total            | 20 services           | 324.20    |
| Sell Jason Total                               | 2 services            | 6,919.12  |
| Titan Machinery Inc Total                      | 2 parts               | 525.57    |
| Truck Country Of Iowa Total                    | 1 prts                | 98.94     |
| Trucks Unlimited Inc Total                     | 1 part                | 34.62     |
| Vantagepoint Transfer Total                    | 11 Misc               | 2,001.00  |
| Verizon Total                                  | 2 GPS                 | 52.35     |
| Visa Tcm Bank Na Total                         | 10 Misc Supplies      | 2,291.70  |
| Wellmark Blue Cross & Blue Total               | 8 Services            | 12,892.54 |
|                                                |                       | 35,154.78 |
| <b>Special Revenue</b>                         |                       |           |
| Amazon.Com Total                               | 11 Misc Supplies      | 1,604.10  |
| Berlins Pro Shop Total                         | 1 Small Business Loa  | 10,000.00 |
| Bogey Motors Total                             | 1 Small Business Loa  | 10,000.00 |
| Bullpen Sports Bar Total                       | 1 Small Business Loa  | 10,000.00 |
| Chamberlin Heating & Air Conditioning Total    | 1 Small Business Loa  | 5,000.00  |
| Clark'S Muffler & Service Inc. Total           | 1 Small Business Loa  | 5,000.00  |
| Fighting Chance Solutions Total                | 1 Small Business Loa  | 5,000.00  |
| Mc Automotive Llc Total                        | 1 Small Business Loa  | 10,000.00 |
| Midwest Grilling Supplies Total                | 1 Small Business Loa  | 10,000.00 |
| Mike'S Auto Sales Total                        | 1 Small Business Loa  | 10,000.00 |
| Reliance Standard Life Ins Co Total            | 2 services            | 7.85      |
| Vantagepoint Transfer Total                    | 1 services            | 72.50     |
| Visa Tcm Bank Na Total                         | 5 equipment - 5       | 949.29    |
|                                                |                       | 77,633.74 |
| <b>Municipal Housing Programs</b>              |                       |           |
| Advanced Business Systems Inc Total            | 1 Services            | 187.50    |
| Alliant Energy Total                           | 1 utilities           | 259.54    |
| Amazon.Com Total                               | 11 supplies           | 681.39    |
| Burns & Son'S Direct Appliance Total           | 6 services            | 2,886.99  |
| Carver Construction Total                      | 1 services            | 365.00    |
| Centurylink Total                              | 4 phones              | 535.64    |
| City Of Muscatine Housing Revolving Fund Total | 44 services           | 22,150.08 |
| Crossroads Inc. Total                          | 4 services            | 55.00     |
| Cunningham Mary Total                          | 4 services            | 202.98    |
| Diercks Mark A Total                           | 2 supplies            | 39.00     |
| Ganzer Dan Total                               | 1 services            | 800.00    |
| Hd Supply Facilities Maint Total               | 3 supplies            | 349.30    |
| Houtz Scott Total                              | 2 rent                | 404.52    |
| Iowa Chapter Of Nahro Total                    | 1 registration        | 375.00    |
| Kelly Heating Cooling & Plbg Total             | 10 parts and services | 5,461.91  |

|                                   |                  |          |
|-----------------------------------|------------------|----------|
| Menards (Musc) Total              | 9 Misc. Supplies | 452.84   |
| Muscatine Power & Water Total     | 23 utilities     | 7,687.13 |
| Nan McKay & Associates Inc Total  | 2 services       | 239.00   |
| Phelps Cleaning Service Inc Total | 7 services       | 505.00   |
| Plumb Supply Company Total        | 1 equipment      | 59.55    |
| Schroeder Jacqueline Total        | 3 rent           | 428.39   |
| Schumacher Elevator Company Total | 1 services       | 458.00   |
| Sherwin Williams Total            | 6 supplies       | 1,297.55 |
| Spann'S Pest Control Llc Total    | 26 services      | 2,937.00 |
| Staples Advantage Total           | 1 supplies       | 120.60   |
| Stumbo Zack Total                 | 2 services       | 640.00   |
| Team Staffing Solutions Inc Total | 1 services       | 659.70   |
| Tenant Reports.Com Llc Total      | 2 services       | 50.00    |
| Town & Country Painting Total     | 1 services       | 550.00   |
| Visa Tcm Bank Na Total            | 6 registration   | 727.79   |

#### BILLS FOR APPROVAL SUMMARY

|                                    |            |  |
|------------------------------------|------------|--|
| Computer Bill Lists                |            |  |
| Regular Bills 8/19/22              | 1049570.37 |  |
| Special CK 8/9/22                  | 3866.97    |  |
| Payroll Vendor Checks 8/5/22       | 17684.64   |  |
| Payroll Vendor ACH Payments 8/5/22 | 95098.6    |  |
| Subtotal                           | 1166220.58 |  |

#### ACH Debit Memo Payments

|                          |                                |           |
|--------------------------|--------------------------------|-----------|
| Wellmark Insurance       | Health/Dental Insurance August | 69000     |
| Wellmark Insurance       | Health/Dental Insurance August | 69000     |
| Paryoll Account          | Transfer                       | 469892.2  |
| Treasurer State of Iowa  | State Tax Withholding          | 26170.92  |
| Internal Revenue Service | Federal Withholding            | 123580.69 |
|                          | Subtotal                       | 757643.81 |

#### Voucher Program

|                   |                          |        |
|-------------------|--------------------------|--------|
| Various Landlords | Estimated September Rent | 147000 |
|                   |                          | 147000 |

#### Voids

|                    |           |          |
|--------------------|-----------|----------|
| Void Checks 8/9/22 | Operating | -3866.97 |
|                    | Subtotal  | -3866.97 |

#### Journal Entries-

|            |            |
|------------|------------|
| April 2022 | 1370911.15 |
| May 2022   | 1308782.23 |
| Total      | 2679693.38 |

|                    |           |
|--------------------|-----------|
| Total Expenditures | 4746690.8 |
|--------------------|-----------|

#### Special Checks

|          |                         |           |
|----------|-------------------------|-----------|
| 8/5/2022 | AFA FLEX BILLING        | 5,606.41  |
| 8/5/2022 | AFLAC                   | 691.02    |
| 8/5/2022 | ALLSTATE                | 39.14     |
| 8/5/2022 | AMERICAN FIDELITY       | 3,030.01  |
| 8/5/2022 | CITY OF MUSCATINE       | 8,018.12  |
| 8/5/2022 | POLICE & FIRE INS       | 194.94    |
| 8/5/2022 | UNITED WAY              | 105.00    |
| 8/5/2022 | ICMA RETIREMENT         | 12,047.16 |
| 8/5/2022 | ICMA RC                 | 1,557.53  |
| 8/5/2022 | MUNICIPAL FIRE & POLICE | 76,468.91 |
| 8/5/2022 | NATIONWIDE              | 5,025.00  |
| 8/9/2022 | LIBERTY TIRE            | 3,653.49  |
| 8/9/2022 | STERICYCLE              | 213.48    |

#### City of Muscatine Receipts For the Month of May 2022

#### Department Receipts:

|                   |           |
|-------------------|-----------|
| Finance           | 768578.07 |
| Parks             | 40720.48  |
| Fire & Ambulance  | 265673.39 |
| Building & Zoning | 26921.4   |
| Police            | 466.5     |
| Art Center        | 207       |
| Library           | 64528.85  |

|                                       |            |
|---------------------------------------|------------|
| Cemetery                              | 12360.55   |
| Golf Course                           | 111198.84  |
| Aquatic Center                        | 4554.8     |
| WPCP                                  | 1772.25    |
| Transfer Station                      | 29963.56   |
| Parking Meters                        | 6183.82    |
| Parking Fines                         | 2845       |
| Transit Fares                         | 6140.18    |
| Sewer & Sanitation - Collected by MPW | 580836.22  |
| Direct Deposits:                      |            |
| ATE Fines                             | 65185      |
| Property Tax                          | 449310.53  |
| Road Use Tax                          | 136663.07  |
| Local Option Tax                      | 298929.53  |
| Bond Proceeds                         | 61900      |
| Hotel/Motel Tax                       | 139695.97  |
| Grants and Reimbursements             | 226888.19  |
| Interest                              | 5559.9     |
| Housing Reimbursements                | 47030.82   |
| Subtotal                              | 3354113.92 |
| Housing Programs:                     |            |
| Voucher Program:                      |            |
| HUD Grant                             | 182231.51  |
| Interest                              | 54.59      |
| Reimbursements                        | 182.48     |
| Clark House:                          |            |
| HUD Grant                             | 15682.33   |
| Interest                              | 63.35      |
| Tenant Payments                       | 26986      |
| Other                                 | 336        |
| Sunset Park:                          |            |
| HUD Grant                             | 17425.81   |
| Tenant Payments                       | 13282.76   |
| Other                                 | 10         |
| Subtotal                              | 256254.83  |
| Interdepartmental Receipts            | 1308782.23 |
| TOTAL                                 | 4919150.98 |

Journal Entries - May, 2022

|                                                                       |        |
|-----------------------------------------------------------------------|--------|
| May Health Insurance Cost Distribution                                | 296964 |
| May Dental Insurance Cost Distribution                                | 6535   |
| May Fuel and Maintenance Charges                                      | 111673 |
| February Engineering Service Charges                                  | 5072   |
| March Engineering Service Charges                                     | 10010  |
| April Engineering Service Charges                                     | 11355  |
| May Engineering Service Charges                                       | 8714   |
| April Office Supply Charges                                           | 58     |
| May Office Supply Charges                                             | 172    |
| May Housing, Parking & Library Postage Charges                        | 620    |
| May Transfer Station Charges to City Departments                      | 48670  |
| Employee Benefits Funds for May Police and Fire Pension Contributions | 122567 |
| Employee Benefits Funds for May FICA, IPERS and Unemployment          | 65294  |
| Employee Benefits Funds for May Employee Insurance Costs              | 181379 |
| Transit Tax Levy Collections to Transit                               | 3618   |
| Road Use Tax Funds for Street Expenditures                            | 151461 |
| WPCP Funds to Replacement Reserve                                     | 33333  |
| WPCP Funds to West Hill Sewer Reserve                                 | 16667  |
| Collection & Drainage Funds to Sewer Extension & Improvement Reserve  | 29167  |
| Collection & Drainage Funds to West Hill Sewer Reserve                | 16667  |
| Sewer Revenue Bond Sinking Fund Transfer-Interest & Principal         | 78397  |
| May Golf Course Refuse Collection Charges                             | 242    |
| May Airport Refuse Collection Charges                                 | 75     |
| May WPCP Refuse Collection Charges                                    | 92     |
| May Papoose Lift Station Refuse Collection Charges                    | 102    |
| May Transfer Station Landfill Charges                                 | 102785 |
| Transfer Station Building Rental-May                                  | 5000   |
| HIDTA Vehicle Lease-May                                               | 600    |
| Transfer Station Reimbursement to WPCP for Diesel Fuel-May            | 1469   |

|                                       |         |
|---------------------------------------|---------|
| WPCP Lab Fees for Riverfront Fountain | 13      |
| WPCP Lab Fees for Aquatic Center      | 13      |
| Total May Journal Entries             | 1308782 |



# City of Muscatine

## CITY COUNCIL MINUTES

### Thursday, September 8, 2022

1. **CALL TO ORDER**

2. **ROLL CALL**

Councilmembers Present: Nadine Brockert, John Jindrich, Jeff Osborne, Peggy Gordon, Angie Lewis, Dennis Froelich, DeWayne Hopkins. Councilmembers absent . Mayor Brad Bark, City Attorney Brent Hinders, City Administrator Carol Webb and Administrative Professional Cinda Hilger were also present.

3. **PLEDGE OF ALLEGIANCE**

4. **COUNCIL DISCUSSION ITEMS**

A. GMCCI Overview of the Live Muscatine Program

Megan Francis gave a presentation on the Live Muscatine Initiative. Ms. Frances shared an overview of the program including the Live Muscatine Print Guide on how to live in Muscatine, the Live Muscatine Website ([livemuscatine.com](http://livemuscatine.com)), information regarding the newcomer orientation classes and community tours.

Hannah Howard continued the presentation by sharing how the program will fill an important need in Muscatine by showing off our community to potential homebuyers.

Ms. Howard stated one goal is to want newcomers to feel welcome and want them to stay in Muscatine. She stated they have had great response to date with the program and are seeing positive impacts in the community.

B. Proposed Revisions to the Rules of City Council for the City of Muscatine

City Administrator Webb started the presentation by defining what the Rules of Council are and stating that City Attorney Brent Hinders was present to address

any questions that the City Council may have. Ms. Webb stated she was looking for support from City Council to move forward with a resolution approving the proposed changes.

Ms. Webb gave an overview of the proposed changes including changing the starting time of Council meetings, remote access to meetings, changes to the agenda order, and language changes for clarification purposes in several sections.

Councilmember Lewis stated she would like a change made to state Cell phones needed to be silenced not turned off during council meetings.

Council stated support for the changes and moving forward with a resolution.

.

C. Draft Capital Improvement Plan for fiscal years 2024 through 2028

April Limburg was present to share changes and clarifications to the Capital Improvement Plan for Fiscal Years 2024-2028.

Councilmembers thanked City staff for the hard work on putting together the CIP and encouraged citizens to read through it for explanation of the projects being done, the scoring process used in determining the priority for the list of projects and where funding comes from for the projects.

D. Proposed Muscatine School District Baseball/Softball Complex at Kent-Stein Park

City Administrator Carol Webb gave an overview of the proposed baseball/softball complex at Kent Stein park and stated Muscatine School Superintendent Clint Christopher was present to address questions and concerns the City Council has.

Mr. Christopher shared the timeline for the planning and construction process of the proposed complex and stated the School District would be working closely with the City Administration and the Parks and Recreation Department in the design process for the project.

There were concerns from City Councilmembers regarding parking that were addressed by Mr. Christopher and Ms. Webb.

Ms. Webb stated if there was support from City Council to move forward with this project, staff would begin negotiations with the school board and would bring a proposal back to council for consideration.

Councilmember Brockert offered to set up a meeting with residents in the area to gather input prior to the design of the complex.

There was support from City Council to move forward with the negotiations for this project.

E. Discussion and Possible Direction Regarding a SolSmart Designation

Community Development Director, Jodi Royal Goodwin, was present to share a presentation regarding SOLSMART Designation for the City of Muscatine.

Ms. Royal-Goodwin stated she was present to determine if City Council wanted to pursue moving forward with the designation.

Ms. Goodwin gave an overview of the SOLSMART Program and how the program helps to promote the development of solar use in the community.

She explained the three levels of designation for program and what each would require from the City.

There were questions from City Council regarding training, and staff expectations that were addressed by Ms. Royal-Goodwin.

She stated that staff could integrate the groundwork for the program into amendments currently being made to City Code.

Council had questions regarding what the designation would do for the City and if it was intended for businesses or residents that were addressed by staff.

Gage Huston, Muscatine Power & Water, was present to share how MPW would work with the community regarding solar power.

Councilmembers stated they were in favor of the program and working on integrating it as the City Code Amendments are made.

5. **COUNCIL COMMUNICATION**

Councilmembers shared upcoming events in the community.

City Administrator Webb stated the Grant Cycle is open for Grandview Neighborhood for Community events and small projects.

6. ADJOURNMENT

License # \_\_\_\_\_  
Wallet # \_\_\_\_\_  
Sticker # \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Issued \_\_\_\_\_  
Expires \_\_\_\_\_

**CITY OF MUSCATINE**

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name and address of applicant and sponsoring organization, if any:

Eagle Ridge Addition \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_563-506-9006\_\_\_\_\_

E-mail Address: \_\_dindinger@machlink.com\_\_\_\_\_

2. Type of event that is planned:

Block Party for the Addition

3. Proposed location:

Eagle Ridge Addition- in cul-de-sac Eagle  
Watch Rd

4. Date(s)/Time(s): \_\_\_\_\_ October 15, 2022 , noon to 3pm \_\_\_\_\_

5. Expected length of use: 2-3 hours \_\_\_\_\_

6. Expected size of group: all 22 houses residents will be invited \_\_\_\_\_

7. Names of any person or persons in charge of the proposed use at the specified location:

Erin Dindinger and Christie Ward are on the planning  
committee for Eagle Ridge Block Party

Address(es): \_\_\_\_\_

Telephone Number(s): \_\_\_\_\_

E-mail Address(es): [dindinger@machlink.com](mailto:dindinger@machlink.com) and [wardca23@gmail.com](mailto:wardca23@gmail.com)

8. Names and addresses of any persons to be featured as entertainers or speakers:

None

9. List mechanical or electronic equipment to be used:

None

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

None

11. Number and types of animals to be used:

None

12. A description of any sound amplification to be used:

None

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

The committee will help set up and clean up.

14. All plans for the provision of security:

None

15. Beer or wine consumption? Yes ☒ No ☐

16. Describe any items to be sold or distributed:

None

17. Is water connection requested: Yes ☐ No ☒

18. Is electricity requested: Yes ☐ No ☒

19. Have you provided a layout site plan for your proposed activity or event? Yes ☐ No ☒

If yes, please attach.

If no, please explain:

We will have tables and activities set up in the cul de sac at the end of Eagle Watch Road.

20. Do you understand that you will be financially responsible for all site restoration needed to restore the side to pre-event status? Yes ☒ No ☐

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.



Authorized Representative

8/26/22

Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval



YES



NO

Richard Klimes  
Richard Klimes (Sep 1, 2022 18:11 CDT)

Parks & Recreation

Sep 1, 2022

Date

Comments:



YES



NO

Jodi Royal-Goodwin  
Jodi Royal-Goodwin (Aug 30, 2022 10:51 CDT)

Community Development

Aug 30, 2022

Date



YES



NO

Brian Stineman  
Brian Stineman (Sep 1, 2022 08:18 CDT)

Public Works

Sep 1, 2022

Date



YES



NO

Brett Talkington  
Brett Talkington (Sep 1, 2022 08:34 CDT)

Police Chief

Sep 1, 2022

Date



YES



NO

Jerry Ewers  
Jerry Ewers (Sep 1, 2022 08:39 CDT)

Fire Chief

Sep 1, 2022

Date

**FINAL APPROVAL:**



YES



NO

City Administrator

Date



**CITY OF MUSCATINE**

**TITLE 3, CHAPTER 3 AND CHAPTER 4**

**PARADE AND PUBLIC ASSEMBLIES\* APPLICATION**

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

|           |       |
|-----------|-------|
| License # | _____ |
| Wallet #  | _____ |
| Sticker # | _____ |
| Receipt # | _____ |
| Issued    | _____ |
| Expires   | _____ |

1. Name and address of applicant and sponsoring organization, if any:  
Kindra Petersen & Toni Schmidt- MHS Student Council 2705 Cedar Street
2. Type of event that is planned:  
Homecoming Parade
3. Proposed location:  
Will start at Grant Elementary( 705 Barry St) and end at MHS(2705 Cedar St)
4. Date(s): Sept 29, 2022 Starting Time: 5:00-6:00  
Time the event will begin to assemble: \_\_\_\_\_  
Expected length of use: One hour
5. Expected size of group: 350-400
6. Names, addresses and telephone numbers of any person or persons in charge of the proposed use at the specified location: Kindra Petersen 563-506-8395 Toni Schmidt 563-506-9796
7. Names and addresses of any persons to be featured as entertainers or speakers:  
N/A
8. List mechanical or electronic equipment to be used: N/A
9. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts: We will have police escort, golf carts, floats pulled by cars, cars for Homecoming Court just not sure of the how many.

10. Number and types of animals to be used: N/A

11. A description of any sound amplification to be used: N/A

12. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary: Will have police escort, staff , & parents

13. All plans for the provision of security: Police Escort

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Toni Schmidt

Authorized Representative

8/25/22

Date

- \* Public Assemblies require completion of this application form. See City Code Section 3-3-2(B) for the definition of a Public Assembly

**Additional Requirement for Parades:**

1. Attach sketch of parade route. If parade is in the downtown area indicate whether parade route #1 or parade route #2 will be followed.
2. Submit \$30.00 permit fee with application (non-profit organizations exempt from fee).
3. Insurance certificate with the following minimum requirements must accompany application:

**General Liability:**

\$1,000,000 Bodily Injury & Property Damage – Each Occurrence  
\$1,000,000 Personal Injury & Advertising Injury – Per Occurrence  
\$2,000,000 General Aggregate on above  
\$2,000,000 Products & Completed Operations General Aggregate

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

Comments:

☒  
YES

☐  
NO

Richard Klimes

Richard Klimes (Sep 1, 2022 14:02 CDT)

Sep 1, 2022

Parks & Recreation

Date

---

---

---

---

☒  
YES

☐  
NO

Jodi Royal-Goodwin

Jodi Royal-Goodwin (Aug 30, 2022 10:28 CDT)

Aug 30, 2022

Community Development

Date

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☒  
YES

☐  
NO

Brian Stineman

Brian Stineman (Sep 1, 2022 08:17 CDT)

Sep 1, 2022

Public Works

Date

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☒  
YES

☐  
NO

Brett Talkington

Brett Talkington (Sep 1, 2022 08:36 CDT)

Sep 1, 2022

Police Chief

Date

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☒  
YES

☐  
NO

Jerry Ewers

Jerry Ewers (Sep 1, 2022 08:40 CDT)

Sep 1, 2022

Fire Chief

Date

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**FINAL APPROVAL:**

☐  
YES

☐  
NO

\_\_\_\_\_  
City Administrator

\_\_\_\_\_  
Date

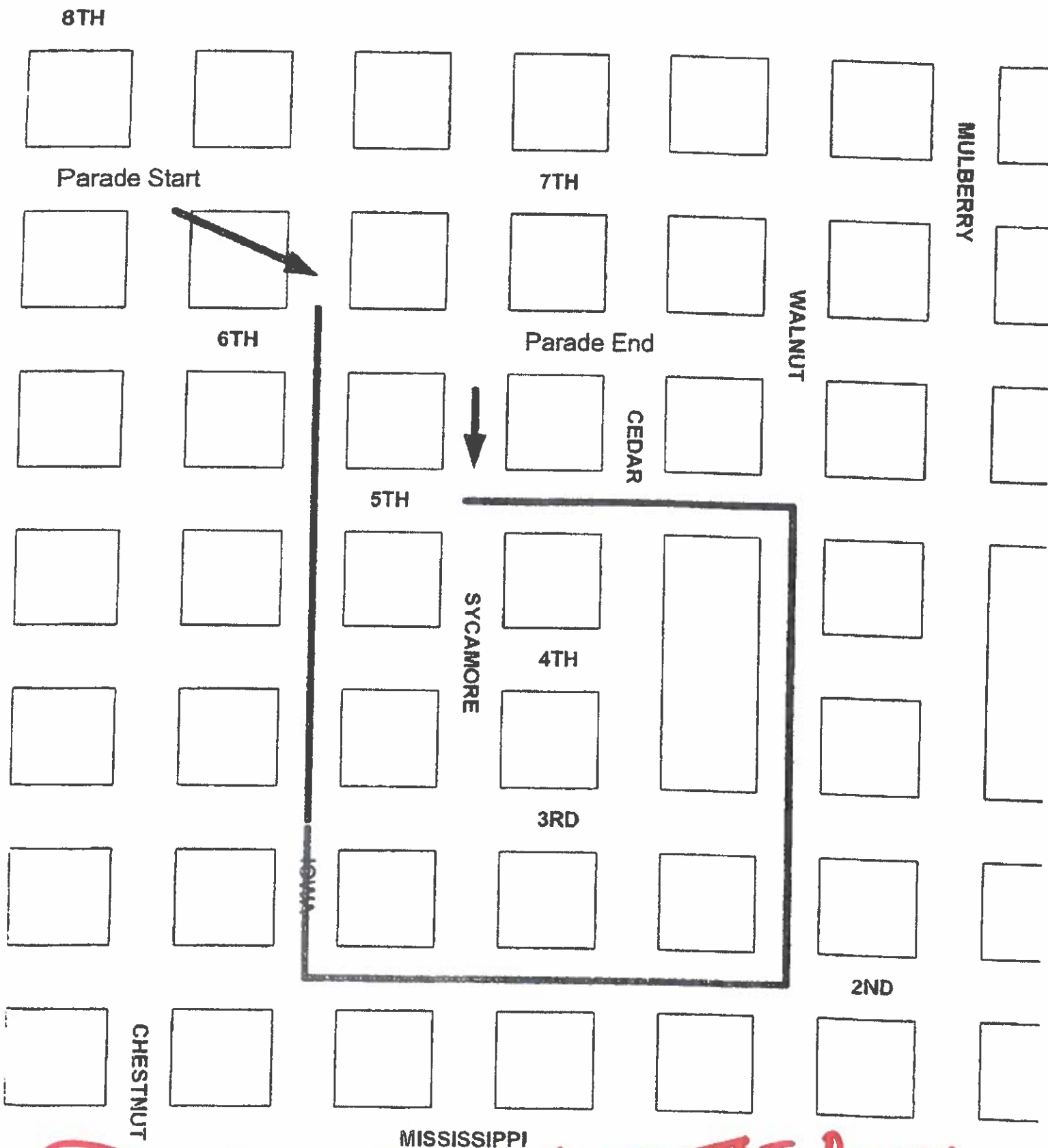
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# Parade Route #1



Parade will start @ 105 Barry Ave. onto Mulberry & turn onto Bonnie Dr. to Muscatine High School!

**CITY OF MUSCATINE**

**TITLE 3, CHAPTER 3 AND CHAPTER 4**

**PARADE AND PUBLIC ASSEMBLIES\* APPLICATION**

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

|           |       |
|-----------|-------|
| License # | _____ |
| Wallet #  | _____ |
| Sticker # | _____ |
| Receipt # | _____ |
| Issued    | _____ |
| Expires   | _____ |

1. Name and address of applicant and sponsoring organization, if any:  
Kindra Petersen/ Toni Schmidt- MHS Student Council 2705 Cedar St Muscatine  
\_\_\_\_\_
2. Type of event that is planned:  
Senior March  
\_\_\_\_\_  
\_\_\_\_\_
3. Proposed location:  
Will be leaving 2705 Cedar St and walking to Pearl City Station  
\_\_\_\_\_
4. Date(s): Setember 30, 2022 Starting Time: Approx. 11:00 am  
Time the event will begin to assemble: Will be at Pearl City at approx 12:00  
Expected length of use: Parade about an hour Pearl City about an hour  
\_\_\_\_\_
5. Expected size of group: 100-150  
\_\_\_\_\_
6. Names, addresses and telephone numbers of any person or persons in charge of the proposed use at the specified location: Kindra Petersen-563-506-8395 Toni Schmidt 563-506-9796  
\_\_\_\_\_  
\_\_\_\_\_
7. Names and addresses of any persons to be featured as entertainers or speakers:  
N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. List mechanical or electronic equipment to be used: N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts: N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Number and types of animals to be used: N/A

11. A description of any sound amplification to be used: N/A

12. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary: MHS staff will be accompanying the students.  
Will be 10-20 Staff

13. All plans for the provision of security: MHS staff will be accompanying the students

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Toni M. Schmidt

Authorized Representative

8/25/22

Date

- \* Public Assemblies require completion of this application form. See City Code Section 3-3-2(B) for the definition of a Public Assembly

**Additional Requirement for Parades:**

1. Attach sketch of parade route. If parade is in the downtown area indicate whether parade route #1 or parade route #2 will be followed.
2. Submit \$30.00 permit fee with application (non-profit organizations exempt from fee).
3. Insurance certificate with the following minimum requirements must accompany application:

**General Liability:**

\$1,000,000 Bodily Injury & Property Damage – Each Occurrence  
\$1,000,000 Personal Injury & Advertising Injury – Per Occurrence  
\$2,000,000 General Aggregate on above  
\$2,000,000 Products & Completed Operations General Aggregate

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

Comments:

☐  
YES

☐  
NO

Richard Klimes  
Richard Klimes (Sep 1, 2022 14:02 CDT)

Sep 1, 2022

Parks & Recreation

Date

☒  
YES

☐  
NO

Jodi Royal-Goodwin  
Jodi Royal-Goodwin (Aug 30, 2022 10:28 CDT)

Aug 30, 2022

Community Development

Date

☒  
YES

☐  
NO

Brian Stineman  
Brian Stineman (Sep 1, 2022 08:17 CDT)

Sep 1, 2022

Public Works

Date

☐  
YES

☐  
NO

Brett Talkington  
Brett Talkington (Sep 1, 2022 08:36 CDT)

Sep 1, 2022

Police Chief

Date

☒  
YES

☐  
NO

Jerry Ewers  
Jerry Ewers (Sep 1, 2022 08:40 CDT)

Sep 1, 2022

Fire Chief

Date

**FINAL APPROVAL:**

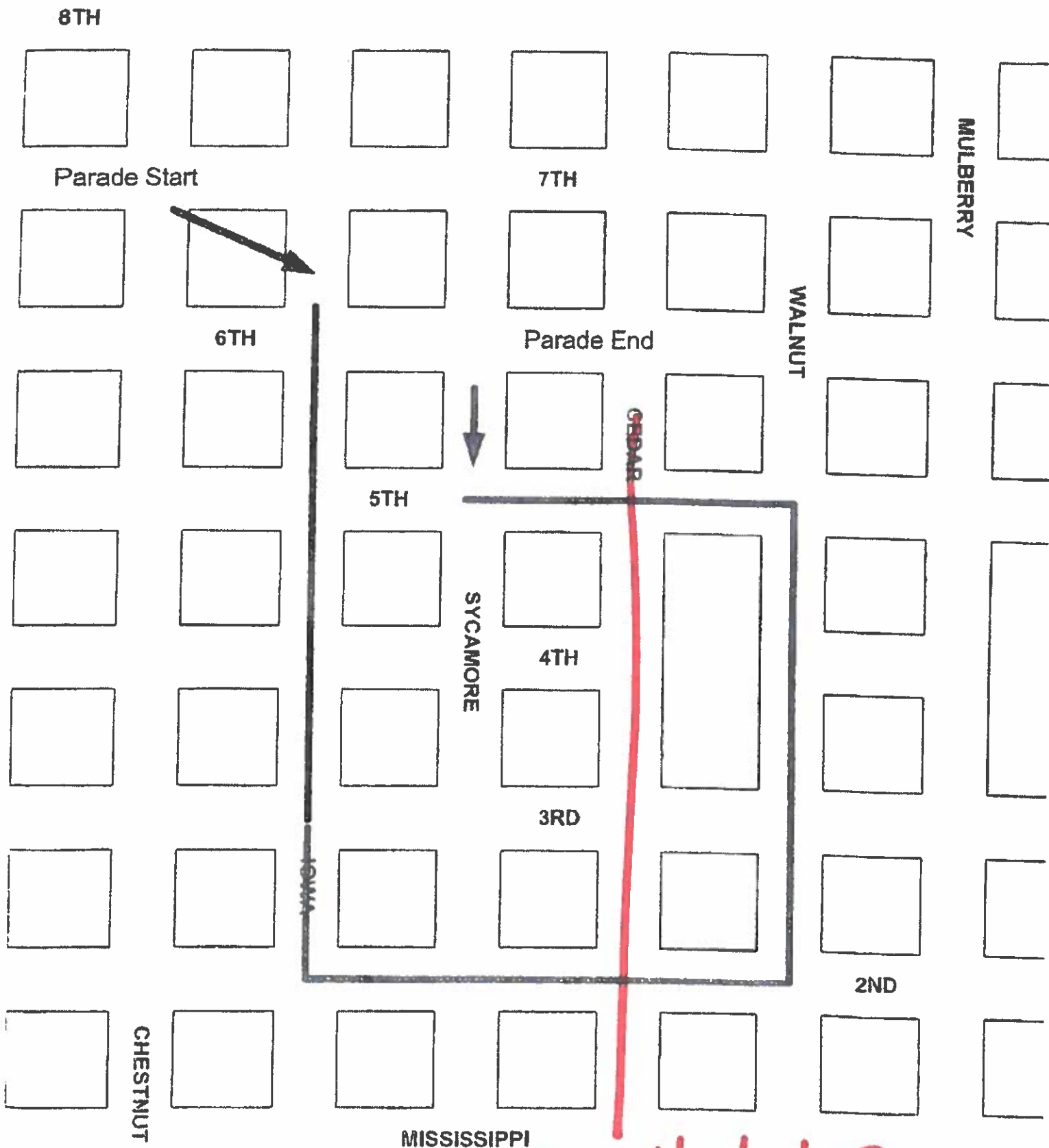
☐  
YES

☐  
NO

City Administrator

Date

# Parade Route #1



Our parade route will start @  
2705 Cedar & go straight to Pearl City  
Station

License # \_\_\_\_\_  
Wallet # \_\_\_\_\_  
Sticker # \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Issued \_\_\_\_\_  
Expires \_\_\_\_\_

**CITY OF MUSCATINE**

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,  
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name and address of applicant and sponsoring organization, if any:

Greater Muscatine Chamber of Commerce and Industry

Address: 100 W. 2nd Street

Telephone Number: 563-263-8895

E-mail Address: rpaulsen@muscatine.com

2. Type of event that is planned:

American Queen Voyages will be porting in Muscatine Saturday, October 22. We will need to block off space for the 5 motorcoaches the night before for parking on the river, as well as during the day for them to pick up guests departing from the boat. We will also need the parking space blocked off between Muscatine Travel and the National Pearl Button Museum to accommodate the length of the bus.

3. Proposed location:

Harbor next to Pearl City Station

4. Date(s)/Time(s): 10/21 & 10/22

5. Expected length of use: Afternoon of 10/21 - afternoon of 10/22

6. Expected size of group: 100-350, unknown how many guests will be getting off the boat

7. Names of any person or persons in charge of the proposed use at the specified location:

Rebecca Paulsen - GMCCI

Address(es): Same as above

Telephone Number(s): \_\_\_\_\_

E-mail Address(es): \_\_\_\_\_

8. Names and addresses of any persons to be featured as entertainers or speakers:

NA

9. List mechanical or electronic equipment to be used:

NA - Shelly from AQV will be contacting Carol with trash and water needs, if any.

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

5 motor coaches will be taking guests to and from the excursion stops. Guests may get off the boat and walk the riverfront or to downtown.

11. Number and types of animals to be used:

NA

12. A description of any sound amplification to be used:

NA

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Rebecca Paulsen will be the primary point of contact.

14. All plans for the provision of security:

There will need to be a security sweep prior to the boat's arrival. This information will be provided to the City Administrator by Shelly at AQV

15. Beer or wine consumption? Yes \_\_\_\_\_ No X

16. Describe any items to be sold or distributed:

None

17. Is water connection requested: Yes X No \_\_\_\_\_

18. Is electricity requested: Yes \_\_\_\_\_ No N

19. Have you provided a layout site plan for your proposed activity or event? Yes X No \_\_\_\_\_

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes x No \_\_\_\_\_

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Rebecca Paulsen  
Authorized Representative

8/29/2022  
Date

**TO BE COMPLETED BY CITY DEPARTMENTS:**

I have reviewed the attached application with the following recommendations:

Recommend  
Approval

Comments:

☐ ☐  
YES NO

\_\_\_\_\_  
Parks & Recreation Date

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☐ ☐  
YES NO

\_\_\_\_\_  
Community Development Date

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☐ ☐  
YES NO

\_\_\_\_\_  
Public Works Date

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☐ ☐  
YES NO

\_\_\_\_\_  
Police Chief Date

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☐ ☐  
YES NO

\_\_\_\_\_  
Fire Chief Date

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FINAL APPROVAL:**

☐ ☐  
YES NO

\_\_\_\_\_  
City Administrator Date

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Muscatine County Board of Supervisors  
Monday, August 22, 2022

The Muscatine County Board of Supervisors met in regular session at 9:00 A.M. with Holliday, Mather, Saucedo, Sauer and Sorensen present. Chairperson Sauer presiding.

On a motion by Sorensen, second by Mather, the agenda was approved as presented. Ayes: All.

On a motion by Sorensen, second by Saucedo, claims dated August 22, 2022, were approved in the amount \$696,229.20. Ayes: All.

Sheriff Quinn Reiss and Captain Matt McCleary presented a proposal from FSS company for a camera upgrade project at the Muscatine County Jail with a total projected cost of approximately \$250,000. Reiss stated the camera upgrade project was recently submitted as an American Request Plan Act (ARPA) fund request. Reiss stated if the ARPA fund request is denied, the project can be funded with commissary funds. On a motion by Sorensen, second by Mather, the Board authorized a camera upgrade project at the Muscatine County Jail with a total projected cost of approximately \$250,000.

On a motion by Saucedo, second by Sorensen, the Board accepted a proposal for a fire alarm replacement project at the Muscatine County Jail, subject to negotiation and approval of mutually acceptable contract terms by the County Attorney. Ayes: All. McCleary stated County Attorney Jim Barry has assisted with reviewing the proposed contracts. Reiss stated if the project is approved there will be further contract review to determine what contract is the most beneficial. Sorensen requested the Board review and evaluate fire protection services and strategy in all county buildings.

On a motion by Sorensen, second by Saucedo, minutes of the August 15, 2022 regular meeting were approved as written. Ayes: All.

#### Correspondence:

Mather had discussions with residents regarding road work on 180<sup>th</sup> Street.

Saucedo received an email regarding the pump repair on Drainage District #13 and possible federal funding for future drainage district projects.

Saucedo received an email from the City of Muscatine regarding the proposed railroad crossing bridge on Dick Drake Way.

Sorensen received an email from League of Women Voters regarding a water quality update.

#### Committee & Meeting Reports:

Sorensen attended a Eastern Iowa Mental Health/Disability Services meeting on August 15, 2022.

Sorensen attended a State Mental Health/Disability Services meeting on August 18, 2022.

Mather attended a Muscatine County Veterans Affairs Commission meeting on August 17, 2022.

Sauer attended a River Bend Transit Board of Directors meeting on August 17, 2022.  
Saucedo attended a Trails Committee meeting on August 16, 2022.  
Holliday attended a Wilton Development Corporation meeting on August 17, 2022.  
Holliday attended a Muscatine County Fair Board meeting on August 18, 2022.

Holliday updated the Board with events scheduled at the Muscatine County Fairgrounds.  
Holliday stated the West Liberty Raceway held Super Late model races on August 20, 2022.  
Holliday stated the time trials were held and the heat races were started until a rain storm cancelled the event. The Eastern Iowa Auction is scheduled for August 27, 2022. Monster Truck races are scheduled for September 24, 2022.

On a motion by Sorensen, second by Mather, the Board authorized the Chair to sign a revised Memorandum of Understanding for Reimbursement from the Eastern Iowa Mental Health Disability Services Region for County Employees. Ayes: All.

On a motion by Mather, second by Sorensen, the Board authorized the Chair to sign the Second Amended Intergovernmental (28E) Agreement for Eastern Iowa Mental Health – Disability Services Region. Ayes: All.

On a motion by Sorensen, second by Saucedo, the Board authorized the Chair to sign a letter of support for the City of Muscatine's Application for a Railroad Crossing Elimination Program Grant. Ayes: All.

Discussion was held in regards to a joint letter with Scott and Clinton Counties regarding the proposed acquisition of the Kansas City Southern by the Canadian Pacific Railway Limited and the objections named in the letter. The Board consensus was to research more information on the proposed acquisition and how it will affect Muscatine County businesses and residents impacted by increased train traffic. Sorensen stated he will contact Ken Beck, Scott County Chair to revise the letter to address additional concerns. Mather advised the Board to contact the cities impacted by the acquisition for more information.

On a motion by Saucedo, second by Sorensen, the Board accepted Keith White's resignation from the Veterans Affairs Commission, effective immediately. Ayes: All. Saucedo thanked White for his service.

On a motion by Sorensen, second by Saucedo, the Board appointed Shane Sawyer to the Veterans Affairs Commission for an unfulfilled term ending June 30, 2023. Ayes: All.

On a motion by Mather, second by Sorensen, the Board appointed Sue Hills to the Muscatine County Historic Preservation Commission for an unfulfilled term ending December 31, 2022. Ayes: All.

Assistant County Engineer Brian Horesowsky updated the Board on secondary road projects.

Conservation Director Curt Weiss presented an updated bid from Bolton, Inc. for the proposed sewer and water line to Deep Lakes Park. The Board directed Weiss to contact Muscatine Power and Water (MPW) and City of Muscatine to request their position with the proposed water line.

Administrative Services Director Nancy Schreiber requested direction on ARPA fund designations for Round Two and when to place the review process for funding requests on the agenda. The Board directed Schreiber to place ARPA fund request review on the agenda when an update from MPW and City of Muscatine has been received regarding the Deep Lakes Park proposed water line.

Planning and Zoning Administrator Eric Furnas received notice from IDEA regarding the release of Community Development Block Grant Program (CDBG) funds which will cover 15% of the cost to demolish a second home on the southside of US Highway 22 near Pike Run that was condemned due to flooding. Furnas stated the parcel will be converted into green space.

The meeting was adjourned at 10:11 A.M.

ATTEST:

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Tibe Vander Linden  
County Auditor

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Scott Sauer, Chairperson  
Board of Supervisors

Muscatine County Board of Supervisors  
Monday, August 29, 2022

The Muscatine County Board of Supervisors met in regular session at 9:00 A.M. with Holliday, Mather, Saucedo, Sauer, Sorensen present. Chairperson Sauer presiding.

On a motion by Sorensen, second by Mather, the agenda was approved as presented. Ayes: All.

Discussion was held with Planning and Zoning Administrator Eric Furnas regarding the proposed Curry Acres Subdivision. Furnas stated the Zoning Commission voted unanimously to recommend the approval of the proposed preliminary plat of the Curry Acres Subdivision on a request from Jason and Hope Curry, Record Owners, located in Fruitland Township, in the NW1/4 of Section 25-T76N-R3W, Northwest of Highway 61 at 2147 Highway 61, containing approximately 8.98 acres, and is zoned R-2 Residential District. On a motion by Saucedo, second by Mather, the Board approved a preliminary plat of the proposed Curry Acres Subdivision. Ayes: All.

On a motion by Sorensen, second by Saucedo, minutes of the August 22, 2022 regular meeting were approved as written. Ayes: All.

#### Correspondence:

Saucedo received an email from a resident regarding the status of the Drainage District #13 pump project and funding.

Saucedo received an email from Muscatine Power and Water regarding the proposed Deep Lakes Park sewer and water line project.

Saucedo received a call from a resident regarding vehicles parked on the highway in Montpelier, Iowa.

#### Committee & Meeting Reports:

Sauer attended the Bi-State Regional Planning Commission meeting on August 24, 2022.

Saucedo and Sorensen attended a Housing Council meeting on August 23, 2022.

Saucedo attended the West Liberty Economic Area Development meeting on August 25, 2022.

Saucedo attended a Destination Iowa meeting on August 23, 2022.

Sorensen attended the Muscatine County/Muscatine City Joint Administration Board Meeting Emergency Management (EMA) meeting on August 25, 2022. Sorensen stated Chris Jasper has been named the Official Emergency Manager Coordinator of EMA. Sorensen stated discussion was held regarding a request from the Montpelier Iowa fire department to add a decommissioned outdoor warning siren acquired from Blue Grass, Iowa, to the county siren program. Sorensen stated the siren has not been accepted into the program as EMA is reviewing policies and maintenance cost to maintain the siren.

Sorensen attended the Wilton Development Corporation Open House showcasing the Wilton Public Library Makers Space on August 24, 2022.

Holliday stated the West Liberty Raceway will hold super late model races on September 2, 2022 at 7 p.m. (races are rescheduled due to rain cancellation) and Monster Truck races on September 24 at 1:00 p.m.

On a motion by Sorensen, second by Holliday, the Board authorized the Chair to execute a FY22/23 Methamphetamine Drug Hot Spots Grant Program contract in the amount of \$8,000.00.  
Ayes: All.

On a motion by Mather, second by Sorensen, the Board accepted the August 2022 payroll claims.  
Ayes: All.

Assistant County Engineer, Bryan Horesowsky updated the Board on secondary road projects.

The meeting was adjourned at 9:25 A.M.

ATTEST:

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Tibe Vander Linden  
County Auditor

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Scott Sauer, Chairperson  
Board of Supervisors

**BILLS FOR APPROVAL SUMMARY**  
**September 16, 2022**

**Computer Bill Lists**

|                                    |                 |           |                     |
|------------------------------------|-----------------|-----------|---------------------|
| Regular Bills 9/16/22              |                 | \$        | 958,055.21          |
| Payroll Vendor Checks 9/2/22       |                 |           | 17,644.94           |
| Payroll Vendor ACH Payments 9/2/22 |                 |           | 96,946.80           |
|                                    | <b>Subtotal</b> | <b>\$</b> | <b>1,072,646.95</b> |

**ACH Debit Memo Payments**

|                          |                                   |           |                   |
|--------------------------|-----------------------------------|-----------|-------------------|
| Wellmark Insurance       | Health/Dental Insurance September | \$        | 69,000.00         |
| Wellmark Insurance       | Health/Dental Insurance September |           | 69,000.00         |
| Payroll Account          | Transfer                          |           | 456,548.97        |
| Payroll Account          | Transfer                          |           | 461.06            |
| IPERS                    | August Contributions              |           | 112,764.94        |
| Internal Revenue Service | Federal Withholding               |           | 84.44             |
| Treasurer State of Iowa  | State Tax Withholding             |           | 26,095.66         |
| Internal Revenue Service | Federal Withholding               |           | 120,631.15        |
|                          | <b>Subtotal</b>                   | <b>\$</b> | <b>854,586.22</b> |

**Voucher Program**

|                   |                        |           |                   |
|-------------------|------------------------|-----------|-------------------|
| Various Landlords | Estimated October Rent | \$        | 147,000.00        |
|                   |                        | <b>\$</b> | <b>147,000.00</b> |

|                           |           |                     |
|---------------------------|-----------|---------------------|
| <b>Total Expenditures</b> | <b>\$</b> | <b>2,074,233.17</b> |
|---------------------------|-----------|---------------------|

|                         |                         |           |
|-------------------------|-------------------------|-----------|
| 9/2/2022 PAYROLL CHECKS | AFA FLEX BILLING        | 5,500.65  |
| 9/2/2022 PAYROLL CHECKS | AFLAC                   | 687.28    |
| 9/2/2022 PAYROLL CHECKS | ALLSTATE                | 39.14     |
| 9/2/2022 PAYROLL CHECKS | AMERICAN FIDELITY       | 2,975.52  |
| 9/2/2022 PAYROLL CHECKS | CITY OF MUSCATINE       | 8,034.26  |
| 9/2/2022 PAYROLL CHECKS | MUSC CO SHERIFF         | 108.15    |
| 9/2/2022 PAYROLL CHECKS | POLICE & FIRE INS       | 194.94    |
| 9/2/2022 PAYROLL CHECKS | UNITED WAY              | 105.00    |
| 9/2/2022 PAYROLL ACH    | ICMA RETIREMENT         | 12,247.16 |
| 9/2/2022 PAYROLL ACH    | ICMA RC                 | 1,392.53  |
| 9/2/2022 PAYROLL ACH    | MUNICIPAL FIRE & POLICE | 78,242.11 |
| 9/2/2022 PAYROLL ACH    | NATIONWIDE              | 5,065.00  |

# Accounts Payable

## Transactions by Account

User: smeyer  
 Printed: 09/13/2022 - 1:22PM  
 Batch: 00003.09.2022



*City of*  
**MUSCATINE**  
 City Hall  
 215 Sycamore St  
 Muscatine, Iowa 52761  
[www.muscatineiowa.gov](http://www.muscatineiowa.gov)  
 (563) 264-1550

| Account Number     | Vendor                     | Description                             | GL Date    | Check No | Amount    | PO No |
|--------------------|----------------------------|-----------------------------------------|------------|----------|-----------|-------|
| 1000-00-0000-23550 | RELIANCE STANDARD LIFE INS | COPR Batch 00002.08.2022 Life Insurance | 08/19/2022 | 0        | 2.00      |       |
| 1000-00-0000-23550 | RELIANCE STANDARD LIFE INS | COPR Batch 00002.08.2022 Life Insurance | 08/19/2022 | 0        | 4.18      |       |
|                    |                            | Vendor Subtotal for DEPARTMENT:00       |            |          | 6.18      |       |
| 1000-00-0000-23630 | RELIANCE STANDARD LIFE INS | COPR Batch 00002.08.2022 Optional Life  | 08/19/2022 | 0        | 252.20    |       |
| 1000-00-0000-23630 | RELIANCE STANDARD LIFE INS | COPR Batch 00001.08.2022 Optional Life  | 08/05/2022 | 0        | 253.11    |       |
|                    |                            | Vendor Subtotal for DEPARTMENT:00       |            |          | 505.31    |       |
| 1000-00-0000-24400 | A TECH/FREEMAN ALARM       | Alarm Repair                            | 09/13/2022 | 0        | 155.00    |       |
|                    |                            | Vendor Subtotal for DEPARTMENT:00       |            |          | 155.00    |       |
| 1000-00-0000-24400 | VAN METER INDUSTRIAL INC   | Door Lens                               | 09/13/2022 | 0        | 163.37    |       |
|                    |                            | Vendor Subtotal for DEPARTMENT:00       |            |          | 163.37    |       |
| 1000-00-0000-24400 | SINCLAIR                   | Battery/Oil                             | 09/13/2022 | 0        | 147.63    |       |
|                    |                            | Vendor Subtotal for DEPARTMENT:00       |            |          | 147.63    |       |
| 1000-00-0000-24400 | KARL CHEVROLET             | New 2022 Chev Truck VIN #311420         | 09/13/2022 | 0        | 36,816.00 |       |
| 1000-00-0000-24400 | KARL CHEVROLET             | New 2022 Chev Truck VIN #311420 Upl     | 09/13/2022 | 0        | 15,102.20 |       |
|                    |                            | Vendor Subtotal for DEPARTMENT:00       |            |          | 51,918.20 |       |

|                    |                               |                               |                                   |   |                |
|--------------------|-------------------------------|-------------------------------|-----------------------------------|---|----------------|
| 1000-00-0000-24400 | TCM BANK NA VISA              | Book Trucks                   | 09/13/2022                        | 0 | 1,218.80       |
| 1000-00-0000-24400 | TCM BANK NA VISA              | Peavey Corp                   | 09/13/2022                        | 0 | 248.54         |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:00 |   | 1,467.34       |
| 1000-01-1121-61210 | MUSCATINE COUNTY ATTORNEY     | Serving Papers                | 09/13/2022                        | 0 | 145.00         |
| 1000-01-1121-61210 | MUSCATINE COUNTY ATTORNEY     | Serving Papers                | 09/13/2022                        | 0 | 137.50         |
| 1000-01-1121-61210 | MUSCATINE COUNTY ATTORNEY     | Serving Papers                | 09/13/2022                        | 0 | 82.00          |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:01 |   | 364.50         |
| 1000-01-1121-61220 | BRICK, GENTRY, BOWERS, SWART  | August Legal                  | 09/13/2022                        | 0 | 5,074.08       |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:01 |   | 5,074.08       |
| 1000-01-1121-61220 | HARRISON, MORELAND, WEBBER    | August Legal                  | 09/13/2022                        | 0 | 1,312.50       |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:01 |   | 1,312.50       |
| 1000-01-1121-61225 | MUSCATINE COUNTY TREASURER    | Quarterly Prosecutor Services | 09/13/2022                        | 0 | 10,000.00      |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:01 |   | 10,000.00      |
| 1000-01-1131-46200 | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                  | 09/13/2022                        | 0 | 52.01          |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:01 |   | 52.01          |
| 1000-01-1131-46600 | RELIANCE STANDARD LIFE INS CO | Life Ins Sept                 | 09/13/2022                        | 0 | 64.12          |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:01 |   | 64.12          |
| 1000-01-1131-51300 | BEYOND TECHNOLOGY             | W2021A HP #414A Cyan Toner    | 09/08/2022                        | 0 | 97.28 00022092 |

|                    |                               |                                       |            |   |                 |
|--------------------|-------------------------------|---------------------------------------|------------|---|-----------------|
| 1000-01-1131-51300 | BEYOND TECHNOLOGY             | W2022A HP #414A Yellow Toner          | 09/08/2022 | 0 | 97.28 00022092  |
| 1000-01-1131-51300 | BEYOND TECHNOLOGY             | W2020A HP #414A Black Toner           | 09/08/2022 | 0 | 150.34 00022092 |
|                    |                               | Vendor Subtotal for DEPARTMENT:01     |            |   | 344.90          |
| 1000-01-1131-61340 | TCM BANK NA VISA              | Adobe - Adobe ID                      | 09/13/2022 | 0 | 29.99           |
|                    |                               | Vendor Subtotal for DEPARTMENT:01     |            |   | 29.99           |
| 1000-01-1131-61660 | POLCO/NATIONAL RESEARCH CEN   | Community Survey                      | 09/08/2022 | 0 | 500.00          |
|                    |                               | Vendor Subtotal for DEPARTMENT:01     |            |   | 500.00          |
| 1000-01-1132-46200 | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                          | 09/13/2022 | 0 | 17.63           |
|                    |                               | Vendor Subtotal for DEPARTMENT:01     |            |   | 17.63           |
| 1000-01-1132-46600 | RELIANCE STANDARD LIFE INS CO | LT Sept                               | 09/13/2022 | 0 | 21.62           |
|                    |                               | Vendor Subtotal for DEPARTMENT:01     |            |   | 21.62           |
| 1000-01-1132-62530 | CROSSROADS INC.               | Shredding                             | 09/13/2022 | 0 | 22.00           |
|                    |                               | Vendor Subtotal for DEPARTMENT:01     |            |   | 22.00           |
| 1000-01-1132-64200 | TCM BANK NA VISA              | Compliance Prime - Training Romagnoli | 09/13/2022 | 0 | 179.00          |
|                    |                               | Vendor Subtotal for DEPARTMENT:01     |            |   | 179.00          |
| 1000-01-1132-64400 | STEPHANIE ROMAGNOLI           | Reimb for Leadership Training         | 09/13/2022 | 0 | 22.25           |

|                                   |                               |                                       |            |   |          |
|-----------------------------------|-------------------------------|---------------------------------------|------------|---|----------|
| Vendor Subtotal for DEPARTMENT:01 |                               |                                       |            |   | 22.25    |
| 1000-01-1144-46200                | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                          | 09/13/2022 | 0 | 5.06     |
| Vendor Subtotal for DEPARTMENT:01 |                               |                                       |            |   | 5.06     |
| 1000-01-1144-46600                | RELIANCE STANDARD LIFE INS CO | LT D Sept                             | 09/13/2022 | 0 | 5.83     |
| Vendor Subtotal for DEPARTMENT:01 |                               |                                       |            |   | 5.83     |
| 1000-01-1144-61550                | RIVER REHABILITATION INC      | Drug Screen - F Cardoza               | 09/08/2022 | 0 | 24.00    |
| 1000-01-1144-61550                | RIVER REHABILITATION INC      | Return to Work - T Anthony            | 09/08/2022 | 0 | 100.00   |
| Vendor Subtotal for DEPARTMENT:01 |                               |                                       |            |   | 124.00   |
| 1000-01-1144-61550                | TSS INCORPORATED              | Randoms - Ash/Bottoms/Martin          | 09/13/2022 | 0 | 262.50   |
| Vendor Subtotal for DEPARTMENT:01 |                               |                                       |            |   | 262.50   |
| 1000-05-1141-46200                | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                          | 09/13/2022 | 0 | 30.29    |
| Vendor Subtotal for DEPARTMENT:05 |                               |                                       |            |   | 30.29    |
| 1000-05-1141-46600                | RELIANCE STANDARD LIFE INS CO | LT D Sept                             | 09/13/2022 | 0 | 38.37    |
| Vendor Subtotal for DEPARTMENT:05 |                               |                                       |            |   | 38.37    |
| 1000-05-1141-61150                | HUB INERNATIONAL              | GASB 75 Roll Forward Valuation Report | 09/13/2022 | 0 | 1,000.00 |
| Vendor Subtotal for DEPARTMENT:05 |                               |                                       |            |   | 1,000.00 |

|                    |                                                                 |            |   |        |
|--------------------|-----------------------------------------------------------------|------------|---|--------|
| 1000-05-1141-65100 | QUAD CITY TIMES & MUSC JOURN.Minutes/Bills 8/18/22              | 09/13/2022 | 0 | 421.29 |
| 1000-05-1141-65100 | QUAD CITY TIMES & MUSC JOURN.Minutes 8/16/22                    | 09/13/2022 | 0 | 31.35  |
| 1000-05-1141-65100 | QUAD CITY TIMES & MUSC JOURN.Public Notice - Ordinance Revision | 09/13/2022 | 0 | 12.02  |
| 1000-05-1141-65100 | QUAD CITY TIMES & MUSC JOURN.New Precinct Boundaries            | 09/13/2022 | 0 | 136.81 |
|                    | Vendor Subtotal for DEPARTMENT:05                               |            |   | 601.47 |
| 1000-05-1143-46200 | RELIANCE STANDARD LIFE INS COLife Ins Oct                       | 09/13/2022 | 0 | 41.79  |
|                    | Vendor Subtotal for DEPARTMENT:05                               |            |   | 41.79  |
| 1000-05-1143-46600 | RELIANCE STANDARD LIFE INS COLTD Sept                           | 09/13/2022 | 0 | 62.23  |
|                    | Vendor Subtotal for DEPARTMENT:05                               |            |   | 62.23  |
| 1000-05-1146-46200 | RELIANCE STANDARD LIFE INS COLife Ins Oct                       | 09/13/2022 | 0 | 27.13  |
|                    | Vendor Subtotal for DEPARTMENT:05                               |            |   | 27.13  |
| 1000-05-1146-46600 | RELIANCE STANDARD LIFE INS COLTD Sept                           | 09/13/2022 | 0 | 35.19  |
|                    | Vendor Subtotal for DEPARTMENT:05                               |            |   | 35.19  |
| 1000-05-1146-61340 | WINSOR CONSULTING ConnectWise                                   | 09/08/2022 | 0 | 693.00 |
|                    | Vendor Subtotal for DEPARTMENT:05                               |            |   | 693.00 |
| 1000-05-1146-61340 | TCM BANK NA VISA JAMF Software - Jamf                           | 09/13/2022 | 0 | 10.00  |
|                    | Vendor Subtotal for DEPARTMENT:05                               |            |   | 10.00  |

|                    |                               |                                       |            |   |                   |
|--------------------|-------------------------------|---------------------------------------|------------|---|-------------------|
| 1000-05-1146-65240 | MUSCATINE POWER & WATER       | August Internet - Greenwood           | 09/13/2022 | 0 | 84.45             |
| 1000-05-1146-65240 | MUSCATINE POWER & WATER       | August Internet - Weed Park           | 09/13/2022 | 0 | 83.18             |
|                    |                               | Vendor Subtotal for DEPARTMENT:05     |            |   | 167.63            |
| 1000-05-1146-65260 | VERIZON WIRELESS              | August Cell Phones                    | 09/08/2022 | 0 | 40.01             |
|                    |                               | Vendor Subtotal for DEPARTMENT:05     |            |   | 40.01             |
| 1000-10-1221-35380 | JORGE VAZQUEZ CARRIZALES      | Refund Overpayment Climer Nuisance A  | 09/13/2022 | 0 | 55.30             |
|                    |                               | Vendor Subtotal for DEPARTMENT:10     |            |   | 55.30             |
| 1000-10-1221-46200 | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                          | 09/13/2022 | 0 | 76.12             |
|                    |                               | Vendor Subtotal for DEPARTMENT:10     |            |   | 76.12             |
| 1000-10-1221-46600 | RELIANCE STANDARD LIFE INS CO | Life Ins Sept                         | 09/13/2022 | 0 | 104.50            |
|                    |                               | Vendor Subtotal for DEPARTMENT:10     |            |   | 104.50            |
| 1000-10-1221-61340 | POINT & PAY                   | July 2022 Service Fee                 | 09/08/2022 | 0 | 15.00             |
|                    |                               | Vendor Subtotal for DEPARTMENT:10     |            |   | 15.00             |
| 1000-10-1221-62120 | FREERS & SONS TREE SERVICE    | 1200 Isett Ave - Remove Dead/Dying RC | 09/08/2022 | 0 | 1,000.00 00022085 |
|                    |                               | Vendor Subtotal for DEPARTMENT:10     |            |   | 1,000.00          |
| 1000-10-1221-62470 | KELLOR & KELLOR LANDSCAPE INC | Nuisance Abatement - 611 Park Ave     | 09/08/2022 | 0 | 188.00            |

|                                   |                              |                                        |            |   |          |
|-----------------------------------|------------------------------|----------------------------------------|------------|---|----------|
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 107 E 6th St      | 09/08/2022 | 0 | 188.00   |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 538 Woodlawn Av   | 09/08/2022 | 0 | 283.55   |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 5111 W 59th St    | 09/08/2022 | 0 | 101.40   |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 1815 Schley Ave   | 09/08/2022 | 0 | 60.40    |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 2003 Breese Ave   | 09/08/2022 | 0 | 102.70   |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 918 Colver St     | 09/08/2022 | 0 | 129.20   |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 1116 Oak St       | 09/08/2022 | 0 | 823.20   |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 1916 Breese Ave   | 09/08/2022 | 0 | 529.20   |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 706 Pine St       | 09/08/2022 | 0 | 517.60   |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 608 W 5th St      | 09/08/2022 | 0 | 300.20   |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 710 Newell Ave    | 09/08/2022 | 0 | 338.10   |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 1632 Beach Cir    | 09/08/2022 | 0 | 60.40    |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - Parcel 083432801' | 09/08/2022 | 0 | 115.70   |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 1114 Nebraska St  | 09/08/2022 | 0 | 60.40    |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 1201 Kansas St    | 09/08/2022 | 0 | 733.05   |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 1511 New Hampsl   | 09/08/2022 | 0 | 99.80    |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 1303 Kansas St    | 09/08/2022 | 0 | 261.50   |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 1218 Smalley St   | 09/08/2022 | 0 | 22.05    |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 328 W Fulliam Av  | 09/08/2022 | 0 | 154.35   |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 328 W Fulliam Av  | 09/08/2022 | 0 | 142.56   |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 112 Roscoe Ave    | 09/08/2022 | 0 | 54.40    |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 2203 Lucas St     | 09/08/2022 | 0 | 45.70    |
| 1000-10-1221-62470                | KELLOR & KELLOR LANDSCAPE IN | Nuisance Abatement - 606 Chestnut St   | 09/08/2022 | 0 | 29.40    |
| Vendor Subtotal for DEPARTMENT:10 |                              |                                        |            |   | 5,340.86 |
| 1000-10-1221-64120                | TCM BANK NA VISA             | Baymont - Lodging for Conference Roya  | 09/13/2022 | 0 | 131.14   |
| Vendor Subtotal for DEPARTMENT:10 |                              |                                        |            |   | 131.14   |
| 1000-10-1221-65275                | VERIZON WIRELESS             | August Cell Phones                     | 09/08/2022 | 0 | 232.87   |
| Vendor Subtotal for DEPARTMENT:10 |                              |                                        |            |   | 232.87   |
| 1000-10-1221-65275                | TCM BANK NA VISA             | Google - Google Voice                  | 09/13/2022 | 0 | 65.00    |
| Vendor Subtotal for DEPARTMENT:10 |                              |                                        |            |   | 65.00    |
| 1000-10-1221-65275                | VERIZON                      | GPS Charges                            | 09/13/2022 | 0 | 69.80    |

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| Vendor Subtotal for DEPARTMENT:10 |                               |                                   |            |   | 69.80  |
| 1000-10-1221-69800                | POINT & PAY                   | July CC Fees                      | 09/13/2022 | 0 | 60.01  |
| Vendor Subtotal for DEPARTMENT:10 |                               |                                   |            |   | 60.01  |
| 1000-15-1311-33435                | TCM BANK NA VISA              | Iowa Judicial Branch - ATE Filing | 09/13/2022 | 0 | 95.00  |
| 1000-15-1311-33435                | TCM BANK NA VISA              | Iowa Judicial Branch - ATE Filing | 09/13/2022 | 0 | 95.00  |
| 1000-15-1311-33435                | TCM BANK NA VISA              | Iowa Judicial Branch - ATE Filing | 09/13/2022 | 0 | 95.00  |
| 1000-15-1311-33435                | TCM BANK NA VISA              | Iowa Judicial Branch - ATE Filing | 09/13/2022 | 0 | 95.00  |
| 1000-15-1311-33435                | TCM BANK NA VISA              | Iowa Judicial Branch - ATE Filing | 09/13/2022 | 0 | 95.00  |
| 1000-15-1311-33435                | TCM BANK NA VISA              | Iowa Judicial Branch - ATE Filing | 09/13/2022 | 0 | 95.00  |
| 1000-15-1311-33435                | TCM BANK NA VISA              | Iowa Judicial Branch - ATE Filing | 09/13/2022 | 0 | 95.00  |
| 1000-15-1311-33435                | TCM BANK NA VISA              | USPS - Postage ATE Filing         | 09/13/2022 | 0 | 36.20  |
| Vendor Subtotal for DEPARTMENT:15 |                               |                                   |            |   | 701.20 |
| 1000-15-1311-46200                | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                      | 09/13/2022 | 0 | 273.78 |
| Vendor Subtotal for DEPARTMENT:15 |                               |                                   |            |   | 273.78 |
| 1000-15-1311-46600                | RELIANCE STANDARD LIFE INS CO | BW LTD Sept                       | 09/13/2022 | 0 | 11.27  |
| 1000-15-1311-46600                | RELIANCE STANDARD LIFE INS CO | LTD Sept                          | 09/13/2022 | 0 | 234.81 |
| Vendor Subtotal for DEPARTMENT:15 |                               |                                   |            |   | 246.08 |
| 1000-15-1311-52300                | NICOLE SINK                   | Reimb for Damaged Pants           | 09/13/2022 | 0 | 72.01  |
| Vendor Subtotal for DEPARTMENT:15 |                               |                                   |            |   | 72.01  |
| 1000-15-1311-52890                | MENARDS (MUSC)                | Duct Tape/Dry Eraser              | 09/13/2022 | 0 | 0.51   |

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| Vendor Subtotal for DEPARTMENT:15 |                            |                                        |            |   | 0.51            |
| 1000-15-1311-52890                | TCM BANK NA VISA           | ECB001G Evidence Box Gun/25EA          | 09/13/2022 | 0 | 181.50 00021929 |
| 1000-15-1311-52890                | TCM BANK NA VISA           | ECB001G Evidence Box Gun/25EA          | 09/13/2022 | 0 | 0.10            |
| Vendor Subtotal for DEPARTMENT:15 |                            |                                        |            |   | 181.60          |
| 1000-15-1311-61520                | EQUIAN LLC                 | Medical Fee M Patel DOS 3/16/22        | 09/08/2022 | 0 | 3.13            |
| Vendor Subtotal for DEPARTMENT:15 |                            |                                        |            |   | 3.13            |
| 1000-15-1311-61520                | UNITY HEALTHCARE           | Medical M Patel DOS 3/16/22 Code: 844  | 09/08/2022 | 0 | 49.12           |
| 1000-15-1311-61520                | UNITY HEALTHCARE           | Medical M Patel DOS 3/16/22 Code: 875  | 09/08/2022 | 0 | 276.02          |
| 1000-15-1311-61520                | UNITY HEALTHCARE           | Medical M Patel DOS 3/16/22 Code: 364  | 09/08/2022 | 0 | 21.38           |
| 1000-15-1311-61520                | UNITY HEALTHCARE           | Medical M Patel DOS 3/16/22 Code: 822  | 09/08/2022 | 0 | 56.28           |
| 1000-15-1311-61520                | UNITY HEALTHCARE           | Medical M Patel DOS 3/16/22 Code: 844  | 09/08/2022 | 0 | 49.11           |
| Vendor Subtotal for DEPARTMENT:15 |                            |                                        |            |   | 451.91          |
| 1000-15-1311-61520                | UNITY HEALTHCARE - TRINITY | Medical N Blum DOS 7/27/22             | 09/08/2022 | 0 | 329.37          |
| Vendor Subtotal for DEPARTMENT:15 |                            |                                        |            |   | 329.37          |
| 1000-15-1311-62370                | LUPTON & TOYNE PRINTERS    | ACO Ticket Booklets-50 Tickets per Boo | 09/13/2022 | 0 | 126.00 00022203 |
| Vendor Subtotal for DEPARTMENT:15 |                            |                                        |            |   | 126.00          |
| 1000-15-1311-62410                | TEMP ASSOCIATES            | Temp Employees Week Ending 8/28/22     | 09/13/2022 | 0 | 742.92          |
| Vendor Subtotal for DEPARTMENT:15 |                            |                                        |            |   | 742.92          |
| 1000-15-1311-64120                | HJJ LLC                    | October 2022 Lodging                   | 09/08/2022 | 0 | 825.00          |

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| Vendor Subtotal for DEPARTMENT:15 |                               |                                          |            |   | 825.00            |
| 1000-15-1311-65210                | CENTURYLINK                   | August Phones - Police                   | 09/13/2022 | 0 | 75.55             |
| Vendor Subtotal for DEPARTMENT:15 |                               |                                          |            |   | 75.55             |
| 1000-15-1311-67130                | SIGN PRO                      | Full Set of Graphics #754                | 09/13/2022 | 0 | 350.00            |
| Vendor Subtotal for DEPARTMENT:15 |                               |                                          |            |   | 350.00            |
| 1000-15-1311-67320                | TCM BANK NA VISA              | Brother PocketJet PJ-762 Thermal Printer | 09/13/2022 | 0 | 1,087.18 00022048 |
| 1000-15-1311-67320                | TCM BANK NA VISA              | Havis DS-PAN-1201 Docking Station for    | 09/13/2022 | 0 | 637.67 00022066   |
| Vendor Subtotal for DEPARTMENT:15 |                               |                                          |            |   | 1,724.85          |
| 1000-15-1311-69200                | TCM BANK NA VISA              | USPS - Postage                           | 09/13/2022 | 0 | 16.35             |
| 1000-15-1311-69200                | TCM BANK NA VISA              | USPS - Postage                           | 09/13/2022 | 0 | 16.35             |
| 1000-15-1311-69200                | TCM BANK NA VISA              | USPS - Postage                           | 09/13/2022 | 0 | 17.90             |
| 1000-15-1311-69200                | TCM BANK NA VISA              | USPS - Postage                           | 09/13/2022 | 0 | 23.80             |
| Vendor Subtotal for DEPARTMENT:15 |                               |                                          |            |   | 74.40             |
| 1000-15-1311-69900                | TREASURER OF STATE OF IOWA    | Indigent Defense Expense                 | 09/13/2022 | 0 | 186.00            |
| 1000-15-1311-69900                | TREASURER OF STATE OF IOWA    | Indigent Defense Expense                 | 09/13/2022 | 0 | 125.40            |
| 1000-15-1311-69900                | TREASURER OF STATE OF IOWA    | Indigent Defense Expense                 | 09/13/2022 | 0 | 186.28            |
| Vendor Subtotal for DEPARTMENT:15 |                               |                                          |            |   | 497.68            |
| 1000-15-1312-46200                | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                             | 09/13/2022 | 0 | 3.13              |
| Vendor Subtotal for DEPARTMENT:15 |                               |                                          |            |   | 3.13              |

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| 1000-15-1312-46600 | RELIANCE STANDARD LIFE INS COBW LTD Sept         | 09/13/2022 | 0 | 13.38  |
|                    | Vendor Subtotal for DEPARTMENT:15                |            |   | 13.38  |
| 1000-15-1315-52890 | TCM BANK NA VISA Atlantic Tactical - MSORT Bags  | 09/13/2022 | 0 | 79.84  |
|                    | Vendor Subtotal for DEPARTMENT:15                |            |   | 79.84  |
| 1000-15-1316-61530 | MUSCATINE VETERINARY HOSPIT, Vet Services - Dino | 09/13/2022 | 0 | 89.32  |
|                    | Vendor Subtotal for DEPARTMENT:15                |            |   | 89.32  |
| 1000-15-1316-61530 | MITCHELL GRIFFIN Boarding Dino 8/13/22 - 8/18/22 | 09/13/2022 | 0 | 110.00 |
|                    | Vendor Subtotal for DEPARTMENT:15                |            |   | 110.00 |
| 1000-15-1317-65260 | VERIZON WIRELESS August Cell Phones              | 09/13/2022 | 0 | 170.03 |
|                    | Vendor Subtotal for DEPARTMENT:15                |            |   | 170.03 |
| 1000-20-1321-46200 | RELIANCE STANDARD LIFE INS COLife Ins Oct        | 09/13/2022 | 0 | 407.72 |
|                    | Vendor Subtotal for DEPARTMENT:20                |            |   | 407.72 |
| 1000-20-1321-46600 | RELIANCE STANDARD LIFE INS COLTD Sept            | 09/13/2022 | 0 | 171.94 |
|                    | Vendor Subtotal for DEPARTMENT:20                |            |   | 171.94 |
| 1000-20-1321-51100 | AMAZON.COM Binders/Tabs                          | 09/08/2022 | 0 | 70.95  |

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| Vendor Subtotal for DEPARTMENT:20 |                                                                   |                                        |            |   | 70.95           |
| 1000-20-1321-51200                | MUSCATINE JOURNAL                                                 | Annual Subscription                    | 09/08/2022 | 0 | 256.99          |
| Vendor Subtotal for DEPARTMENT:20 |                                                                   |                                        |            |   | 256.99          |
| 1000-20-1321-52250                | DINGES FIRE COMPANY                                               | Phos-Chek 1% Fluorine Free Class A/B F | 09/08/2022 | 0 | 480.00 00022157 |
| Vendor Subtotal for DEPARTMENT:20 |                                                                   |                                        |            |   | 480.00          |
| 1000-20-1321-52300                | DINGES FIRE COMPANY                                               | LION Total Care Repair                 | 09/08/2022 | 0 | 82.22           |
| 1000-20-1321-52300                | DINGES FIRE COMPANY                                               | Bunker/Gear Repairs                    | 09/08/2022 | 0 | 128.60          |
| Vendor Subtotal for DEPARTMENT:20 |                                                                   |                                        |            |   | 210.82          |
| 1000-20-1321-52300                | WITMER PUBLIC SAFETY GROUP, I#W-1201420 Globe Men's Supreme 14" 5 |                                        | 09/08/2022 | 0 | 600.05 00022039 |
| Vendor Subtotal for DEPARTMENT:20 |                                                                   |                                        |            |   | 600.05          |
| 1000-20-1321-52400                | ARNOLD MOTOR SUPPLY                                               | Oil Dri                                | 09/08/2022 | 0 | 96.30           |
| Vendor Subtotal for DEPARTMENT:20 |                                                                   |                                        |            |   | 96.30           |
| 1000-20-1321-52400                | ECO LAB                                                           | Detergent                              | 09/13/2022 | 0 | 200.29          |
| Vendor Subtotal for DEPARTMENT:20 |                                                                   |                                        |            |   | 200.29          |
| 1000-20-1321-52730                | TCM BANK NA VISA                                                  | BP - Fuel                              | 09/13/2022 | 0 | 8.54            |
| 1000-20-1321-52730                | TCM BANK NA VISA                                                  | BP - Fuel                              | 09/13/2022 | 0 | 175.00          |
| Vendor Subtotal for DEPARTMENT:20 |                                                                   |                                        |            |   | 183.54          |

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| 1000-20-1321-52750                | MENARDS (MUSC)               | LP Tank Exchange                           | 09/08/2022 | 0 | 17.99           |
| Vendor Subtotal for DEPARTMENT:20 |                              |                                            |            |   | 17.99           |
| 1000-20-1321-52820                | TCM BANK NA VISA             | Red Firefighter Tools Fire Hat - 200 qty ( | 09/13/2022 | 0 | 154.00 00022149 |
| 1000-20-1321-52820                | TCM BANK NA VISA             | Fire Extinguisher-Shaped Pencil Sharpen    | 09/13/2022 | 0 | 185.00 00022149 |
| 1000-20-1321-52820                | TCM BANK NA VISA             | Gold Foil Patriotic Badge Stickers, 1000   | 09/13/2022 | 0 | 111.23 00022149 |
| Vendor Subtotal for DEPARTMENT:20 |                              |                                            |            |   | 450.23          |
| 1000-20-1321-52890                | AMAZON.COM                   | Respirator Mask Bags                       | 09/08/2022 | 0 | 88.00           |
| Vendor Subtotal for DEPARTMENT:20 |                              |                                            |            |   | 88.00           |
| 1000-20-1321-52890                | TCM BANK NA VISA             | Northwest River Supplies - NRS Raft Cai    | 09/13/2022 | 0 | 64.95           |
| 1000-20-1321-52890                | TCM BANK NA VISA             | Training Smoke XD - EXTREME DENS           | 09/13/2022 | 0 | 330.00 00021979 |
| Vendor Subtotal for DEPARTMENT:20 |                              |                                            |            |   | 394.95          |
| 1000-20-1321-53150                | MENARDS (MUSC)               | Spray Paint/Sponge                         | 09/08/2022 | 0 | 58.87           |
| Vendor Subtotal for DEPARTMENT:20 |                              |                                            |            |   | 58.87           |
| 1000-20-1321-61550                | GENESIS HEALTH SYSTEM-OCC HL | Drug Screen MRO Services - V Lopez         | 09/13/2022 | 0 | 30.00           |
| 1000-20-1321-61550                | GENESIS HEALTH SYSTEM-OCC HL | Drug Screen MRO Services - G Savona        | 09/13/2022 | 0 | 30.00           |
| 1000-20-1321-61550                | GENESIS HEALTH SYSTEM-OCC HL | Drug Screen MRO Services - A BeCerra       | 09/13/2022 | 0 | 30.00           |
| Vendor Subtotal for DEPARTMENT:20 |                              |                                            |            |   | 90.00           |
| 1000-20-1321-61550                | QUEST DIAGNOSTICS            | Pre Employment Drug Screen - G Savone      | 09/08/2022 | 0 | 33.57           |
| 1000-20-1321-61550                | QUEST DIAGNOSTICS            | Pre Employment Drug Screen - V Lopez       | 09/08/2022 | 0 | 33.57           |
| 1000-20-1321-61550                | QUEST DIAGNOSTICS            | Pre Employment Drug Screen - A Becerr      | 09/08/2022 | 0 | 33.57           |
| Vendor Subtotal for DEPARTMENT:20 |                              |                                            |            |   | 100.71          |

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| 1000-20-1321-61550                | RIVER REHABILITATION INC   | Pre-Employment - A Becerra/V Lopez/G | 09/08/2022 | 0 | 411.00          |
| Vendor Subtotal for DEPARTMENT:20 |                            |                                      |            |   | 411.00          |
| 1000-20-1321-61560                | CARDIOVASCULAR MEDICINE PC | Medical K McCarthy DOS 5/30/22 Code: | 09/08/2022 | 0 | 29.00           |
| 1000-20-1321-61560                | CARDIOVASCULAR MEDICINE PC | Medical K McCarthy DOS 5/30/22 Code: | 09/08/2022 | 0 | 1,586.00        |
| 1000-20-1321-61560                | CARDIOVASCULAR MEDICINE PC | Medical K McCarthy DOS 5/30/22 Code: | 09/08/2022 | 0 | 901.99          |
| Vendor Subtotal for DEPARTMENT:20 |                            |                                      |            |   | 2,516.99        |
| 1000-20-1321-61560                | EQUIAN LLC                 | Medical Fee K McCarthy DOS 5/28/22   | 09/08/2022 | 0 | 57.00           |
| 1000-20-1321-61560                | EQUIAN LLC                 | Credit                               | 09/08/2022 | 0 | -57.00          |
| 1000-20-1321-61560                | EQUIAN LLC                 | Credit                               | 09/08/2022 | 0 | -629.25         |
| 1000-20-1321-61560                | EQUIAN LLC                 | Medical Fee K McCarthy DOS 5/30/22   | 09/08/2022 | 0 | 629.25          |
| Vendor Subtotal for DEPARTMENT:20 |                            |                                      |            |   | 0.00            |
| 1000-20-1321-61560                | GMC DAVENPORT              | Medical K McCarthy DOS 5/28/22 Code: | 09/08/2022 | 0 | 57.00           |
| 1000-20-1321-61560                | GMC DAVENPORT              | Medical K McCarthy DOS 5/29/22 Code: | 09/08/2022 | 0 | 57.00           |
| 1000-20-1321-61560                | GMC DAVENPORT              | Medical K McCarthy DOS 5/30/22 Code: | 09/08/2022 | 0 | 57.00           |
| 1000-20-1321-61560                | GMC DAVENPORT              | Medical K McCarthy DOS 5/28/22 Code: | 09/08/2022 | 0 | 57.00           |
| Vendor Subtotal for DEPARTMENT:20 |                            |                                      |            |   | 228.00          |
| 1000-20-1321-61560                | TMESYS LLC                 | Prescription - J Barnhart            | 09/08/2022 | 0 | 280.97          |
| 1000-20-1321-61560                | TMESYS LLC                 | Prescription - M Collins             | 09/13/2022 | 0 | 338.25          |
| 1000-20-1321-61560                | TMESYS LLC                 | Prescription - J Barnhart            | 09/13/2022 | 0 | 9.07            |
| Vendor Subtotal for DEPARTMENT:20 |                            |                                      |            |   | 628.29          |
| 1000-20-1321-62370                | TCM BANK NA VISA           | VistaPrint - Tax Refunded            | 09/13/2022 | 0 | -28.27          |
| 1000-20-1321-62370                | TCM BANK NA VISA           | MFD Retractable Banner               | 09/13/2022 | 0 | 28.27           |
| 1000-20-1321-62370                | TCM BANK NA VISA           | MFD Table Runners (3 qty)            | 09/13/2022 | 0 | 259.48 00022172 |
| 1000-20-1321-62370                | TCM BANK NA VISA           | MFD Retractable Banner               | 09/13/2022 | 0 | 144.48 00022172 |
| Vendor Subtotal for DEPARTMENT:20 |                            |                                      |            |   | 403.96          |

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| 1000-20-1321-64120                | TCM BANK NA VISA                            | Kwik Trip - Fuel                           | 09/13/2022 | 0 | 75.59             |
| 1000-20-1321-64120                | TCM BANK NA VISA                            | Mr Brews Taphouse - Meal (2) Ewers/Jar     | 09/13/2022 | 0 | 32.06             |
| 1000-20-1321-64120                | TCM BANK NA VISA                            | Courtyard by Marriott - Lodging Ewers      | 09/13/2022 | 0 | 118.97            |
| 1000-20-1321-64120                | TCM BANK NA VISA                            | Courtyard by Marriott - Lodging Janssen    | 09/13/2022 | 0 | 118.97            |
| 1000-20-1321-64120                | TCM BANK NA VISA                            | Taco Bell - Meal (2) Ewers/Janssen         | 09/13/2022 | 0 | 23.18             |
| 1000-20-1321-64120                | TCM BANK NA VISA                            | McDonalds - Meal (2) Ewers/Janssen         | 09/13/2022 | 0 | 20.84             |
| Vendor Subtotal for DEPARTMENT:20 |                                             |                                            |            |   | 389.61            |
| 1000-20-1321-64200                | TCM BANK NA VISA                            | ABC of Iowa - Registration J Verschoore    | 09/13/2022 | 0 | 370.00            |
| 1000-20-1321-64200                | TCM BANK NA VISA                            | Int'l Assoc of Arson Investigators - Regis | 09/13/2022 | 0 | 295.00            |
| 1000-20-1321-64200                | TCM BANK NA VISA                            | FireNuggets - Registration Rymars          | 09/13/2022 | 0 | 130.00            |
| 1000-20-1321-64200                | TCM BANK NA VISA                            | Hawkeye State Fire Safety - Registration   | 09/13/2022 | 0 | 250.00            |
| Vendor Subtotal for DEPARTMENT:20 |                                             |                                            |            |   | 1,045.00          |
| 1000-20-1321-64400                | TCM BANK NA VISA                            | Spectators Sports Bar/Grill - Meal (3)     | 09/13/2022 | 0 | 48.00             |
| 1000-20-1321-64400                | TCM BANK NA VISA                            | Tasty Taco - Meal Ewers                    | 09/13/2022 | 0 | 13.52             |
| Vendor Subtotal for DEPARTMENT:20 |                                             |                                            |            |   | 61.52             |
| 1000-20-1321-69400                | FIRE SERVICE TRAINING BUREAU DOA Reece Hall |                                            | 09/08/2022 | 0 | 50.00             |
| 1000-20-1321-69400                | FIRE SERVICE TRAINING BUREAU FO1 R Hall     |                                            | 09/08/2022 | 0 | 50.00             |
| Vendor Subtotal for DEPARTMENT:20 |                                             |                                            |            |   | 100.00            |
| 1000-20-1321-69400                | TCM BANK NA VISA                            | NAFI - Membership Hartman                  | 09/13/2022 | 0 | 100.00            |
| 1000-20-1321-69400                | TCM BANK NA VISA                            | Int'l Assoc of Arson Investigators - Iowa  | 09/13/2022 | 0 | 30.00             |
| Vendor Subtotal for DEPARTMENT:20 |                                             |                                            |            |   | 130.00            |
| 1000-20-1321-74200                | IOWA AMERICAN RESCUE                        | Forcible Entry Door Prop Kit               | 09/08/2022 | 0 | 2,900.00 00021679 |

|                                   |                               |                                     |            |   |                |
|-----------------------------------|-------------------------------|-------------------------------------|------------|---|----------------|
| Vendor Subtotal for DEPARTMENT:20 |                               |                                     |            |   | 2,900.00       |
| 1000-20-1321-74250                | DELL MARKETING L.P.           | 452-BDEP Dell OptiPlex Micro DVD/RV | 09/08/2022 | 0 | 66.59 00022189 |
| Vendor Subtotal for DEPARTMENT:20 |                               |                                     |            |   | 66.59          |
| 1000-20-1321-74250                | TCM BANK NA VISA              | Harbor Freight - TV Mount           | 09/13/2022 | 0 | 49.99          |
| Vendor Subtotal for DEPARTMENT:20 |                               |                                     |            |   | 49.99          |
| 1000-25-1115-46200                | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                        | 09/13/2022 | 0 | 3.38           |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                     |            |   | 3.38           |
| 1000-25-1115-46600                | RELIANCE STANDARD LIFE INS CO | LTD Sept                            | 09/13/2022 | 0 | 5.85           |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                     |            |   | 5.85           |
| 1000-25-1115-61550                | TCM BANK NA VISA              | Armor Up - EAP July                 | 09/13/2022 | 0 | 318.50         |
| 1000-25-1115-61550                | TCM BANK NA VISA              | Armor Up - EAP August               | 09/13/2022 | 0 | 318.50         |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                     |            |   | 637.00         |
| 1000-25-1411-46200                | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                        | 09/13/2022 | 0 | 3.13           |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                     |            |   | 3.13           |
| 1000-25-1411-46600                | RELIANCE STANDARD LIFE INS CO | BW LTD Sept                         | 09/13/2022 | 0 | 14.93          |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                     |            |   | 14.93          |

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| 1000-25-1411-52300 | JIMMY KILBURN                 | Reimb Shoes - J Kilburn           | 09/13/2022 | 0 | 75.00           |
|                    |                               | Vendor Subtotal for DEPARTMENT:25 |            |   | 75.00           |
| 1000-25-1411-52400 | AMAZON.COM                    | Arm Sleeves                       | 09/13/2022 | 0 | 19.99           |
|                    |                               | Vendor Subtotal for DEPARTMENT:25 |            |   | 19.99           |
| 1000-25-1411-52740 | SINCLAIR                      | Oil                               | 09/13/2022 | 0 | 93.18           |
| 1000-25-1411-52740 | SINCLAIR                      | Oil                               | 09/13/2022 | 0 | 14.88           |
|                    |                               | Vendor Subtotal for DEPARTMENT:25 |            |   | 108.06          |
| 1000-25-1411-52830 | TCM BANK NA VISA              | Small Engine Hoist                | 09/13/2022 | 0 | 100.00 00022042 |
|                    |                               | Vendor Subtotal for DEPARTMENT:25 |            |   | 100.00          |
| 1000-25-1411-53110 | MENARDS (MUSC)                | Rebar Stake/Blade                 | 09/13/2022 | 0 | 78.42           |
|                    |                               | Vendor Subtotal for DEPARTMENT:25 |            |   | 78.42           |
| 1000-25-1411-53220 | MORNING SUN FARM IMPLEMENT,   | Parts for Kubota Brush            | 09/13/2022 | 0 | 709.53 00021810 |
|                    |                               | Vendor Subtotal for DEPARTMENT:25 |            |   | 709.53          |
| 1000-25-1411-62210 | PHELPS THE UNIFORM SPECIALIST | Laundry - Greenwood               | 09/13/2022 | 0 | 7.17            |
|                    |                               | Vendor Subtotal for DEPARTMENT:25 |            |   | 7.17            |

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| 1000-25-1411-65210 | CENTURYLINK                   | Septemeber Phones - Cemtery        | 09/13/2022 | 0 | 82.87           |
|                    |                               | Vendor Subtotal for DEPARTMENT:25  |            |   | 82.87           |
| 1000-25-1411-67140 | A-1 QUALITY TIRE & CAR CARE   | Tire Repair                        | 09/13/2022 | 0 | 14.00           |
| 1000-25-1411-67140 | A-1 QUALITY TIRE & CAR CARE   | Tire Repair                        | 09/13/2022 | 0 | 99.00           |
| 1000-25-1411-67140 | A-1 QUALITY TIRE & CAR CARE   | Tire Repair                        | 09/13/2022 | 0 | 98.50           |
|                    |                               | Vendor Subtotal for DEPARTMENT:25  |            |   | 211.50          |
| 1000-25-1411-67320 | LELAND LAMP MACHINE SHOP INC  | Repair Cylinder for Mini Excavator | 09/13/2022 | 0 | 130.00 00022181 |
|                    |                               | Vendor Subtotal for DEPARTMENT:25  |            |   | 130.00          |
| 1000-25-1421-46200 | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                       | 09/13/2022 | 0 | 26.51           |
|                    |                               | Vendor Subtotal for DEPARTMENT:25  |            |   | 26.51           |
| 1000-25-1421-46600 | RELIANCE STANDARD LIFE INS CO | LTD Sept                           | 09/13/2022 | 0 | 32.57           |
|                    |                               | Vendor Subtotal for DEPARTMENT:25  |            |   | 32.57           |
| 1000-25-1423-46200 | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                       | 09/13/2022 | 0 | 31.72           |
|                    |                               | Vendor Subtotal for DEPARTMENT:25  |            |   | 31.72           |
| 1000-25-1423-46600 | RELIANCE STANDARD LIFE INS CO | BW LTD Sept                        | 09/13/2022 | 0 | 85.44           |
| 1000-25-1423-46600 | RELIANCE STANDARD LIFE INS CO | LTD Sept                           | 09/13/2022 | 0 | 16.66           |
|                    |                               | Vendor Subtotal for DEPARTMENT:25  |            |   | 102.10          |

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| 1000-25-1423-52300 | FASTENAL COMPANY           | Vests                                  | 09/13/2022 | 0 | 31.13           |
|                    |                            | Vendor Subtotal for DEPARTMENT:25      |            |   | 31.13           |
| 1000-25-1423-52400 | MENARDS (MUSC)             | Trash Can/Squeege/Gloves               | 09/13/2022 | 0 | 82.90           |
|                    |                            | Vendor Subtotal for DEPARTMENT:25      |            |   | 82.90           |
| 1000-25-1423-52740 | ARNOLD MOTOR SUPPLY        | Oil                                    | 09/13/2022 | 0 | 9.56            |
|                    |                            | Vendor Subtotal for DEPARTMENT:25      |            |   | 9.56            |
| 1000-25-1423-52740 | MUSCATINE LAWN & POWER     | Filter/Oil                             | 09/13/2022 | 0 | 44.73           |
|                    |                            | Vendor Subtotal for DEPARTMENT:25      |            |   | 44.73           |
| 1000-25-1423-52740 | SMITH SALES & SERVICE      | Oil                                    | 09/13/2022 | 0 | 24.50           |
|                    |                            | Vendor Subtotal for DEPARTMENT:25      |            |   | 24.50           |
| 1000-25-1423-52810 | MOTION INDUSTRIES INC      | Bearings                               | 09/13/2022 | 0 | 37.20           |
|                    |                            | Vendor Subtotal for DEPARTMENT:25      |            |   | 37.20           |
| 1000-25-1423-52810 | OUTDOOR RECREATION PRODUCT | Riverfront Playground Replacement Part | 09/13/2022 | 0 | 145.00 00022030 |
| 1000-25-1423-52810 | OUTDOOR RECREATION PRODUCT | Shipping                               | 09/13/2022 | 0 | 23.00 00022030  |
|                    |                            | Vendor Subtotal for DEPARTMENT:25      |            |   | 168.00          |
| 1000-25-1423-52830 | ARNOLD MOTOR SUPPLY        | Wrench/Socket                          | 09/13/2022 | 0 | 15.18           |
|                    |                            | Vendor Subtotal for DEPARTMENT:25      |            |   | 15.18           |

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| 1000-25-1423-52860                | SIGN PRO                 | Restrooms Door Lock Automatically - Si | 09/13/2022 | 0 | 82.50           |
| Vendor Subtotal for DEPARTMENT:25 |                          |                                        |            |   | 82.50           |
| 1000-25-1423-53110                | MENARDS (MUSC)           | J-Trim/Trim Nail                       | 09/13/2022 | 0 | 75.14           |
| 1000-25-1423-53110                | MENARDS (MUSC)           | Galvanized Pipe for Handrail           | 09/13/2022 | 0 | 162.60 00022072 |
| 1000-25-1423-53110                | MENARDS (MUSC)           | Door Closer                            | 09/13/2022 | 0 | 73.99           |
| 1000-25-1423-53110                | MENARDS (MUSC)           | Lumber                                 | 09/13/2022 | 0 | 32.62           |
| Vendor Subtotal for DEPARTMENT:25 |                          |                                        |            |   | 344.35          |
| 1000-25-1423-53120                | VAN METER INDUSTRIAL INC | LED Driver                             | 09/13/2022 | 0 | 60.97           |
| 1000-25-1423-53120                | VAN METER INDUSTRIAL INC | Covers                                 | 09/13/2022 | 0 | 36.54           |
| Vendor Subtotal for DEPARTMENT:25 |                          |                                        |            |   | 97.51           |
| 1000-25-1423-53130                | PLUMB SUPPLY COMPANY     | Toilet Flush Valve                     | 09/13/2022 | 0 | 208.09 00022225 |
| Vendor Subtotal for DEPARTMENT:25 |                          |                                        |            |   | 208.09          |
| 1000-25-1423-53220                | ARNOLD MOTOR SUPPLY      | Fittings                               | 09/13/2022 | 0 | 12.56           |
| Vendor Subtotal for DEPARTMENT:25 |                          |                                        |            |   | 12.56           |
| 1000-25-1423-53220                | FASTENAL COMPANY         | Earplugs                               | 09/13/2022 | 0 | 78.24           |
| 1000-25-1423-53220                | FASTENAL COMPANY         | Hardware                               | 09/13/2022 | 0 | 30.53           |
| 1000-25-1423-53220                | FASTENAL COMPANY         | Hardware                               | 09/13/2022 | 0 | 30.84           |
| Vendor Subtotal for DEPARTMENT:25 |                          |                                        |            |   | 139.61          |
| 1000-25-1423-53220                | MENARDS (MUSC)           | Carr Bolt/Washer/Hex Nut               | 09/13/2022 | 0 | 48.32           |
| 1000-25-1423-53220                | MENARDS (MUSC)           | Drill Press Vise/Clamp/Tube            | 09/13/2022 | 0 | 61.58           |
| Vendor Subtotal for DEPARTMENT:25 |                          |                                        |            |   | 109.90          |

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| 1000-25-1423-53220                | MOTION INDUSTRIES INC      | Bearings                         | 09/13/2022 | 0 | 62.44           |
| 1000-25-1423-53220                | MOTION INDUSTRIES INC      | Retaining Rings                  | 09/13/2022 | 0 | 3.00            |
| Vendor Subtotal for DEPARTMENT:25 |                            |                                  |            |   | 65.44           |
| 1000-25-1423-53220                | MTI DISTRIBUTING INC       | Shipping                         | 09/13/2022 | 0 | 2.03            |
| 1000-25-1423-53220                | MTI DISTRIBUTING INC       | Bearing                          | 09/13/2022 | 0 | 103.83          |
| 1000-25-1423-53220                | MTI DISTRIBUTING INC       | Bearing Flange                   | 09/13/2022 | 0 | 42.03           |
| 1000-25-1423-53220                | MTI DISTRIBUTING INC       | Shipping                         | 09/13/2022 | 0 | 40.00 00021825  |
| 1000-25-1423-53220                | MTI DISTRIBUTING INC       | Blades                           | 09/13/2022 | 0 | 69.47           |
| 1000-25-1423-53220                | MTI DISTRIBUTING INC       | Blades                           | 09/13/2022 | 0 | 203.46          |
| 1000-25-1423-53220                | MTI DISTRIBUTING INC       | Parts for Toro 4100D             | 09/13/2022 | 0 | 216.17 00022033 |
| 1000-25-1423-53220                | MTI DISTRIBUTING INC       | Shipping                         | 09/13/2022 | 0 | 20.00 00022033  |
| Vendor Subtotal for DEPARTMENT:25 |                            |                                  |            |   | 696.99          |
| 1000-25-1423-53220                | MUSCATINE LAWN & POWER     | Mower Repair                     | 09/13/2022 | 0 | 45.00           |
| 1000-25-1423-53220                | MUSCATINE LAWN & POWER     | Trottle Linkage                  | 09/13/2022 | 0 | 4.80            |
| 1000-25-1423-53220                | MUSCATINE LAWN & POWER     | Carb                             | 09/13/2022 | 0 | 30.11           |
| 1000-25-1423-53220                | MUSCATINE LAWN & POWER     | Wheels                           | 09/13/2022 | 0 | 91.96           |
| Vendor Subtotal for DEPARTMENT:25 |                            |                                  |            |   | 171.87          |
| 1000-25-1423-53220                | NAPA OF MUSCATINE          | Tail Net                         | 09/13/2022 | 0 | 54.44           |
| 1000-25-1423-53220                | NAPA OF MUSCATINE          | Hose Holder                      | 09/13/2022 | 0 | 14.54           |
| Vendor Subtotal for DEPARTMENT:25 |                            |                                  |            |   | 68.98           |
| 1000-25-1423-53220                | REEVES BATTERY SALES       | Battery                          | 09/13/2022 | 0 | 37.00           |
| Vendor Subtotal for DEPARTMENT:25 |                            |                                  |            |   | 37.00           |
| 1000-25-1423-53220                | MORNING SUN FARM IMPLEMENT | Plug/Gasket                      | 09/13/2022 | 0 | 24.90           |
| Vendor Subtotal for DEPARTMENT:25 |                            |                                  |            |   | 24.90           |
| 1000-25-1423-53220                | TCM BANK NA VISA           | Shipping                         | 09/13/2022 | 0 | 71.45 00021674  |
| 1000-25-1423-53220                | TCM BANK NA VISA           | Parts for Bobcat T650 Skid Steer | 09/13/2022 | 0 | 140.00 00021674 |
| Vendor Subtotal for DEPARTMENT:25 |                            |                                  |            |   | 211.45          |

|                    |                                                   |                        |            |   |                   |
|--------------------|---------------------------------------------------|------------------------|------------|---|-------------------|
| 1000-25-1423-62210 | PHELPS THE UNIFORM SPECIALIST Laundry - Weed Park |                        | 09/13/2022 | 0 | 4.00              |
| 1000-25-1423-62210 | PHELPS THE UNIFORM SPECIALIST Laundry - Weed Park |                        | 09/13/2022 | 0 | 4.00              |
| 1000-25-1423-62210 | PHELPS THE UNIFORM SPECIALIST Laundry - Weed Park |                        | 09/13/2022 | 0 | 4.00              |
|                    | Vendor Subtotal for DEPARTMENT:25                 |                        |            |   | 12.00             |
| 1000-25-1423-65275 | VERIZON WIRELESS                                  | August 2022            | 09/13/2022 | 0 | 40.01             |
|                    | Vendor Subtotal for DEPARTMENT:25                 |                        |            |   | 40.01             |
| 1000-25-1423-65310 | ALLIANT ENERGY                                    | August Gas - Harbor    | 09/13/2022 | 0 | 37.59             |
| 1000-25-1423-65310 | ALLIANT ENERGY                                    | August Gas - Harbor    | 09/13/2022 | 0 | 40.27             |
| 1000-25-1423-65310 | ALLIANT ENERGY                                    | August Gas - Weed Park | 09/13/2022 | 0 | 60.81             |
|                    | Vendor Subtotal for DEPARTMENT:25                 |                        |            |   | 138.67            |
| 1000-25-1423-67140 | A-1 QUALITY TIRE & CAR CARE                       | Tire Repair            | 09/13/2022 | 0 | 85.00             |
|                    | Vendor Subtotal for DEPARTMENT:25                 |                        |            |   | 85.00             |
| 1000-25-1424-46200 | RELIANCE STANDARD LIFE INS CO                     | Life Ins Oct           | 09/13/2022 | 0 | 10.00             |
|                    | Vendor Subtotal for DEPARTMENT:25                 |                        |            |   | 10.00             |
| 1000-25-1424-46600 | RELIANCE STANDARD LIFE INS CO                     | BW LTD Sept            | 09/13/2022 | 0 | 9.54              |
| 1000-25-1424-46600 | RELIANCE STANDARD LIFE INS CO                     | LTD Sept               | 09/13/2022 | 0 | 9.29              |
|                    | Vendor Subtotal for DEPARTMENT:25                 |                        |            |   | 18.83             |
| 1000-25-1424-52100 | MIDWEST TURF SUPPORT                              | Knife Plus             | 09/13/2022 | 0 | 1,062.00 00022023 |

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| Vendor Subtotal for DEPARTMENT:25 |                          |                          |            |   | 1,062.00        |
| 1000-25-1424-52250                | TCM BANK NA VISA         | Farm & Fleet - Chemicals | 09/13/2022 | 0 | 59.99           |
| Vendor Subtotal for DEPARTMENT:25 |                          |                          |            |   | 59.99           |
| 1000-25-1424-52720                | SPRATT OIL SALES         | Regular Unleaded         | 09/13/2022 | 0 | 592.50 00022151 |
| Vendor Subtotal for DEPARTMENT:25 |                          |                          |            |   | 592.50          |
| 1000-25-1424-52730                | SPRATT OIL SALES         | Diesel                   | 09/13/2022 | 0 | 876.50 00022151 |
| Vendor Subtotal for DEPARTMENT:25 |                          |                          |            |   | 876.50          |
| 1000-25-1424-52750                | ARNOLD MOTOR SUPPLY      | Oil                      | 09/13/2022 | 0 | 10.49           |
| Vendor Subtotal for DEPARTMENT:25 |                          |                          |            |   | 10.49           |
| 1000-25-1424-52830                | TCM BANK NA VISA         | Small Engine Hoist       | 09/13/2022 | 0 | 99.99 00022042  |
| Vendor Subtotal for DEPARTMENT:25 |                          |                          |            |   | 99.99           |
| 1000-25-1424-53130                | PLUMB SUPPLY COMPANY     | Cap                      | 09/13/2022 | 0 | 5.85            |
| Vendor Subtotal for DEPARTMENT:25 |                          |                          |            |   | 5.85            |
| 1000-25-1424-53130                | SITEONE LANDSCAPE SUPPLY | Box Covers               | 09/13/2022 | 0 | 65.06           |
| Vendor Subtotal for DEPARTMENT:25 |                          |                          |            |   | 65.06           |

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|-----------------------------------|-------------------------|--------------------------------------------|------------|---|-----------------|
| 1000-25-1424-53220                | ARNOLD MOTOR SUPPLY     | Fittings                                   | 09/13/2022 | 0 | 66.60           |
| Vendor Subtotal for DEPARTMENT:25 |                         |                                            |            |   | 66.60           |
| 1000-25-1424-53220                | DAVIS EQUIP CORPORATION | 662818 - Electric Weldment                 | 09/13/2022 | 0 | 13.66           |
| 1000-25-1424-53220                | DAVIS EQUIP CORPORATION | 664203- Bearing                            | 09/13/2022 | 0 | 23.48           |
| 1000-25-1424-53220                | DAVIS EQUIP CORPORATION | 664204 - Thrust Washer                     | 09/13/2022 | 0 | 0.32            |
| 1000-25-1424-53220                | DAVIS EQUIP CORPORATION | 664306- Bushing                            | 09/13/2022 | 0 | 8.74            |
| 1000-25-1424-53220                | DAVIS EQUIP CORPORATION | 665175- Sprocket Assembly/Drive            | 09/13/2022 | 0 | 21.09           |
| 1000-25-1424-53220                | DAVIS EQUIP CORPORATION | 662818 - Electric Weldment                 | 09/13/2022 | 0 | 77.43 00021893  |
| 1000-25-1424-53220                | DAVIS EQUIP CORPORATION | 664203- Bearing                            | 09/13/2022 | 0 | 133.04 00021893 |
| 1000-25-1424-53220                | DAVIS EQUIP CORPORATION | 664204 - Thrust Washer                     | 09/13/2022 | 0 | 1.84 00021893   |
| 1000-25-1424-53220                | DAVIS EQUIP CORPORATION | 664306- Bushing                            | 09/13/2022 | 0 | 49.53 00021893  |
| 1000-25-1424-53220                | DAVIS EQUIP CORPORATION | 665175- Sprocket Assembly/Drive            | 09/13/2022 | 0 | 119.48 00021893 |
| 1000-25-1424-53220                | DAVIS EQUIP CORPORATION | Shipping                                   | 09/13/2022 | 0 | 20.25 00021893  |
| Vendor Subtotal for DEPARTMENT:25 |                         |                                            |            |   | 468.86          |
| 1000-25-1424-53220                | MOTION INDUSTRIES INC   | Bearings                                   | 09/13/2022 | 0 | 62.44           |
| Vendor Subtotal for DEPARTMENT:25 |                         |                                            |            |   | 62.44           |
| 1000-25-1424-53220                | R & R PRODUCTS INC      | Rotary Blade                               | 09/13/2022 | 0 | 166.50          |
| Vendor Subtotal for DEPARTMENT:25 |                         |                                            |            |   | 166.50          |
| 1000-25-1424-53220                | TCM BANK NA VISA        | Pack N Ship - Boxes                        | 09/13/2022 | 0 | 65.46           |
| 1000-25-1424-53220                | TCM BANK NA VISA        | Pack N Ship - Boxes                        | 09/13/2022 | 0 | 58.14           |
| 1000-25-1424-53220                | TCM BANK NA VISA        | Pair of Seats for 3100 (shipping included) | 09/13/2022 | 0 | 195.05 00022167 |
| 1000-25-1424-53220                | TCM BANK NA VISA        | AM32450; Mount Arm R/H                     | 09/13/2022 | 0 | 209.95 00021707 |
| Vendor Subtotal for DEPARTMENT:25 |                         |                                            |            |   | 528.60          |
| 1000-25-1424-53340                | D & K PRODUCTS          | Bags of Bricks                             | 09/13/2022 | 0 | 675.26 00021865 |
| Vendor Subtotal for DEPARTMENT:25 |                         |                                            |            |   | 675.26          |
| 1000-25-1424-53340                | WENDLING QUARRIES INC   | Ag Lime                                    | 09/13/2022 | 0 | 449.19          |

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| Vendor Subtotal for DEPARTMENT:25 |                               |                                |            |   | 449.19            |
| 1000-25-1424-65210                | CENTURYLINK                   | Septemeber Phones - Kent Stein | 09/13/2022 | 0 | 66.39             |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                |            |   | 66.39             |
| 1000-25-1427-46200                | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                   | 09/13/2022 | 0 | 10.03             |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                |            |   | 10.03             |
| 1000-25-1427-46600                | RELIANCE STANDARD LIFE INS CO | LTD Sept                       | 09/13/2022 | 0 | 9.29              |
| 1000-25-1427-46600                | RELIANCE STANDARD LIFE INS CO | BW LTD Sept                    | 09/13/2022 | 0 | 9.69              |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                |            |   | 18.98             |
| 1000-25-1427-52100                | FORD & SONS INC               | 25-5-15 Fertilizer             | 09/13/2022 | 0 | 2,252.00 00022108 |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                |            |   | 2,252.00          |
| 1000-25-1427-52100                | MENARDS (MUSC)                | Pea Gravel                     | 09/13/2022 | 0 | 92.12             |
| 1000-25-1427-52100                | MENARDS (MUSC)                | Pea Gravel                     | 09/13/2022 | 0 | 88.67             |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                |            |   | 180.79            |
| 1000-25-1427-52100                | STOUT SEED                    | Nexius Seed P. Ryegrass        | 09/13/2022 | 0 | 1,500.00 00022139 |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                |            |   | 1,500.00          |
| 1000-25-1427-52830                | TCM BANK NA VISA              | Harbor Freight - Minor Equip   | 09/13/2022 | 0 | 48.98             |
| Vendor Subtotal for DEPARTMENT:25 |                               |                                |            |   | 48.98             |

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| 1000-25-1427-52890                | TCM BANK NA VISA         | Farm & Fleet - Supplies         | 09/13/2022 | 0 | 97.50             |
| Vendor Subtotal for DEPARTMENT:25 |                          |                                 |            |   | 97.50             |
| 1000-25-1427-53130                | MENARDS (MUSC)           | 4 Inch Drain Tile Roll of 100ft | 09/13/2022 | 0 | 7.33 00022062     |
| 1000-25-1427-53130                | MENARDS (MUSC)           | 9 Inch Catch Basin              | 09/13/2022 | 0 | 105.94 00022062   |
| 1000-25-1427-53130                | MENARDS (MUSC)           | Misc Fitting                    | 09/13/2022 | 0 | 40.00 00022062    |
| Vendor Subtotal for DEPARTMENT:25 |                          |                                 |            |   | 153.27            |
| 1000-25-1427-53130                | SITEONE LANDSCAPE SUPPLY | Return                          | 09/13/2022 | 0 | -228.60           |
| 1000-25-1427-53130                | SITEONE LANDSCAPE SUPPLY | Coupling Valve Key              | 09/13/2022 | 0 | 228.60            |
| 1000-25-1427-53130                | SITEONE LANDSCAPE SUPPLY | 360 Gears; 640-360              | 09/13/2022 | 0 | 211.11 00022056   |
| Vendor Subtotal for DEPARTMENT:25 |                          |                                 |            |   | 211.11            |
| 1000-25-1427-53130                | TCM BANK NA VISA         | Habor Freight - Supplies        | 09/13/2022 | 0 | 47.49             |
| Vendor Subtotal for DEPARTMENT:25 |                          |                                 |            |   | 47.49             |
| 1000-25-1427-53140                | SHERWIN WILLIAMS         | Pump Repair Kit; 248212         | 09/13/2022 | 0 | 111.95 00021986   |
| Vendor Subtotal for DEPARTMENT:25 |                          |                                 |            |   | 111.95            |
| 1000-25-1427-53140                | PIONEER ATHLETICS        | 5 gal - Bright Stripe Yellow    | 09/13/2022 | 0 | 598.40 00021987   |
| 1000-25-1427-53140                | PIONEER ATHLETICS        | 5 gal - Bright Stripe Red       | 09/13/2022 | 0 | 1,036.20 00021987 |
| 1000-25-1427-53140                | PIONEER ATHLETICS        | 5 gal - Bright Stripe Blue      | 09/13/2022 | 0 | 1,036.20 00021987 |
| Vendor Subtotal for DEPARTMENT:25 |                          |                                 |            |   | 2,670.80          |
| 1000-25-1427-53140                | JC WHITLAM MFG. CO.      | Pails - Extreme White - 5 gal   | 09/13/2022 | 0 | 2,883.75 00021988 |
| Vendor Subtotal for DEPARTMENT:25 |                          |                                 |            |   | 2,883.75          |
| 1000-25-1427-53220                | DAVIS EQUIP CORPORATION  | Ball Joint                      | 09/13/2022 | 0 | 41.10             |

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| Vendor Subtotal for DEPARTMENT:25 |                                                |                                    |            |   | 41.10           |
| 1000-25-1427-53220                | TCM BANK NA VISA                               | 2.3205.0207.2 Spoon Plate Complete | 09/13/2022 | 0 | 77.00           |
| 1000-25-1427-53220                | TCM BANK NA VISA                               | 2.3205.0207.2 Spoon Plate Complete | 09/13/2022 | 0 | 435.00 00021903 |
| Vendor Subtotal for DEPARTMENT:25 |                                                |                                    |            |   | 512.00          |
| 1000-25-1427-62210                | PHELPS THE UNIFORM SPECIALIST Laundry - Soccer |                                    | 09/13/2022 | 0 | 16.93           |
| 1000-25-1427-62210                | PHELPS THE UNIFORM SPECIALIST Laundry - Soccer |                                    | 09/13/2022 | 0 | 16.93           |
| 1000-25-1427-62210                | PHELPS THE UNIFORM SPECIALIST Laundry - Soccer |                                    | 09/13/2022 | 0 | 16.93           |
| Vendor Subtotal for DEPARTMENT:25 |                                                |                                    |            |   | 50.79           |
| 1000-25-1427-63300                | PS3 Enterprises Inc.                           | Temp Sanitation                    | 09/13/2022 | 0 | 25.21           |
| 1000-25-1427-63300                | PS3 Enterprises Inc.                           | Temp Sanitation                    | 09/13/2022 | 0 | 68.00           |
| Vendor Subtotal for DEPARTMENT:25 |                                                |                                    |            |   | 93.21           |
| 1000-25-1428-38620                | MARK HENTHORN                                  | Refund                             | 09/13/2022 | 0 | 325.00          |
| Vendor Subtotal for DEPARTMENT:25 |                                                |                                    |            |   | 325.00          |
| 1000-25-1431-46200                | RELIANCE STANDARD LIFE INS CO                  | Life Ins Oct                       | 09/13/2022 | 0 | 12.25           |
| Vendor Subtotal for DEPARTMENT:25 |                                                |                                    |            |   | 12.25           |
| 1000-25-1431-46600                | RELIANCE STANDARD LIFE INS CO                  | LD Sept                            | 09/13/2022 | 0 | 14.12           |
| Vendor Subtotal for DEPARTMENT:25 |                                                |                                    |            |   | 14.12           |
| 1000-25-1431-64200                | IOWA PARK & RECREATION ASSOC                   | Membership - K Stafford            | 09/13/2022 | 0 | 180.00          |

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| Vendor Subtotal for DEPARTMENT:25 |                     |                               |            |   | 180.00          |
| 1000-25-1432-36130                | BLUE GRASS PTA      | Refund                        | 09/13/2022 | 0 | 275.00          |
| Vendor Subtotal for DEPARTMENT:25 |                     |                               |            |   | 275.00          |
| 1000-25-1432-36130                | CHARRIE HARLAND     | Refund                        | 09/13/2022 | 0 | 150.00          |
| Vendor Subtotal for DEPARTMENT:25 |                     |                               |            |   | 150.00          |
| 1000-25-1432-37220                | ADAM THOMPSON       | Refund                        | 09/13/2022 | 0 | 50.00           |
| Vendor Subtotal for DEPARTMENT:25 |                     |                               |            |   | 50.00           |
| 1000-25-1432-52250                | ACCO UNLIMITED CORP | Credit                        | 09/13/2022 | 0 | -8.25           |
| 1000-25-1432-52250                | ACCO UNLIMITED CORP | Gallons of Chlorine           | 09/13/2022 | 0 | 288.00 00022003 |
| 1000-25-1432-52250                | ACCO UNLIMITED CORP | Gallons of Acid               | 09/13/2022 | 0 | 318.00 00022003 |
| 1000-25-1432-52250                | ACCO UNLIMITED CORP | Freight                       | 09/13/2022 | 0 | 50.00           |
| 1000-25-1432-52250                | ACCO UNLIMITED CORP | Fuel Surcharge                | 09/13/2022 | 0 | 50.00           |
| Vendor Subtotal for DEPARTMENT:25 |                     |                               |            |   | 697.75          |
| 1000-25-1432-52840                | AMAZON.COM          | Gloves                        | 09/13/2022 | 0 | 42.39           |
| Vendor Subtotal for DEPARTMENT:25 |                     |                               |            |   | 42.39           |
| 1000-25-1432-52853                | TCM BANK NA VISA    | Wal-Mart - Resale             | 09/13/2022 | 0 | 85.52           |
| Vendor Subtotal for DEPARTMENT:25 |                     |                               |            |   | 85.52           |
| 1000-25-1432-65210                | CENTURYLINK         | Septemeber Phones - Weed Park | 09/13/2022 | 0 | 67.38           |

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| Vendor Subtotal for DEPARTMENT:25 |                               |                                      |            |   | 67.38          |
| 1000-30-1511-46200                | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                         | 09/13/2022 | 0 | 54.65          |
| Vendor Subtotal for DEPARTMENT:30 |                               |                                      |            |   | 54.65          |
| 1000-30-1511-46600                | RELIANCE STANDARD LIFE INS CO | LT D Sept                            | 09/13/2022 | 0 | 84.21          |
| Vendor Subtotal for DEPARTMENT:30 |                               |                                      |            |   | 84.21          |
| 1000-30-1511-51300                | BEYOND TECHNOLOGY             | CF226A HP #26A Black Toner Cartridge | 09/13/2022 | 0 | 93.22 00021671 |
| Vendor Subtotal for DEPARTMENT:30 |                               |                                      |            |   | 93.22          |
| 1000-30-1511-52890                | AMAZON.COM                    | Labels                               | 09/08/2022 | 0 | 71.50          |
| Vendor Subtotal for DEPARTMENT:30 |                               |                                      |            |   | 71.50          |
| 1000-30-1511-61340                | TCM BANK NA VISA              | Big Imprint - Monthly Fee            | 09/13/2022 | 0 | 116.00         |
| 1000-30-1511-61340                | TCM BANK NA VISA              | Zoom - Monthly Fee                   | 09/13/2022 | 0 | 54.99          |
| 1000-30-1511-61340                | TCM BANK NA VISA              | Mailchimp - E-Newsletter             | 09/13/2022 | 0 | 87.00          |
| Vendor Subtotal for DEPARTMENT:30 |                               |                                      |            |   | 257.99         |
| 1000-30-1511-62370                | SIGN PRO                      | Name Insert                          | 09/08/2022 | 0 | 6.00           |
| Vendor Subtotal for DEPARTMENT:30 |                               |                                      |            |   | 6.00           |
| 1000-30-1511-62460                | AMAZON.COM                    | Book Group                           | 09/08/2022 | 0 | 199.50         |

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|                    |                             |                                        | Vendor Subtotal for DEPARTMENT:30 |   | 199.50 |
| 1000-30-1511-63300 | XEROX CORPORATION           | Copier                                 | 09/08/2022                        | 0 | 17.24  |
|                    |                             |                                        | Vendor Subtotal for DEPARTMENT:30 |   | 17.24  |
| 1000-30-1511-65240 | VERIZON WIRELESS            | August Cell Phones                     | 09/08/2022                        | 0 | 40.01  |
|                    |                             |                                        | Vendor Subtotal for DEPARTMENT:30 |   | 40.01  |
| 1000-30-1511-65240 | T-MOBILE                    | August Remote Hot Spots                | 09/08/2022                        | 0 | 148.75 |
|                    |                             |                                        | Vendor Subtotal for DEPARTMENT:30 |   | 148.75 |
| 1000-30-1511-69200 | TCM BANK NA VISA            | USPS - Postage                         | 09/13/2022                        | 0 | 9.74   |
|                    |                             |                                        | Vendor Subtotal for DEPARTMENT:30 |   | 9.74   |
| 1000-30-1511-69300 | LECLAIRE COMMUNITY LIBRARY  | Lost Item - Night Music by Moyes Jojo  | 09/13/2022                        | 0 | 17.00  |
|                    |                             |                                        | Vendor Subtotal for DEPARTMENT:30 |   | 17.00  |
| 1000-30-1511-69300 | MUSCATINE COMMUNITY COLLEGE | Reimb Lost Item - Ask a Manager: How t | 09/08/2022                        | 0 | 10.00  |
|                    |                             |                                        | Vendor Subtotal for DEPARTMENT:30 |   | 10.00  |
| 1000-30-1511-74400 | TCM BANK NA VISA            | Book Trucks                            | 09/13/2022                        | 0 | 4.18   |
|                    |                             |                                        | Vendor Subtotal for DEPARTMENT:30 |   | 4.18   |
| 1000-30-1511-74500 | TCM BANK NA VISA            | Wallstreet Journal - Monthly Fee       | 09/13/2022                        | 0 | 29.99  |

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| Vendor Subtotal for DEPARTMENT:30 |                               |                                         |            | 29.99 |                 |
| 1000-35-1521-46200                | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                            | 09/13/2022 | 0     | 39.51           |
| Vendor Subtotal for DEPARTMENT:35 |                               |                                         |            |       | 39.51           |
| 1000-35-1521-46600                | RELIANCE STANDARD LIFE INS CO | LT D Sept                               | 09/13/2022 | 0     | 56.81           |
| Vendor Subtotal for DEPARTMENT:35 |                               |                                         |            |       | 56.81           |
| 1000-35-1521-52600                | MENARDS (MUSC)                | Water                                   | 09/13/2022 | 0     | 34.80           |
| Vendor Subtotal for DEPARTMENT:35 |                               |                                         |            |       | 34.80           |
| 1000-35-1521-52820                | MENARDS (MUSC)                | Smarties                                | 09/13/2022 | 0     | 11.78           |
| Vendor Subtotal for DEPARTMENT:35 |                               |                                         |            |       | 11.78           |
| 1000-35-1521-52820                | TCM BANK NA VISA              | Dick Blick - Clay for Class             | 09/13/2022 | 0     | 34.49           |
| 1000-35-1521-52820                | TCM BANK NA VISA              | Farm & Fleet - Candy for Craft          | 09/13/2022 | 0     | 22.96           |
| 1000-35-1521-52820                | TCM BANK NA VISA              | Wal-Mart - Table Cloths                 | 09/13/2022 | 0     | 22.28           |
| 1000-35-1521-52820                | TCM BANK NA VISA              | Oriental Trading - Mini Pet Erasers     | 09/13/2022 | 0     | 35.15           |
| Vendor Subtotal for DEPARTMENT:35 |                               |                                         |            |       | 114.88          |
| 1000-35-1521-52890                | MENARDS (MUSC)                | Rubber Nuggets/Toggle Bolt/Washer       | 09/13/2022 | 0     | 34.59           |
| Vendor Subtotal for DEPARTMENT:35 |                               |                                         |            |       | 34.59           |
| 1000-35-1521-52890                | TCM BANK NA VISA              | University Chicago - Photo for Brochure | 09/13/2022 | 0     | 12.00           |
| 1000-35-1521-52890                | TCM BANK NA VISA              | Item # 11184778 3W 12V Power Pockit     | 09/13/2022 | 0     | 329.94 00022090 |
| 1000-35-1521-52890                | TCM BANK NA VISA              | Item # 11184778 3W 12V Power Pockit     | 09/13/2022 | 0     | 23.95           |

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| 1000-35-1521-52890 | TCM BANK NA VISA        | Minnesota History Center - Photo Reprod | 09/13/2022 | 0 | 7.00   |
|                    |                         | Vendor Subtotal for DEPARTMENT:35       |            |   | 372.89 |
| 1000-35-1521-61640 | VADA BAKER              | Teaching Fee Class ID 6970              | 09/13/2022 | 0 | 75.00  |
|                    |                         | Vendor Subtotal for DEPARTMENT:35       |            |   | 75.00  |
| 1000-35-1521-61640 | JULIE LEAR              | Teaching Fee Class ID 7014              | 09/13/2022 | 0 | 50.00  |
|                    |                         | Vendor Subtotal for DEPARTMENT:35       |            |   | 50.00  |
| 1000-35-1521-61640 | HEATHER MICHELE SEIBEL  | Teaching Fee Class ID 6973              | 09/13/2022 | 0 | 75.00  |
|                    |                         | Vendor Subtotal for DEPARTMENT:35       |            |   | 75.00  |
| 1000-35-1521-62370 | GORDON FLESCH COMPANY   | Copier Services                         | 09/13/2022 | 0 | 93.26  |
|                    |                         | Vendor Subtotal for DEPARTMENT:35       |            |   | 93.26  |
| 1000-35-1521-64500 | LYNN BARTENHAGEN        | Mileage 8/20/22 - 8/27/22               | 09/13/2022 | 0 | 108.42 |
|                    |                         | Vendor Subtotal for DEPARTMENT:35       |            |   | 108.42 |
| 1000-35-1521-64500 | STEVEN HAMMANN          | Reimb Mileage August 2022               | 09/13/2022 | 0 | 14.56  |
|                    |                         | Vendor Subtotal for DEPARTMENT:35       |            |   | 14.56  |
| 1000-35-1521-65210 | MUSCATINE POWER & WATER | August Phones - Art Center              | 09/13/2022 | 0 | 120.96 |
|                    |                         | Vendor Subtotal for DEPARTMENT:35       |            |   | 120.96 |
| 1000-35-1521-65240 | MUSCATINE POWER & WATER | August Internet - Art Center            | 09/13/2022 | 0 | 82.97  |

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| Vendor Subtotal for DEPARTMENT:35 |                               |                                         |            |   | 82.97           |
| 1000-35-1521-69200                | TCM BANK NA VISA              | USPS - Postage                          | 09/13/2022 | 0 | 60.00           |
| Vendor Subtotal for DEPARTMENT:35 |                               |                                         |            |   | 60.00           |
| 1000-40-1151-46200                | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                            | 09/13/2022 | 0 | 22.21           |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                         |            |   | 22.21           |
| 1000-40-1151-46600                | RELIANCE STANDARD LIFE INS CO | BW LTD Sept                             | 09/13/2022 | 0 | 38.17           |
| 1000-40-1151-46600                | RELIANCE STANDARD LIFE INS CO | LTD Sept                                | 09/13/2022 | 0 | 16.47           |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                         |            |   | 54.64           |
| 1000-40-1151-51100                | MENARDS (MUSC)                | Highlighter/Notebook/Legal Pad          | 09/08/2022 | 0 | 19.30           |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                         |            |   | 19.30           |
| 1000-40-1151-52400                | MENARDS (MUSC)                | Cascade/Tide                            | 09/08/2022 | 0 | 40.91           |
| 1000-40-1151-52400                | MENARDS (MUSC)                | Bounce/Cascade                          | 09/08/2022 | 0 | 87.64           |
| 1000-40-1151-52400                | MENARDS (MUSC)                | Disinfectant Wipes                      | 09/08/2022 | 0 | 90.16           |
| 1000-40-1151-52400                | MENARDS (MUSC)                | Disinfectant Wipes                      | 09/08/2022 | 0 | 92.78           |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                         |            |   | 311.49          |
| 1000-40-1151-52400                | AMAZON.COM                    | Elkay 513 00C - 10 Pk Water Sentry Plus | 09/08/2022 | 0 | 583.88 00022127 |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                         |            |   | 583.88          |
| 1000-40-1151-52400                | TCM BANK NA VISA              | Sloan WES-150 1001500 Waterless Urin    | 09/13/2022 | 0 | 420.60 00022128 |

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| Vendor Subtotal for DEPARTMENT:40 |                      |                               |            |   | 420.60          |
| 1000-40-1151-52720                | TCM BANK NA VISA     | Kum & Go - Fuel for Mowers    | 09/13/2022 | 0 | 90.26           |
| 1000-40-1151-52720                | TCM BANK NA VISA     | Kum & Go - Fuel for Mowers    | 09/13/2022 | 0 | 64.95           |
| Vendor Subtotal for DEPARTMENT:40 |                      |                               |            |   | 155.21          |
| 1000-40-1151-52750                | TCM BANK NA VISA     | Gas for Mowers                | 09/13/2022 | 0 | 125.00 00022133 |
| Vendor Subtotal for DEPARTMENT:40 |                      |                               |            |   | 125.00          |
| 1000-40-1151-52890                | MENARDS (MUSC)       | Batteries                     | 09/08/2022 | 0 | 5.99            |
| 1000-40-1151-52890                | MENARDS (MUSC)       | Doorstop/Anchor               | 09/08/2022 | 0 | 18.25           |
| 1000-40-1151-52890                | MENARDS (MUSC)       | Screws                        | 09/08/2022 | 0 | 8.18            |
| 1000-40-1151-52890                | MENARDS (MUSC)       | Mounting Tape                 | 09/08/2022 | 0 | 7.47            |
| 1000-40-1151-52890                | MENARDS (MUSC)       | Screw/Shield                  | 09/08/2022 | 0 | 11.05           |
| 1000-40-1151-52890                | MENARDS (MUSC)       | Sign                          | 09/08/2022 | 0 | 9.52            |
| Vendor Subtotal for DEPARTMENT:40 |                      |                               |            |   | 60.46           |
| 1000-40-1151-52890                | REEVES BATTERY SALES | Batteries                     | 09/08/2022 | 0 | 240.00 00022187 |
| Vendor Subtotal for DEPARTMENT:40 |                      |                               |            |   | 240.00          |
| 1000-40-1151-52890                | TCM BANK NA VISA     | Mr Lock - Combination Chamber | 09/13/2022 | 0 | 88.85           |
| Vendor Subtotal for DEPARTMENT:40 |                      |                               |            |   | 88.85           |
| 1000-40-1151-53120                | MENARDS (MUSC)       | Breaker Finder                | 09/08/2022 | 0 | 29.99           |
| 1000-40-1151-53120                | MENARDS (MUSC)       | Outlet                        | 09/08/2022 | 0 | 7.40            |
| 1000-40-1151-53120                | MENARDS (MUSC)       | Wire Channel                  | 09/08/2022 | 0 | 35.88           |
| 1000-40-1151-53120                | MENARDS (MUSC)       | Blank Plate/Wire              | 09/08/2022 | 0 | 57.40           |
| 1000-40-1151-53120                | MENARDS (MUSC)       | Wire Mold                     | 09/08/2022 | 0 | 67.78           |
| 1000-40-1151-53120                | MENARDS (MUSC)       | GFCI                          | 09/08/2022 | 0 | 31.98           |

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| 1000-40-1151-53120                | MENARDS (MUSC)         | Outlet                            | 09/08/2022 | 0 | 3.28            |
| Vendor Subtotal for DEPARTMENT:40 |                        |                                   |            |   | 233.71          |
| 1000-40-1151-53120                | TCM BANK NA VISA       | Battery Guy - Replacement Ballast | 09/13/2022 | 0 | 76.05           |
| Vendor Subtotal for DEPARTMENT:40 |                        |                                   |            |   | 76.05           |
| 1000-40-1151-53130                | MENARDS (MUSC)         | Elbow/Tailpiece                   | 09/08/2022 | 0 | 14.77           |
| 1000-40-1151-53130                | MENARDS (MUSC)         | Ball Valve                        | 09/08/2022 | 0 | 22.99           |
| 1000-40-1151-53130                | MENARDS (MUSC)         | Tube/Elbow/Coupling               | 09/08/2022 | 0 | 75.08           |
| Vendor Subtotal for DEPARTMENT:40 |                        |                                   |            |   | 112.84          |
| 1000-40-1151-53130                | TCM BANK NA VISA       | Supply House - Ball Valve         | 09/13/2022 | 0 | 44.73           |
| 1000-40-1151-53130                | TCM BANK NA VISA       | Supply House - Ball Valve         | 09/13/2022 | 0 | 42.13           |
| Vendor Subtotal for DEPARTMENT:40 |                        |                                   |            |   | 86.86           |
| 1000-40-1151-53140                | MENARDS (MUSC)         | Paint for Morgan Building         | 09/08/2022 | 0 | 120.00 00022105 |
| 1000-40-1151-53140                | MENARDS (MUSC)         | Paint for Morgan Building         | 09/08/2022 | 0 | 94.89           |
| 1000-40-1151-53140                | MENARDS (MUSC)         | Paint                             | 09/08/2022 | 0 | 414.00          |
| 1000-40-1151-53140                | MENARDS (MUSC)         | Spray Paint                       | 09/08/2022 | 0 | 6.98            |
| 1000-40-1151-53140                | MENARDS (MUSC)         | Drop Cloth                        | 09/08/2022 | 0 | 7.98            |
| 1000-40-1151-53140                | MENARDS (MUSC)         | Paint                             | 09/08/2022 | 0 | 17.97           |
| 1000-40-1151-53140                | MENARDS (MUSC)         | Exterior Paint for Morgan Bldg    | 09/08/2022 | 0 | 207.00 00022230 |
| Vendor Subtotal for DEPARTMENT:40 |                        |                                   |            |   | 868.82          |
| 1000-40-1151-62450                | MIDWEST ALARM SERVICES | Engine Fee                        | 09/08/2022 | 0 | 20.00           |
| 1000-40-1151-62450                | MIDWEST ALARM SERVICES | Engine Fee                        | 09/08/2022 | 0 | 20.00           |
| 1000-40-1151-62450                | MIDWEST ALARM SERVICES | Engine Fee                        | 09/08/2022 | 0 | 20.00           |
| Vendor Subtotal for DEPARTMENT:40 |                        |                                   |            |   | 60.00           |

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| 1000-40-1151-65210 | CENTURYLINK                   | September Phones - PW             | 09/08/2022 | 0 | 163.68   |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 163.68   |
| 1000-40-1151-65310 | ALLIANT ENERGY                | August Gas - S Fire               | 09/08/2022 | 0 | 50.28    |
| 1000-40-1151-65310 | ALLIANT ENERGY                | August Gas - Library              | 09/13/2022 | 0 | 36.88    |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 87.16    |
| 1000-40-1151-67320 | BURNS & SON'S DIRECT APPLIANC | Washplate/Agitator                | 09/08/2022 | 0 | 209.98   |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 209.98   |
| 1000-40-1151-67320 | SMITH SALES & SERVICE         | Fuel Line/Bolt                    | 09/08/2022 | 0 | 18.30    |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 18.30    |
| 1000-40-1151-67330 | SCHUMACHER ELEVATOR COMPA     | Quarterly Maintenance             | 09/13/2022 | 0 | 2,525.19 |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 2,525.19 |
| 1000-40-1611-46200 | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                      | 09/13/2022 | 0 | 32.70    |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 32.70    |
| 1000-40-1611-46600 | RELIANCE STANDARD LIFE INS CO | LT Sept                           | 09/13/2022 | 0 | 45.43    |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 45.43    |
| 1000-40-1611-61420 | BOLTON & MENK INC             | General Engineering Services      | 09/13/2022 | 0 | 50.00    |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 50.00    |

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| 1000-40-1611-61430 | VEENSTRA & KIMM INC     | Bridge Inspections 7/17/22 - 8/20/22 | 09/08/2022 | 0 | 1,950.00 |
|                    |                         | Vendor Subtotal for DEPARTMENT:40    |            |   | 1,950.00 |
| 1000-40-1611-62370 | LUPTON & TOYNE PRINTERS | Business Cards - Hopkins             | 09/08/2022 | 0 | 29.00    |
|                    |                         | Vendor Subtotal for DEPARTMENT:40    |            |   | 29.00    |
| 1000-40-1611-64120 | PATRICK LYNCH           | Reimb Meal 8/29/22                   | 09/08/2022 | 0 | 7.98     |
|                    |                         | Vendor Subtotal for DEPARTMENT:40    |            |   | 7.98     |
| 1000-40-1611-64120 | TCM BANK NA VISA        | CVS - Meal Stineman/Lynch            | 09/13/2022 | 0 | 6.36     |
| 1000-40-1611-64120 | TCM BANK NA VISA        | Mellow Mushroom - Meals Stineman/Ly  | 09/13/2022 | 0 | 13.91    |
| 1000-40-1611-64120 | TCM BANK NA VISA        | McDonalds - Meals Stineman/Lynch     | 09/13/2022 | 0 | 7.79     |
| 1000-40-1611-64120 | TCM BANK NA VISA        | Pilot - Meals Stineman/Lynch         | 09/13/2022 | 0 | 5.29     |
| 1000-40-1611-64120 | TCM BANK NA VISA        | McDonalds - Meals Stineman/Lynch     | 09/13/2022 | 0 | 9.28     |
|                    |                         | Vendor Subtotal for DEPARTMENT:40    |            |   | 42.63    |
| 1000-40-1611-65260 | US CELLULAR             | September Cell Phones                | 09/13/2022 | 0 | 94.45    |
|                    |                         | Vendor Subtotal for DEPARTMENT:40    |            |   | 94.45    |
| 1000-40-1611-65275 | VERIZON WIRELESS        | August Cell Phones                   | 09/08/2022 | 0 | 120.00   |
|                    |                         | Vendor Subtotal for DEPARTMENT:40    |            |   | 120.00   |
| 1000-40-1611-69200 | TCM BANK NA VISA        | APWA - Conference Lynch              | 09/13/2022 | 0 | 200.00   |
|                    |                         | Vendor Subtotal for DEPARTMENT:40    |            |   | 200.00   |

|                    |                                   |                                   |            |   |                 |
|--------------------|-----------------------------------|-----------------------------------|------------|---|-----------------|
| 1000-40-1621-46200 | RELIANCE STANDARD LIFE INS CO     | Life Ins Oct                      | 09/13/2022 | 0 | 43.22           |
|                    | Vendor Subtotal for DEPARTMENT:40 |                                   |            |   | 43.22           |
| 1000-40-1621-46600 | RELIANCE STANDARD LIFE INS CO     | BW LTD Sept                       | 09/13/2022 | 0 | 124.63          |
| 1000-40-1621-46600 | RELIANCE STANDARD LIFE INS CO     | LTD Sept                          | 09/13/2022 | 0 | 22.04           |
|                    | Vendor Subtotal for DEPARTMENT:40 |                                   |            |   | 146.67          |
| 1000-40-1621-51300 | STOREY KENWORTHY / MATT PAR       | Toner                             | 09/13/2022 | 0 | 37.79           |
|                    | Vendor Subtotal for DEPARTMENT:40 |                                   |            |   | 37.79           |
| 1000-40-1621-52720 | PHILLIPS BROS RENTALS INC         | Chain Saw Gas                     | 09/13/2022 | 0 | 79.92           |
|                    | Vendor Subtotal for DEPARTMENT:40 |                                   |            |   | 79.92           |
| 1000-40-1621-52750 | TCM BANK NA VISA                  | Kum & Go - Fuel for Paint Machine | 09/13/2022 | 0 | 21.00           |
| 1000-40-1621-52750 | TCM BANK NA VISA                  | Kum & Go - Gas for Small Engines  | 09/13/2022 | 0 | 21.20           |
|                    | Vendor Subtotal for DEPARTMENT:40 |                                   |            |   | 42.20           |
| 1000-40-1621-52890 | UNITED LABORATORIES               | Short Paid Shipping               | 09/08/2022 | 0 | 11.50           |
|                    | Vendor Subtotal for DEPARTMENT:40 |                                   |            |   | 11.50           |
| 1000-40-1621-53130 | VAN METER INDUSTRIAL INC          | Electrical Box                    | 09/13/2022 | 0 | 435.00 00022094 |
| 1000-40-1621-53130 | VAN METER INDUSTRIAL INC          | Electrical Box                    | 09/13/2022 | 0 | 0.98            |
|                    | Vendor Subtotal for DEPARTMENT:40 |                                   |            |   | 435.98          |

|                    |                          |                                   |            |   |                   |
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| 1000-40-1621-53150 | MENARDS (MUSC)           | Boards                            | 09/08/2022 | 0 | 29.88             |
| 1000-40-1621-53150 | MENARDS (MUSC)           | Boards/Screws                     | 09/08/2022 | 0 | 94.60             |
|                    |                          | Vendor Subtotal for DEPARTMENT:40 |            |   | 124.48            |
| 1000-40-1621-53310 | RIVER STONE GROUP        | UPM Cold Mix                      | 09/13/2022 | 0 | 857.25 00022156   |
| 1000-40-1621-53310 | RIVER STONE GROUP        | Hot Mix                           | 09/13/2022 | 0 | 1,060.50 00022209 |
| 1000-40-1621-53310 | RIVER STONE GROUP        | Hot Mix                           | 09/13/2022 | 0 | 1,162.61          |
|                    |                          | Vendor Subtotal for DEPARTMENT:40 |            |   | 3,080.36          |
| 1000-40-1621-65260 | US CELLULAR              | September Cell Phones             | 09/13/2022 | 0 | 99.44             |
|                    |                          | Vendor Subtotal for DEPARTMENT:40 |            |   | 99.44             |
| 1000-40-1621-65275 | VERIZON WIRELESS         | August Cell Phones                | 09/08/2022 | 0 | 120.00            |
|                    |                          | Vendor Subtotal for DEPARTMENT:40 |            |   | 120.00            |
| 1000-40-1621-65275 | VERIZON CONNECT NWF, INC | July GPS                          | 09/08/2022 | 0 | 4.63              |
|                    |                          | Vendor Subtotal for DEPARTMENT:40 |            |   | 4.63              |
| 1000-40-1621-65275 | VERIZON                  | GPS Charges                       | 09/13/2022 | 0 | 34.90             |
| 1000-40-1621-65275 | VERIZON                  | GPS Charges                       | 09/13/2022 | 0 | 209.40            |
|                    |                          | Vendor Subtotal for DEPARTMENT:40 |            |   | 244.30            |
| 1000-40-1621-65310 | ALLIANT ENERGY           | August Gas - PW                   | 09/08/2022 | 0 | 24.26             |
| 1000-40-1621-65310 | ALLIANT ENERGY           | August Gas - PW                   | 09/08/2022 | 0 | 45.97             |
| 1000-40-1621-65310 | ALLIANT ENERGY           | August Gas - Morgans              | 09/08/2022 | 0 | 34.65             |
| 1000-40-1621-65310 | ALLIANT ENERGY           | August Gas - PW                   | 09/08/2022 | 0 | 39.21             |
| 1000-40-1621-65310 | ALLIANT ENERGY           | August Gas - Lower Lot            | 09/13/2022 | 0 | 50.51             |

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|                    |                               |                                    | Vendor Subtotal for DEPARTMENT:40 |   | 194.60          |
| 1000-40-1623-46200 | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                       | 09/13/2022                        | 0 | 5.94            |
|                    |                               |                                    | Vendor Subtotal for DEPARTMENT:40 |   | 5.94            |
| 1000-40-1623-46600 | RELIANCE STANDARD LIFE INS CO | BW LTD Sept                        | 09/13/2022                        | 0 | 28.94           |
|                    |                               |                                    | Vendor Subtotal for DEPARTMENT:40 |   | 28.94           |
| 1000-40-1624-46200 | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                       | 09/13/2022                        | 0 | 3.13            |
|                    |                               |                                    | Vendor Subtotal for DEPARTMENT:40 |   | 3.13            |
| 1000-40-1624-46600 | RELIANCE STANDARD LIFE INS CO | BW LTD Sept                        | 09/13/2022                        | 0 | 16.38           |
|                    |                               |                                    | Vendor Subtotal for DEPARTMENT:40 |   | 16.38           |
| 1000-40-1624-52890 | POTTERS INDUSTRIES LLC        | Glass Beads                        | 09/13/2022                        | 0 | 900.00 00022138 |
|                    |                               |                                    | Vendor Subtotal for DEPARTMENT:40 |   | 900.00          |
| 1000-40-1624-53140 | SHERWIN WILLIAMS              | Paint                              | 09/08/2022                        | 0 | 54.88           |
|                    |                               |                                    | Vendor Subtotal for DEPARTMENT:40 |   | 54.88           |
| 1000-40-1624-65320 | EASTERN IOWA LIGHT & POWER C  | August Power - 38 & Bidwell        | 09/13/2022                        | 0 | 45.54           |
| 1000-40-1624-65320 | EASTERN IOWA LIGHT & POWER C  | August Power - Hwy 61 & University | 09/13/2022                        | 0 | 119.59          |

|                                   |                               |                                     |            |   |        |
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| Vendor Subtotal for DEPARTMENT:40 |                               |                                     |            |   | 165.13 |
| 1000-40-1641-46200                | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                        | 09/13/2022 | 0 | 26.76  |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                     |            |   | 26.76  |
| 1000-40-1641-46600                | RELIANCE STANDARD LIFE INS CO | LTDC Sept                           | 09/13/2022 | 0 | 32.32  |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                     |            |   | 32.32  |
| 1000-40-1641-62370                | GORDON FLESCH COMPANY         | Copier                              | 09/13/2022 | 0 | 103.05 |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                     |            |   | 103.05 |
| 1000-40-1641-64120                | BRIAN STINEMAN                | Reimb Travel 8/26/22 - 8/31/22      | 09/13/2022 | 0 | 12.75  |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                     |            |   | 12.75  |
| 1000-40-1641-64120                | TCM BANK NA VISA              | CVS - Meal Stineman/Lynch           | 09/13/2022 | 0 | 6.36   |
| 1000-40-1641-64120                | TCM BANK NA VISA              | Mellow Mushroom - Meals Stineman/Ly | 09/13/2022 | 0 | 13.91  |
| 1000-40-1641-64120                | TCM BANK NA VISA              | Lime - Scooter                      | 09/13/2022 | 0 | 12.87  |
| 1000-40-1641-64120                | TCM BANK NA VISA              | McDonalds - Meals Stineman/Lynch    | 09/13/2022 | 0 | 7.80   |
| 1000-40-1641-64120                | TCM BANK NA VISA              | Pilot - Meals Stineman/Lynch        | 09/13/2022 | 0 | 5.28   |
| 1000-40-1641-64120                | TCM BANK NA VISA              | McDonalds - Meals Stineman/Lynch    | 09/13/2022 | 0 | 9.28   |
| 1000-40-1641-64120                | TCM BANK NA VISA              | Lime - Scooter                      | 09/13/2022 | 0 | 10.72  |
| 1000-40-1641-64120                | TCM BANK NA VISA              | Lime - Scooter                      | 09/13/2022 | 0 | 3.22   |
| 1000-40-1641-64120                | TCM BANK NA VISA              | Sunoco - Fuel                       | 09/13/2022 | 0 | 43.00  |
| 1000-40-1641-64120                | TCM BANK NA VISA              | Circle K - Fuel                     | 09/13/2022 | 0 | 46.53  |
| 1000-40-1641-64120                | TCM BANK NA VISA              | Marathon - Fuel                     | 09/13/2022 | 0 | 44.00  |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                     |            |   | 202.97 |
| 1000-40-1641-69200                | TCM BANK NA VISA              | APWA - Conference Stineman          | 09/13/2022 | 0 | 200.00 |

|                                   |                                                               |                                          |            |   |                 |
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| Vendor Subtotal for DEPARTMENT:40 |                                                               |                                          |            |   | 200.00          |
| Subtotal for FUND: 1000           |                                                               |                                          |            |   | 143,925.86      |
| 3981-30-3983-61340                | TCM BANK NA VISA                                              | Apple - Software                         | 09/13/2022 | 0 | 2.99            |
| 3981-30-3983-61340                | TCM BANK NA VISA                                              | Boxcast - Software                       | 09/13/2022 | 0 | 219.00          |
| 3981-30-3983-61340                | TCM BANK NA VISA                                              | Boxcast - Software                       | 09/13/2022 | 0 | 2.50            |
| 3981-30-3983-61340                | TCM BANK NA VISA                                              | Telestream - Yearly Fee                  | 09/13/2022 | 0 | 99.00           |
| Vendor Subtotal for DEPARTMENT:30 |                                                               |                                          |            |   | 323.49          |
| Subtotal for FUND: 3981           |                                                               |                                          |            |   | 323.49          |
| 3991-35-3991-51200                | SEAN FITZGIBBON                                               | What Follows is True: Crescent Hotel (G  | 09/13/2022 | 0 | 287.64 00022123 |
| 3991-35-3991-51200                | SEAN FITZGIBBON                                               | What follows is True: Crescent Hotel (Gr | 09/13/2022 | 0 | 287.76 00022123 |
| Vendor Subtotal for DEPARTMENT:35 |                                                               |                                          |            |   | 575.40          |
| 3991-35-3991-61660                | EULENSPIEGEL PUPPET THEATRE (Teaching Fee - Arts Dollars 2022 |                                          | 09/13/2022 | 0 | 525.00          |
| Vendor Subtotal for DEPARTMENT:35 |                                                               |                                          |            |   | 525.00          |
| 3991-35-3991-61660                | HEATHER MICHELE SEIBEL                                        | Teaching Fee Stuffies & Whistles         | 09/13/2022 | 0 | 250.00          |
| Vendor Subtotal for DEPARTMENT:35 |                                                               |                                          |            |   | 250.00          |
| 3991-35-3991-61660                | MARY ALICE SESSLER                                            | Teaching Fee - Creepy Crawlers           | 09/13/2022 | 0 | 250.00          |
| Vendor Subtotal for DEPARTMENT:35 |                                                               |                                          |            |   | 250.00          |
| 3991-35-3991-61660                | BETH CODY                                                     | Payment per Contract - Captivated bu Jap | 09/13/2022 | 0 | 3,000.00        |
| Vendor Subtotal for DEPARTMENT:35 |                                                               |                                          |            |   | 3,000.00        |

|                    |                               |                                      |                                   |   |           |
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| 3991-35-3991-61660 | JAPAN AMERICA SOCIETY OF IOW. | Performance                          | 09/13/2022                        | 0 | 550.00    |
|                    |                               |                                      |                                   |   |           |
|                    |                               |                                      | Vendor Subtotal for DEPARTMENT:35 |   | 550.00    |
| 3991-35-3991-61660 | CECILE HOUEL                  | Guitar Performance                   | 09/13/2022                        | 0 | 800.00    |
|                    |                               |                                      |                                   |   |           |
|                    |                               |                                      | Vendor Subtotal for DEPARTMENT:35 |   | 800.00    |
|                    |                               |                                      |                                   |   |           |
|                    |                               |                                      | Subtotal for FUND: 3991           |   | 5,950.40  |
| 3994-35-3994-69860 | MUSCATINE COUNTY TREASURER    | Property Tax                         | 09/13/2022                        | 0 | 5,654.00  |
|                    |                               |                                      |                                   |   |           |
|                    |                               |                                      | Vendor Subtotal for DEPARTMENT:35 |   | 5,654.00  |
|                    |                               |                                      |                                   |   |           |
|                    |                               |                                      | Subtotal for FUND: 3994           |   | 5,654.00  |
| 4195-40-4197-62530 | MUSCATINE POWER & WATER       | Grandview Project Utility Work       | 09/13/2022                        | 0 | 21,981.49 |
|                    |                               |                                      |                                   |   |           |
|                    |                               |                                      | Vendor Subtotal for DEPARTMENT:40 |   | 21,981.49 |
| 4195-40-4197-73200 | HEUER CONSTRUCTION            | Grandview Ave Pay App #28            | 09/13/2022                        | 0 | 70,408.37 |
|                    |                               |                                      |                                   |   |           |
|                    |                               |                                      | Vendor Subtotal for DEPARTMENT:40 |   | 70,408.37 |
|                    |                               |                                      |                                   |   |           |
|                    |                               |                                      | Subtotal for FUND: 4195           |   | 92,389.86 |
| 4276-40-4276-61420 | BOLTON & MENK INC             | West Hill Sewer Separation           | 09/13/2022                        | 0 | 3,168.50  |
|                    |                               |                                      |                                   |   |           |
|                    |                               |                                      | Vendor Subtotal for DEPARTMENT:40 |   | 3,168.50  |
| 4276-40-4276-61430 | STEVE DALBEY                  | Inspection Services 8/22/22 - 9/4/22 | 09/13/2022                        | 0 | 5,555.92  |

|                    |                              |                                         |                                   |   |            |
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|                    |                              |                                         | Vendor Subtotal for DEPARTMENT:40 |   | 5,555.92   |
| 4276-40-4276-65100 | QUAD CITY TIMES & MUSC JOURN | Public Hearing SRF Loan                 | 09/13/2022                        | 0 | 30.76      |
|                    |                              |                                         | Vendor Subtotal for DEPARTMENT:40 |   | 30.76      |
| 4276-40-4276-73100 | HAGERTY EARTHWORKS           | West Hill Phase 5A Pay App #31          | 09/13/2022                        | 0 | 39,711.06  |
| 4276-40-4276-73100 | HAGERTY EARTHWORKS           | West Hill Phase 5B Pay App #14          | 09/13/2022                        | 0 | 129,279.89 |
|                    |                              |                                         | Vendor Subtotal for DEPARTMENT:40 |   | 168,990.95 |
|                    |                              |                                         | Subtotal for FUND: 4276           |   | 177,746.13 |
| 4279-40-4279-61420 | WATERSMITH ENGINEERING       | Preliminary Design - Lake Park Blvd & 2 | 09/13/2022                        | 0 | 11,623.00  |
|                    |                              |                                         | Vendor Subtotal for DEPARTMENT:40 |   | 11,623.00  |
|                    |                              |                                         | Subtotal for FUND: 4279           |   | 11,623.00  |
| 4490-25-4490-73900 | BOLAND RECREATION INC        | Installation of Equipment               | 09/13/2022                        | 0 | 36,393.00  |
|                    |                              |                                         | Vendor Subtotal for DEPARTMENT:25 |   | 36,393.00  |
|                    |                              |                                         | Subtotal for FUND: 4490           |   | 36,393.00  |
| 4491-00-4491-53130 | MENARDS (MUSC)               | Ball Valve/Plug/Cut-Off                 | 09/13/2022                        | 0 | 83.21      |
|                    |                              |                                         | Vendor Subtotal for DEPARTMENT:00 |   | 83.21      |

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|                    |                               |                                            | Subtotal for FUND: 4491           |   | 83.21    |
| 4639-40-4639-62370 | SYCAMORE PRINTING INC         | Wash Bay Plans & Specs                     | 09/13/2022                        | 0 | 696.00   |
|                    |                               |                                            | Vendor Subtotal for DEPARTMENT:40 |   | 696.00   |
|                    |                               |                                            | Subtotal for FUND: 4639           |   | 696.00   |
| 4658-40-4658-61420 | WATERSMITH ENGINEERING        | Final Drawings - City Hall Entrance Slab I | 09/13/2022                        | 0 | 684.25   |
|                    |                               |                                            | Vendor Subtotal for DEPARTMENT:40 |   | 684.25   |
|                    |                               |                                            | Subtotal for FUND: 4658           |   | 684.25   |
| 4838-35-4838-61660 | TALLGRASS ARCHAEOLOGY LLC     | Archaeology Services November - May        | 09/13/2022                        | 0 | 522.48   |
|                    |                               |                                            | Vendor Subtotal for DEPARTMENT:35 |   | 522.48   |
|                    |                               |                                            | Subtotal for FUND: 4838           |   | 522.48   |
| 4862-10-4862-61420 | BOLTON & MENK INC             | Widen Taxilane                             | 09/13/2022                        | 0 | 2,137.50 |
|                    |                               |                                            | Vendor Subtotal for DEPARTMENT:10 |   | 2,137.50 |
|                    |                               |                                            | Subtotal for FUND: 4862           |   | 2,137.50 |
| 5211-40-5211-46200 | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                               | 09/13/2022                        | 0 | 14.13    |
|                    |                               |                                            | Vendor Subtotal for DEPARTMENT:40 |   | 14.13    |

|                    |                                       |                                 |                                   |   |        |
|--------------------|---------------------------------------|---------------------------------|-----------------------------------|---|--------|
| 5211-40-5211-46600 | RELIANCE STANDARD LIFE INS COLTD Sept |                                 | 09/13/2022                        | 0 | 16.31  |
|                    |                                       |                                 | Vendor Subtotal for DEPARTMENT:40 |   | 16.31  |
| 5211-40-5211-52890 | MENARDS (MUSC)                        | Wipes                           | 09/08/2022                        | 0 | 33.64  |
|                    |                                       |                                 | Vendor Subtotal for DEPARTMENT:40 |   | 33.64  |
| 5211-40-5211-61550 | RIVER REHABILITATION INC              | Pre-Employment - K Eichelberger | 09/08/2022                        | 0 | 157.00 |
|                    |                                       |                                 | Vendor Subtotal for DEPARTMENT:40 |   | 157.00 |
| 5211-40-5211-61550 | TSS INCORPORATED                      | Pre-Employment - K Eichellin    | 09/13/2022                        | 0 | 87.50  |
|                    |                                       |                                 | Vendor Subtotal for DEPARTMENT:40 |   | 87.50  |
| 5211-40-5211-64120 | AMY FORTENBACHER                      | Reimb 8/11/22                   | 09/08/2022                        | 0 | 11.60  |
|                    |                                       |                                 | Vendor Subtotal for DEPARTMENT:40 |   | 11.60  |
| 5211-40-5211-65100 | ICAN                                  | Advertising                     | 09/08/2022                        | 0 | 360.00 |
|                    |                                       |                                 | Vendor Subtotal for DEPARTMENT:40 |   | 360.00 |
| 5211-40-5211-65260 | VERIZON WIRELESS                      | August Cell Phones              | 09/08/2022                        | 0 | 54.69  |
|                    |                                       |                                 | Vendor Subtotal for DEPARTMENT:40 |   | 54.69  |
| 5211-40-5211-65310 | ALLIANT ENERGY                        | August Gas - Transit            | 09/08/2022                        | 0 | 16.81  |
| 5211-40-5211-65310 | ALLIANT ENERGY                        | August Gas - Transit            | 09/08/2022                        | 0 | 19.70  |
| 5211-40-5211-65310 | ALLIANT ENERGY                        | August Gas - Transit            | 09/08/2022                        | 0 | 10.39  |

|                    |                                                                    |                                   |   |        |
|--------------------|--------------------------------------------------------------------|-----------------------------------|---|--------|
|                    |                                                                    | Vendor Subtotal for DEPARTMENT:40 |   | 46.90  |
| 5211-40-5212-46200 | RELIANCE STANDARD LIFE INS COLife Ins Oct                          | 09/13/2022                        | 0 | 0.63   |
|                    |                                                                    | Vendor Subtotal for DEPARTMENT:40 |   | 0.63   |
| 5211-40-5212-46600 | RELIANCE STANDARD LIFE INS COBW LTD Sept                           | 09/13/2022                        | 0 | 3.10   |
|                    |                                                                    | Vendor Subtotal for DEPARTMENT:40 |   | 3.10   |
|                    |                                                                    | Subtotal for FUND: 5211           |   | 785.50 |
| 5311-00-0000-23550 | RELIANCE STANDARD LIFE INS COPR Batch 00002.08.2022 Life Insurance | 08/19/2022                        | 0 | 0.10   |
|                    |                                                                    | Vendor Subtotal for DEPARTMENT:00 |   | 0.10   |
| 5311-05-5311-38650 | JEFFREY D KEESTER Refund Overpayment GST929                        | 09/13/2022                        | 0 | 10.00  |
|                    |                                                                    | Vendor Subtotal for DEPARTMENT:05 |   | 10.00  |
| 5311-05-5311-46200 | RELIANCE STANDARD LIFE INS COLife Ins Oct                          | 09/13/2022                        | 0 | 6.00   |
|                    |                                                                    | Vendor Subtotal for DEPARTMENT:05 |   | 6.00   |
| 5311-05-5311-46600 | RELIANCE STANDARD LIFE INS COBW LTD Sept                           | 09/13/2022                        | 0 | 5.42   |
| 5311-05-5311-46600 | RELIANCE STANDARD LIFE INS COLTD Sept                              | 09/13/2022                        | 0 | 7.73   |
|                    |                                                                    | Vendor Subtotal for DEPARTMENT:05 |   | 13.15  |

|                    |                               |                               |                                   |   |                   |
|--------------------|-------------------------------|-------------------------------|-----------------------------------|---|-------------------|
|                    |                               |                               | Subtotal for FUND: 5311           |   | 29.25             |
| 5451-25-5451-46200 | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                  | 09/13/2022                        | 0 | 17.51             |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:25 |   | 17.51             |
| 5451-25-5451-46600 | RELIANCE STANDARD LIFE INS CO | LTD Sept                      | 09/13/2022                        | 0 | 16.55             |
| 5451-25-5451-46600 | RELIANCE STANDARD LIFE INS CO | BW LTD Sept                   | 09/13/2022                        | 0 | 15.49             |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:25 |   | 32.04             |
| 5451-25-5451-52250 | D & K PRODUCTS                | Vessel                        | 09/13/2022                        | 0 | 659.05 00021925   |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:25 |   | 659.05            |
| 5451-25-5451-52720 | SPRATT OIL SALES              | Unleaded Gas                  | 09/13/2022                        | 0 | 1,968.00 00022135 |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:25 |   | 1,968.00          |
| 5451-25-5451-52730 | SPRATT OIL SALES              | Diesel Fuel                   | 09/13/2022                        | 0 | 1,760.00 00022135 |
| 5451-25-5451-52730 | SPRATT OIL SALES              | Diesel Fuel                   | 09/13/2022                        | 0 | 233.20            |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:25 |   | 1,993.20          |
| 5451-25-5451-52890 | MENARDS (MUSC)                | Cap                           | 09/13/2022                        | 0 | 3.76              |
| 5451-25-5451-52890 | MENARDS (MUSC)                | Drill Set/Screw Extractor Set | 09/13/2022                        | 0 | 27.98             |
| 5451-25-5451-52890 | MENARDS (MUSC)                | Brackets/J-Bend/Stud          | 09/13/2022                        | 0 | 63.08             |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:25 |   | 94.82             |
| 5451-25-5451-52890 | VAN WALL EQUIPMENT INC.       | Case of Tee Towels            | 09/13/2022                        | 0 | 150.00 00022122   |
| 5451-25-5451-52890 | VAN WALL EQUIPMENT INC.       | Shipping                      | 09/13/2022                        | 0 | 25.00 00022122    |

|                                   |                          |                     |            |   |                 |
|-----------------------------------|--------------------------|---------------------|------------|---|-----------------|
| 5451-25-5451-52890                | VAN WALL EQUIPMENT INC.  | Shipping            | 09/13/2022 | 0 | 40.00           |
| 5451-25-5451-52890                | VAN WALL EQUIPMENT INC.  | Tee Arrow Sign      | 09/13/2022 | 0 | 115.00 00022122 |
| Vendor Subtotal for DEPARTMENT:25 |                          |                     |            |   | 330.00          |
| 5451-25-5451-53120                | TCM BANK NA VISA         | Battery Rebuild     | 09/13/2022 | 0 | 164.97 00021872 |
| Vendor Subtotal for DEPARTMENT:25 |                          |                     |            |   | 164.97          |
| 5451-25-5451-53220                | MENARDS (MUSC)           | Hex Nut/Drill Set   | 09/13/2022 | 0 | 34.20           |
| Vendor Subtotal for DEPARTMENT:25 |                          |                     |            |   | 34.20           |
| 5451-25-5451-53220                | R & R PRODUCTS INC       | Tires for 4000D     | 09/13/2022 | 0 | 76.60 00022041  |
| 5451-25-5451-53220                | R & R PRODUCTS INC       | Shipping            | 09/13/2022 | 0 | 29.04 00022041  |
| Vendor Subtotal for DEPARTMENT:25 |                          |                     |            |   | 105.64          |
| 5451-25-5451-53220                | VAN WALL EQUIPMENT INC.  | Freight             | 09/13/2022 | 0 | 19.47           |
| 5451-25-5451-53220                | VAN WALL EQUIPMENT INC.  | Forward Pedal Cable | 09/13/2022 | 0 | 207.00 00022191 |
| 5451-25-5451-53220                | VAN WALL EQUIPMENT INC.  | Starter             | 09/13/2022 | 0 | 381.00 00022176 |
| 5451-25-5451-53220                | VAN WALL EQUIPMENT INC.  | Safety Cable        | 09/13/2022 | 0 | 34.00 00022176  |
| 5451-25-5451-53220                | VAN WALL EQUIPMENT INC.  | Swivel/Stop         | 09/13/2022 | 0 | 38.24           |
| 5451-25-5451-53220                | VAN WALL EQUIPMENT INC.  | Adjuster            | 09/13/2022 | 0 | 183.20 00022210 |
| 5451-25-5451-53220                | VAN WALL EQUIPMENT INC.  | Screw               | 09/13/2022 | 0 | 7.60 00022210   |
| 5451-25-5451-53220                | VAN WALL EQUIPMENT INC.  | Shipping            | 09/13/2022 | 0 | 22.80 00022176  |
| 5451-25-5451-53220                | VAN WALL EQUIPMENT INC.  | Starter             | 09/13/2022 | 0 | 0.44            |
| 5451-25-5451-53220                | VAN WALL EQUIPMENT INC.  | Safety Cable        | 09/13/2022 | 0 | 0.16            |
| Vendor Subtotal for DEPARTMENT:25 |                          |                     |            |   | 893.91          |
| 5451-25-5451-53220                | SITEONE LANDSCAPE SUPPLY | Nozzles             | 09/13/2022 | 0 | 115.44 00022166 |
| 5451-25-5451-53220                | SITEONE LANDSCAPE SUPPLY | Quick Coupler       | 09/13/2022 | 0 | 355.61 00022166 |
| Vendor Subtotal for DEPARTMENT:25 |                          |                     |            |   | 471.05          |

|                                   |                                                  |                 |            |   |                 |
|-----------------------------------|--------------------------------------------------|-----------------|------------|---|-----------------|
| 5451-25-5451-62210                | PHELPS THE UNIFORM SPECIALIST Laundry - Golf     |                 | 09/13/2022 | 0 | 90.60           |
| 5451-25-5451-62210                | PHELPS THE UNIFORM SPECIALIST Laundry - Golf     |                 | 09/13/2022 | 0 | 89.75           |
| 5451-25-5451-62210                | PHELPS THE UNIFORM SPECIALIST Laundry - Golf     |                 | 09/13/2022 | 0 | 89.75           |
| 5451-25-5451-62210                | PHELPS THE UNIFORM SPECIALIST Laundry - Golf     |                 | 09/13/2022 | 0 | 90.60           |
| 5451-25-5451-62210                | PHELPS THE UNIFORM SPECIALIST Laundry - Golf     |                 | 09/13/2022 | 0 | 90.60           |
| 5451-25-5451-62210                | PHELPS THE UNIFORM SPECIALIST Laundry - Golf     |                 | 09/13/2022 | 0 | 90.60           |
| 5451-25-5451-62210                | PHELPS THE UNIFORM SPECIALIST Laundry - Golf     |                 | 09/13/2022 | 0 | 90.60           |
| Vendor Subtotal for DEPARTMENT:25 |                                                  |                 |            |   | 632.50          |
| 5451-25-5451-67330                | GODDARD HEATING & COOLING AC Repair in Clubhouse |                 | 09/13/2022 | 0 | 438.91 00022121 |
| Vendor Subtotal for DEPARTMENT:25 |                                                  |                 |            |   | 438.91          |
| 5451-25-5452-46200                | RELIANCE STANDARD LIFE INS CO Life Ins Oct       |                 | 09/13/2022 | 0 | 14.50           |
| Vendor Subtotal for DEPARTMENT:25 |                                                  |                 |            |   | 14.50           |
| 5451-25-5452-46600                | RELIANCE STANDARD LIFE INS CO LTD Sept           |                 | 09/13/2022 | 0 | 16.66           |
| Vendor Subtotal for DEPARTMENT:25 |                                                  |                 |            |   | 16.66           |
| 5451-25-5452-52810                | HARRIS GOLF CARS                                 | Keys            | 09/13/2022 | 0 | 19.05           |
| 5451-25-5452-52810                | HARRIS GOLF CARS                                 | Keys            | 09/13/2022 | 0 | 27.05           |
| Vendor Subtotal for DEPARTMENT:25 |                                                  |                 |            |   | 46.10           |
| 5451-25-5452-52851                | 7G DISTRIBUTING LLC                              | Beer for Resale | 09/13/2022 | 0 | 803.65          |
| 5451-25-5452-52851                | 7G DISTRIBUTING LLC                              | Beer for Resale | 09/13/2022 | 0 | 881.90          |
| Vendor Subtotal for DEPARTMENT:25 |                                                  |                 |            |   | 1,685.55        |
| 5451-25-5452-52851                | IOWA BEVERAGE                                    | Beer for Resale | 09/13/2022 | 0 | 833.70          |
| 5451-25-5452-52851                | IOWA BEVERAGE                                    | Beer for Resale | 09/13/2022 | 0 | 105.00          |

|                                   |                            |                            |            |   |                 |
|-----------------------------------|----------------------------|----------------------------|------------|---|-----------------|
| 5451-25-5452-52851                | IOWA BEVERAGE              | Beer for Resale            | 09/13/2022 | 0 | 417.35          |
| Vendor Subtotal for DEPARTMENT:25 |                            |                            |            |   | 1,356.05        |
| 5451-25-5452-52852                | COCA-COLA BOTTLING COMPANY | Soda for Resale            | 09/13/2022 | 0 | 355.32          |
| 5451-25-5452-52852                | COCA-COLA BOTTLING COMPANY | Soda for Resale            | 09/13/2022 | 0 | 285.14          |
| Vendor Subtotal for DEPARTMENT:25 |                            |                            |            |   | 640.46          |
| 5451-25-5452-52852                | PERFORMANCE FOOD SERVICE   | Food for Resale            | 09/13/2022 | 0 | 327.41          |
| 5451-25-5452-52852                | PERFORMANCE FOOD SERVICE   | Food for Resale            | 09/13/2022 | 0 | 710.81          |
| Vendor Subtotal for DEPARTMENT:25 |                            |                            |            |   | 1,038.22        |
| 5451-25-5452-52852                | TCM BANK NA VISA           | Wal-Mart - Food for Resale | 09/13/2022 | 0 | 25.98           |
| 5451-25-5452-52852                | TCM BANK NA VISA           | Wal-Mart - Food for Resale | 09/13/2022 | 0 | 12.00           |
| 5451-25-5452-52852                | TCM BANK NA VISA           | Wal-Mart - Food for Resale | 09/13/2022 | 0 | 28.53           |
| 5451-25-5452-52852                | TCM BANK NA VISA           | Wal-Mart - Food for Resale | 09/13/2022 | 0 | 10.82           |
| Vendor Subtotal for DEPARTMENT:25 |                            |                            |            |   | 77.33           |
| 5451-25-5452-52853                | IOWA GOLF ASSOCIATION      | Membership Fee             | 09/13/2022 | 0 | 220.00          |
| Vendor Subtotal for DEPARTMENT:25 |                            |                            |            |   | 220.00          |
| 5451-25-5452-52853                | SUN MOUNTAIN SPORTS, INC   | Sun Mountain c-130 Bag     | 09/13/2022 | 0 | 162.00 00021765 |
| 5451-25-5452-52853                | SUN MOUNTAIN SPORTS, INC   | Freight                    | 09/13/2022 | 0 | 13.00           |
| Vendor Subtotal for DEPARTMENT:25 |                            |                            |            |   | 175.00          |
| 5451-25-5452-52853                | TITLEIST                   | Balls                      | 09/13/2022 | 0 | 123.56          |
| 5451-25-5452-52853                | TITLEIST                   | Merchandise for Resale     | 09/13/2022 | 0 | 300.48          |
| 5451-25-5452-52853                | TITLEIST                   | Merchandise for Resale     | 09/13/2022 | 0 | 150.24          |
| 5451-25-5452-52853                | TITLEIST                   | Merchandise for Resale     | 09/13/2022 | 0 | 301.95          |
| 5451-25-5452-52853                | TITLEIST                   | Velocity Dozen             | 09/13/2022 | 0 | 67.50 00021815  |
| 5451-25-5452-52853                | TITLEIST                   | Velocity Dozen             | 09/13/2022 | 0 | 53.74           |

|                    |                                                     |                             |                                   |   |                 |
|--------------------|-----------------------------------------------------|-----------------------------|-----------------------------------|---|-----------------|
|                    |                                                     |                             | Vendor Subtotal for DEPARTMENT:25 |   | 997.47          |
| 5451-25-5452-52853 | J&M GOLF INC                                        | Golf Pride MCC Plus 4 Grips | 09/13/2022                        | 0 | 105.80 00022079 |
| 5451-25-5452-52853 | J&M GOLF INC                                        | Freight                     | 09/13/2022                        | 0 | 13.67           |
|                    |                                                     |                             | Vendor Subtotal for DEPARTMENT:25 |   | 119.47          |
| 5451-25-5452-52853 | TCM BANK NA VISA                                    | J & M Golf - Resale Merch   | 09/13/2022                        | 0 | 505.97          |
|                    |                                                     |                             | Vendor Subtotal for DEPARTMENT:25 |   | 505.97          |
| 5451-25-5452-63300 | HARRIS GOLF CARS                                    | Credit on Account           | 09/13/2022                        | 0 | -430.00         |
| 5451-25-5452-63300 | HARRIS GOLF CARS                                    | Monthly Fee                 | 09/13/2022                        | 0 | 822.50          |
|                    |                                                     |                             | Vendor Subtotal for DEPARTMENT:25 |   | 392.50          |
| 5451-25-5452-65100 | ICAN                                                | July Advertising            | 09/13/2022                        | 0 | 140.00          |
|                    |                                                     |                             | Vendor Subtotal for DEPARTMENT:25 |   | 140.00          |
|                    |                                                     |                             | Subtotal for FUND: 5451           |   | 15,261.08       |
| 5642-00-0000-23550 | RELIANCE STANDARD LIFE INS COPR Batch 00002.08.2022 | Life Insurance              | 08/19/2022                        | 0 | 0.70            |
|                    |                                                     |                             | Vendor Subtotal for DEPARTMENT:00 |   | 0.70            |
| 5642-00-0000-23630 | RELIANCE STANDARD LIFE INS COPR Batch 00001.08.2022 | Optional Life               | 08/05/2022                        | 0 | 183.89          |
| 5642-00-0000-23630 | RELIANCE STANDARD LIFE INS COPR Batch 00002.08.2022 | Optional Life               | 08/19/2022                        | 0 | 183.89          |
|                    |                                                     |                             | Vendor Subtotal for DEPARTMENT:00 |   | 367.78          |
| 5642-45-5642-46200 | RELIANCE STANDARD LIFE INS COLife Ins Oct           |                             | 09/13/2022                        | 0 | 38.19           |

|                    |                                          |                   |                                   |   |                   |
|--------------------|------------------------------------------|-------------------|-----------------------------------|---|-------------------|
|                    |                                          |                   | Vendor Subtotal for DEPARTMENT:45 |   | 38.19             |
| 5642-45-5642-46600 | RELiance STANDARD LIFE INS COBW LTD Sept |                   | 09/13/2022                        | 0 | 84.53             |
| 5642-45-5642-46600 | RELiance STANDARD LIFE INS COLTD Sept    |                   | 09/13/2022                        | 0 | 27.54             |
|                    |                                          |                   | Vendor Subtotal for DEPARTMENT:45 |   | 112.07            |
| 5642-45-5642-52890 | ULINE                                    | Mattress Bags     | 09/08/2022                        | 0 | 1,148.00 00022025 |
| 5642-45-5642-52890 | ULINE                                    | Shipping          | 09/08/2022                        | 0 | 130.00 00022025   |
| 5642-45-5642-52890 | ULINE                                    | Shipping          | 09/08/2022                        | 0 | 0.23              |
|                    |                                          |                   | Vendor Subtotal for DEPARTMENT:45 |   | 1,278.23          |
| 5642-45-5642-61220 | BRICK, GENTRY, BOWERS, SWART.            | August Legal      | 09/13/2022                        | 0 | 750.00            |
|                    |                                          |                   | Vendor Subtotal for DEPARTMENT:45 |   | 750.00            |
| 5642-45-5642-61310 | MUSCATINE POWER & WATER                  | August Santiation | 09/13/2022                        | 0 | 2,028.00          |
|                    |                                          |                   | Vendor Subtotal for DEPARTMENT:45 |   | 2,028.00          |
| 5642-45-5642-65275 | VERIZON                                  | GPS Charges       | 09/13/2022                        | 0 | 139.60            |
|                    |                                          |                   | Vendor Subtotal for DEPARTMENT:45 |   | 139.60            |
| 5642-45-5643-62260 | PS3 Enterprises Inc.                     | Temp Sanitation   | 09/08/2022                        | 0 | 69.00             |
|                    |                                          |                   | Vendor Subtotal for DEPARTMENT:45 |   | 69.00             |

|                                   |                                                                    |            |   |           |
|-----------------------------------|--------------------------------------------------------------------|------------|---|-----------|
| Subtotal for FUND: 5642           |                                                                    |            |   | 4,783.57  |
| 5652-00-0000-23550                | RELIANCE STANDARD LIFE INS COPR Batch 00002.08.2022 Life Insurance | 08/19/2022 | 0 | 0.10      |
| Vendor Subtotal for DEPARTMENT:00 |                                                                    |            |   | 0.10      |
| 5652-00-0000-23630                | RELIANCE STANDARD LIFE INS COPR Batch 00001.08.2022 Optional Life  | 08/05/2022 | 0 | 41.37     |
| 5652-00-0000-23630                | RELIANCE STANDARD LIFE INS COPR Batch 00002.08.2022 Optional Life  | 08/19/2022 | 0 | 41.37     |
| Vendor Subtotal for DEPARTMENT:00 |                                                                    |            |   | 82.74     |
| 5652-45-5652-46200                | RELIANCE STANDARD LIFE INS COLife Ins Oct                          | 09/13/2022 | 0 | 9.04      |
| Vendor Subtotal for DEPARTMENT:45 |                                                                    |            |   | 9.04      |
| 5652-45-5652-46600                | RELIANCE STANDARD LIFE INS COLTD Sept                              | 09/13/2022 | 0 | 10.44     |
| Vendor Subtotal for DEPARTMENT:45 |                                                                    |            |   | 10.44     |
| 5652-45-5652-61220                | BRICK, GENTRY, BOWERS, SWART.August Legal                          | 09/13/2022 | 0 | 405.00    |
| Vendor Subtotal for DEPARTMENT:45 |                                                                    |            |   | 405.00    |
| 5652-45-5652-62520                | JON BRAUNS August 2022 Leachate Hauling                            | 09/13/2022 | 0 | 3,570.00  |
| Vendor Subtotal for DEPARTMENT:45 |                                                                    |            |   | 3,570.00  |
| 5652-45-5652-62530                | RITTMER INC August 2022 Landfill                                   | 09/13/2022 | 0 | 40,150.00 |
| Vendor Subtotal for DEPARTMENT:45 |                                                                    |            |   | 40,150.00 |

|                    |                               |                                   |            |   |                   |
|--------------------|-------------------------------|-----------------------------------|------------|---|-------------------|
| 5652-45-5652-63300 | PS3 Enterprises Inc.          | Temp Sanitation                   | 09/08/2022 | 0 | 69.00             |
|                    |                               | Vendor Subtotal for DEPARTMENT:45 |            |   | 69.00             |
| 5652-45-5652-69900 | IA DEPT OF NATURAL RESOURCES  | State Surcharge April - June 2022 | 06/30/2022 | 0 | 23,234.36         |
|                    |                               | Vendor Subtotal for DEPARTMENT:45 |            |   | 23,234.36         |
|                    |                               | Subtotal for FUND: 5652           |            |   | 67,530.68         |
| 5658-45-5658-46200 | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                      | 09/13/2022 | 0 | 16.19             |
|                    |                               | Vendor Subtotal for DEPARTMENT:45 |            |   | 16.19             |
| 5658-45-5658-46600 | RELIANCE STANDARD LIFE INS CO | LTD Sept                          | 09/13/2022 | 0 | 11.41             |
| 5658-45-5658-46600 | RELIANCE STANDARD LIFE INS CO | BW LTD Sept                       | 09/13/2022 | 0 | 37.69             |
|                    |                               | Vendor Subtotal for DEPARTMENT:45 |            |   | 49.10             |
| 5658-45-5658-51300 | SYCAMORE PRINTING INC         | Scale Tickets                     | 09/08/2022 | 0 | 1,166.43 00021685 |
| 5658-45-5658-51300 | SYCAMORE PRINTING INC         | Shipping                          | 09/08/2022 | 0 | 253.76 00021685   |
| 5658-45-5658-51300 | SYCAMORE PRINTING INC         | Scale Tickets                     | 09/08/2022 | 0 | 118.81            |
|                    |                               | Vendor Subtotal for DEPARTMENT:45 |            |   | 1,539.00          |
| 5658-45-5658-52750 | LINDE GAS & EQUIPMENT INC     | Fuels/Lubricant                   | 09/08/2022 | 0 | 108.36            |
|                    |                               | Vendor Subtotal for DEPARTMENT:45 |            |   | 108.36            |
| 5658-45-5658-52890 | MENARDS (MUSC)                | Dawn Dish Soap                    | 09/08/2022 | 0 | 4.24              |

|                    |                                                               |                                   |   |          |
|--------------------|---------------------------------------------------------------|-----------------------------------|---|----------|
|                    |                                                               | Vendor Subtotal for DEPARTMENT:45 |   | 4.24     |
| 5658-45-5658-61220 | BRICK, GENTRY, BOWERS, SWART.August Legal                     | 09/13/2022                        | 0 | 1,095.00 |
|                    |                                                               | Vendor Subtotal for DEPARTMENT:45 |   | 1,095.00 |
| 5658-45-5658-62210 | PHELPS THE UNIFORM SPECIALIST Laundry                         | 09/08/2022                        | 0 | 9.88     |
| 5658-45-5658-62210 | PHELPS THE UNIFORM SPECIALIST Laundry                         | 09/08/2022                        | 0 | 9.88     |
| 5658-45-5658-62210 | PHELPS THE UNIFORM SPECIALIST Laundry                         | 09/08/2022                        | 0 | 9.88     |
|                    |                                                               | Vendor Subtotal for DEPARTMENT:45 |   | 29.64    |
| 5658-45-5658-62250 | LAJEK PEST CONTROL SOLUTIONSPest Control                      | 09/08/2022                        | 0 | 45.00    |
|                    |                                                               | Vendor Subtotal for DEPARTMENT:45 |   | 45.00    |
| 5658-45-5658-62270 | SCOTT COUNTY WASTE COMMISSIElectronics Waste                  | 09/08/2022                        | 0 | 6,904.60 |
|                    |                                                               | Vendor Subtotal for DEPARTMENT:45 |   | 6,904.60 |
| 5658-45-5658-62280 | LIBERTY TIRE SERVICE OF OHIO LTire Disposal                   | 09/08/2022                        | 0 | 3,040.38 |
|                    |                                                               | Vendor Subtotal for DEPARTMENT:45 |   | 3,040.38 |
| 5658-45-5658-62410 | TEAM STAFFING SOLUTIONS INC Temp Employee Week Ending 8/21/22 | 09/08/2022                        | 0 | 90.00    |
| 5658-45-5658-62410 | TEAM STAFFING SOLUTIONS INC Temp Employee Week Ending 8/28/22 | 09/08/2022                        | 0 | 180.00   |
| 5658-45-5658-62410 | TEAM STAFFING SOLUTIONS INC Temp Employee Week Ending 8/14/22 | 09/08/2022                        | 0 | 180.00   |
|                    |                                                               | Vendor Subtotal for DEPARTMENT:45 |   | 450.00   |

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| 5658-45-5658-62520 | JON BRAUNS                                                         | August 2022 Solid Waste           | 09/13/2022 | 0      | 24,702.00 |
|                    |                                                                    | Vendor Subtotal for DEPARTMENT:45 |            |        | 24,702.00 |
| 5658-45-5658-64200 | TCM BANK NA VISA                                                   | ISOSWO - Fall Conference          | 09/13/2022 | 0      | 275.00    |
|                    |                                                                    | Vendor Subtotal for DEPARTMENT:45 |            |        | 275.00    |
| 5658-45-5658-65275 | VERIZON CONNECT NWF, INC                                           | July GPS                          | 09/08/2022 | 0      | 4.18      |
|                    |                                                                    | Vendor Subtotal for DEPARTMENT:45 |            |        | 4.18      |
| 5658-45-5658-65275 | VERIZON                                                            | GPS Charges                       | 09/13/2022 | 0      | 34.90     |
|                    |                                                                    | Vendor Subtotal for DEPARTMENT:45 |            |        | 34.90     |
| 5658-45-5658-69300 | NATASHA LOVELESS                                                   | E-Waste Reimb                     | 09/13/2022 | 0      | 15.00     |
|                    |                                                                    | Vendor Subtotal for DEPARTMENT:45 |            |        | 15.00     |
| 5658-45-5658-69900 | GORDON FLESCH COMPANY                                              | Copier Services                   | 09/08/2022 | 0      | 24.00     |
|                    |                                                                    | Vendor Subtotal for DEPARTMENT:45 |            |        | 24.00     |
|                    |                                                                    | Subtotal for FUND: 5658           |            |        | 38,336.59 |
| 5660-00-0000-23550 | RELIANCE STANDARD LIFE INS COPR Batch 00002.08.2022 Life Insurance | 08/19/2022                        | 0          | 1.20   |           |
|                    |                                                                    | Vendor Subtotal for DEPARTMENT:00 |            |        | 1.20      |
| 5660-00-0000-23630 | RELIANCE STANDARD LIFE INS COPR Batch 00002.08.2022 Optional Life  | 08/19/2022                        | 0          | 154.78 |           |
| 5660-00-0000-23630 | RELIANCE STANDARD LIFE INS COPR Batch 00001.08.2022 Optional Life  | 08/05/2022                        | 0          | 154.78 |           |

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|                    |                               |                         | Vendor Subtotal for DEPARTMENT:00 |   | 309.56   |
| 5660-00-0000-24400 | VAN METER INDUSTRIAL INC      | Fuses                   | 09/13/2022                        | 0 | 810.16   |
| 5660-00-0000-24400 | VAN METER INDUSTRIAL INC      | Analog Input            | 09/13/2022                        | 0 | 947.86   |
|                    |                               |                         | Vendor Subtotal for DEPARTMENT:00 |   | 1,758.02 |
| 5660-50-5661-46200 | RELIANCE STANDARD LIFE INS CO | Life Ins Oct            | 09/13/2022                        | 0 | 29.38    |
|                    |                               |                         | Vendor Subtotal for DEPARTMENT:50 |   | 29.38    |
| 5660-50-5661-46600 | RELIANCE STANDARD LIFE INS CO | LT D Sept               | 09/13/2022                        | 0 | 37.75    |
|                    |                               |                         | Vendor Subtotal for DEPARTMENT:50 |   | 37.75    |
| 5660-50-5661-51100 | STOREY KENWORTHY / MATT PAR   | Pencil/Pen/Clipboards   | 09/13/2022                        | 0 | 74.76    |
|                    |                               |                         | Vendor Subtotal for DEPARTMENT:50 |   | 74.76    |
| 5660-50-5661-61310 | MUSCATINE POWER & WATER       | August Sewer            | 09/13/2022                        | 0 | 2,049.00 |
|                    |                               |                         | Vendor Subtotal for DEPARTMENT:50 |   | 2,049.00 |
| 5660-50-5661-61340 | TCM BANK NA VISA              | Adobe - Subscription    | 09/13/2022                        | 0 | 179.88   |
|                    |                               |                         | Vendor Subtotal for DEPARTMENT:50 |   | 179.88   |
| 5660-50-5661-64200 | TCM BANK NA VISA              | WEF - Registration Koch | 09/13/2022                        | 0 | 190.00   |

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|                    |                               |                               | Vendor Subtotal for DEPARTMENT:50 |   | 190.00          |
| 5660-50-5662-46200 | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                  | 09/13/2022                        | 0 | 46.78           |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:50 |   | 46.78           |
| 5660-50-5662-46600 | RELIANCE STANDARD LIFE INS CO | BW LTD Sept                   | 09/13/2022                        | 0 | 76.65           |
| 5660-50-5662-46600 | RELIANCE STANDARD LIFE INS CO | LTD Sept                      | 09/13/2022                        | 0 | 35.85           |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:50 |   | 112.50          |
| 5660-50-5662-52100 | MENARDS (MUSC)                | Weed Killer                   | 09/08/2022                        | 0 | 41.56 00022136  |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:50 |   | 41.56           |
| 5660-50-5662-52400 | AMAZON.COM                    | Toilet Paper                  | 09/13/2022                        | 0 | 99.98           |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:50 |   | 99.98           |
| 5660-50-5662-52720 | TCM BANK NA VISA              | Casey's - Fuel                | 09/13/2022                        | 0 | 150.00          |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:50 |   | 150.00          |
| 5660-50-5662-52830 | AMAZON.COM                    | Dewalt DCB205-2CK Battery Kit | 09/08/2022                        | 0 | 175.00 00022134 |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:50 |   | 175.00          |
| 5660-50-5662-52830 | TCM BANK NA VISA              | Tool Repair Parts - Tools     | 09/13/2022                        | 0 | 54.68           |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:50 |   | 54.68           |

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| 5660-50-5662-52840 | PHELPS THE UNIFORM SPECIALIST | First Aid Supplies                      | 09/08/2022 | 0 | 45.00           |
| 5660-50-5662-52840 | PHELPS THE UNIFORM SPECIALIST | First Aid Supplies                      | 09/13/2022 | 0 | 45.00           |
|                    |                               | Vendor Subtotal for DEPARTMENT:50       |            |   | 90.00           |
| 5660-50-5662-52890 | MENARDS (MUSC)                | Op Supplies                             | 09/08/2022 | 0 | 86.74 00022136  |
|                    |                               | Vendor Subtotal for DEPARTMENT:50       |            |   | 86.74           |
| 5660-50-5662-52890 | TCM BANK NA VISA              | Wal-Mart - Keurig                       | 09/13/2022 | 0 | 107.78          |
|                    |                               | Vendor Subtotal for DEPARTMENT:50       |            |   | 107.78          |
| 5660-50-5662-53120 | VAN METER INDUSTRIAL INC      | Union                                   | 09/08/2022 | 0 | 58.53           |
| 5660-50-5662-53120 | VAN METER INDUSTRIAL INC      | Fuse                                    | 09/08/2022 | 0 | 79.72           |
| 5660-50-5662-53120 | VAN METER INDUSTRIAL INC      | Plate                                   | 09/13/2022 | 0 | 2.44            |
|                    |                               | Vendor Subtotal for DEPARTMENT:50       |            |   | 140.69          |
| 5660-50-5662-53120 | AMAZON.COM                    | Photo Control Lock                      | 09/13/2022 | 0 | 97.40           |
|                    |                               | Vendor Subtotal for DEPARTMENT:50       |            |   | 97.40           |
| 5660-50-5662-53120 | TCM BANK NA VISA              | SA-41-01 Stainless Steel Box for HSW T  | 09/13/2022 | 0 | 187.40 00021900 |
|                    |                               | Vendor Subtotal for DEPARTMENT:50       |            |   | 187.40          |
| 5660-50-5662-53130 | TCM BANK NA VISA              | Ball Valves for Primary Building Repair | 09/13/2022 | 0 | 118.83 00022179 |
|                    |                               | Vendor Subtotal for DEPARTMENT:50       |            |   | 118.83          |
| 5660-50-5662-53210 | MOTION INDUSTRIES INC         | O-Rings                                 | 09/08/2022 | 0 | 10.68           |

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| Vendor Subtotal for DEPARTMENT:50 |                                |                              |            |   | 10.68             |
| 5660-50-5662-53210                | ENGINEERED EQUIPMENT SOLUTIONS | Harness                      | 09/13/2022 | 0 | 823.80            |
| 5660-50-5662-53210                | ENGINEERED EQUIPMENT SOLUTIONS | Shipping                     | 09/13/2022 | 0 | 107.73            |
| 5660-50-5662-53210                | ENGINEERED EQUIPMENT SOLUTIONS | 230 Volt 3 Phase Ballasts    | 09/13/2022 | 0 | 9,900.00 00021960 |
| Vendor Subtotal for DEPARTMENT:50 |                                |                              |            |   | 10,831.53         |
| 5660-50-5662-53210                | TCM BANK NA VISA               | Sealcon - Tube w/Seals       | 09/13/2022 | 0 | 706.52            |
| Vendor Subtotal for DEPARTMENT:50 |                                |                              |            |   | 706.52            |
| 5660-50-5662-53220                | ARNOLD MOTOR SUPPLY            | Credit                       | 09/08/2022 | 0 | -15.00            |
| Vendor Subtotal for DEPARTMENT:50 |                                |                              |            |   | -15.00            |
| 5660-50-5662-53220                | FASTENAL COMPANY               | Hardware                     | 09/08/2022 | 0 | 52.89             |
| Vendor Subtotal for DEPARTMENT:50 |                                |                              |            |   | 52.89             |
| 5660-50-5662-53220                | HACH COMPANY                   | Hach LDO sc Model 2 DO Probe | 09/13/2022 | 0 | 2,812.32 00022091 |
| 5660-50-5662-53220                | HACH COMPANY                   | Freight                      | 09/13/2022 | 0 | 128.04            |
| Vendor Subtotal for DEPARTMENT:50 |                                |                              |            |   | 2,940.36          |
| 5660-50-5662-53220                | MENARDS (MUSC)                 | Sewage Pump for Tunnel       | 09/08/2022 | 0 | 349.99 00022201   |
| Vendor Subtotal for DEPARTMENT:50 |                                |                              |            |   | 349.99            |
| 5660-50-5662-53220                | MUSCATINE LAWN & POWER         | Blades                       | 09/13/2022 | 0 | 82.38             |
| Vendor Subtotal for DEPARTMENT:50 |                                |                              |            |   | 82.38             |
| 5660-50-5662-53220                | PLUMB SUPPLY COMPANY           | O-Ring                       | 09/08/2022 | 0 | 2.41              |
| Vendor Subtotal for DEPARTMENT:50 |                                |                              |            |   | 2.41              |

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| 5660-50-5662-53220 | SINCLAIR                      | Starter Solenoid for JD Gator     | 09/13/2022 | 0 | 186.29 00022212 |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 186.29          |
| 5660-50-5662-62210 | PHELPS THE UNIFORM SPECIALIST | Laundry - Rugs WPCP               | 09/08/2022 | 0 | 227.72          |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 227.72          |
| 5660-50-5662-65310 | ALLIANT ENERGY                | August Gas - WPCP                 | 09/08/2022 | 0 | 591.05          |
| 5660-50-5662-65310 | ALLIANT ENERGY                | August Gas - WPCP                 | 09/08/2022 | 0 | 403.52          |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 994.57          |
| 5660-50-5662-67200 | JOHNSON CONTROLS              | Lab AC Service Call               | 09/08/2022 | 0 | 613.00 00021922 |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 613.00          |
| 5660-50-5663-46200 | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                      | 09/13/2022 | 0 | 16.76           |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 16.76           |
| 5660-50-5663-46600 | RELIANCE STANDARD LIFE INS CO | BW LTD Sept                       | 09/13/2022 | 0 | 15.83           |
| 5660-50-5663-46600 | RELIANCE STANDARD LIFE INS CO | LTD Sept                          | 09/13/2022 | 0 | 15.69           |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 31.52           |
| 5660-50-5663-52830 | FASTENAL COMPANY              | Pipe Tap                          | 09/13/2022 | 0 | 40.19           |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 40.19           |

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| 5660-50-5663-53120 | VAN METER INDUSTRIAL INC | Soft Start for Stewart Lift Station-Emerg | 09/08/2022 | 0 | 2,498.77 00022101 |
|                    |                          | Vendor Subtotal for DEPARTMENT:50         |            |   | 2,498.77          |
| 5660-50-5663-53130 | PLUMB SUPPLY COMPANY     | Leak Lock Can/Cap                         | 09/08/2022 | 0 | 51.43             |
|                    |                          | Vendor Subtotal for DEPARTMENT:50         |            |   | 51.43             |
| 5660-50-5663-53220 | FASTENAL COMPANY         | Screws                                    | 09/08/2022 | 0 | 33.67             |
|                    |                          | Vendor Subtotal for DEPARTMENT:50         |            |   | 33.67             |
| 5660-50-5663-53220 | GRAINGER DEPT 802675066  | Pens                                      | 09/08/2022 | 0 | 28.75             |
|                    |                          | Vendor Subtotal for DEPARTMENT:50         |            |   | 28.75             |
| 5660-50-5663-53220 | VAN METER INDUSTRIAL INC | Connectors                                | 09/13/2022 | 0 | 53.21             |
|                    |                          | Vendor Subtotal for DEPARTMENT:50         |            |   | 53.21             |
| 5660-50-5663-61550 | RIVER REHABILITATION INC | Pre-Employment - J Salek/M Cook           | 09/08/2022 | 0 | 274.00            |
|                    |                          | Vendor Subtotal for DEPARTMENT:50         |            |   | 274.00            |
| 5660-50-5663-65310 | ALLIANT ENERGY           | August Gas - Schley                       | 09/08/2022 | 0 | 33.53             |
| 5660-50-5663-65310 | ALLIANT ENERGY           | August Gas - Stewart                      | 09/08/2022 | 0 | 32.41             |
|                    |                          | Vendor Subtotal for DEPARTMENT:50         |            |   | 65.94             |
| 5660-50-5663-65320 | ALLIANT ENERGY           | August Gas - Arbor Commons                | 09/13/2022 | 0 | 38.23             |
|                    |                          | Vendor Subtotal for DEPARTMENT:50         |            |   | 38.23             |

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| 5660-50-5663-65320                | MUSCATINE POWER & WATER       | August Electric - Canon             | 09/08/2022 | 0 | 146.29            |
| 5660-50-5663-65320                | MUSCATINE POWER & WATER       | August Electric - Stewart           | 09/13/2022 | 0 | 356.59            |
| 5660-50-5663-65320                | MUSCATINE POWER & WATER       | August Electric - Houser            | 09/13/2022 | 0 | 79.25             |
| 5660-50-5663-65320                | MUSCATINE POWER & WATER       | August Electric - Arbor Commons     | 09/13/2022 | 0 | 28.24             |
| 5660-50-5663-65320                | MUSCATINE POWER & WATER       | August Electric - Spinning Wheel    | 09/13/2022 | 0 | 33.64             |
| Vendor Subtotal for DEPARTMENT:50 |                               |                                     |            |   | 644.01            |
| 5660-50-5663-65410                | MUSCATINE POWER & WATER       | August Water - Canon                | 09/08/2022 | 0 | 43.97             |
| 5660-50-5663-65410                | MUSCATINE POWER & WATER       | August Water - Houser               | 09/13/2022 | 0 | 25.27             |
| 5660-50-5663-65410                | MUSCATINE POWER & WATER       | August Water - Arbor Commons        | 09/13/2022 | 0 | 26.38             |
| 5660-50-5663-65410                | MUSCATINE POWER & WATER       | August Water - Stewart              | 09/13/2022 | 0 | 26.38             |
| Vendor Subtotal for DEPARTMENT:50 |                               |                                     |            |   | 122.00            |
| 5660-50-5663-67130                | FREERS & SONS TREE SERVICE    | Tree Removal at Canon Lift Station  | 09/13/2022 | 0 | 700.00 00022153   |
| 5660-50-5663-67130                | FREERS & SONS TREE SERVICE    | Tree Removal at Tipton Lift Station | 09/13/2022 | 0 | 800.00 00022152   |
| Vendor Subtotal for DEPARTMENT:50 |                               |                                     |            |   | 1,500.00          |
| 5660-50-5665-46200                | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                        | 09/13/2022 | 0 | 25.14             |
| Vendor Subtotal for DEPARTMENT:50 |                               |                                     |            |   | 25.14             |
| 5660-50-5665-46600                | RELIANCE STANDARD LIFE INS CO | LTD Sept                            | 09/13/2022 | 0 | 22.67             |
| 5660-50-5665-46600                | RELIANCE STANDARD LIFE INS CO | BW LTD Sept                         | 09/13/2022 | 0 | 29.81             |
| Vendor Subtotal for DEPARTMENT:50 |                               |                                     |            |   | 52.48             |
| 5660-50-5665-52210                | ENVIRONMENTAL EXPRESS INC     | Disposable Micro Tubes              | 09/13/2022 | 0 | 1,576.00 00022175 |
| 5660-50-5665-52210                | ENVIRONMENTAL EXPRESS INC     | Filter                              | 09/13/2022 | 0 | 135.00 00022175   |
| Vendor Subtotal for DEPARTMENT:50 |                               |                                     |            |   | 1,711.00          |

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| 5660-50-5665-52210 | GFS CHEMICALS INC.         | Lab Supplies                      | 09/08/2022 | 0 | 568.75            |
|                    |                            | Vendor Subtotal for DEPARTMENT:50 |            |   | 568.75            |
| 5660-50-5665-52210 | MIDLAND SCIENTIFIC INC     | Stir Bag Octagon White Pivot      | 09/08/2022 | 0 | 32.94             |
| 5660-50-5665-52210 | MIDLAND SCIENTIFIC INC     | Phosphorus Std.                   | 09/08/2022 | 0 | 138.86 00022021   |
| 5660-50-5665-52210 | MIDLAND SCIENTIFIC INC     | 1 Thermo 9157BNMD pH probe        | 09/08/2022 | 0 | 429.78 00022103   |
| 5660-50-5665-52210 | MIDLAND SCIENTIFIC INC     | 1 Thermo 9107BNMD pH/ATC probe    | 09/08/2022 | 0 | 308.44 00022103   |
| 5660-50-5665-52210 | MIDLAND SCIENTIFIC INC     | Stir Shaft for ProOBOD            | 09/08/2022 | 0 | 104.38            |
| 5660-50-5665-52210 | MIDLAND SCIENTIFIC INC     | Fuel Surcharge                    | 09/08/2022 | 0 | 5.00              |
| 5660-50-5665-52210 | MIDLAND SCIENTIFIC INC     | Lab Supplies                      | 09/13/2022 | 0 | 547.78 00022202   |
| 5660-50-5665-52210 | MIDLAND SCIENTIFIC INC     | COD Vials                         | 09/13/2022 | 0 | 800.62 00022171   |
| 5660-50-5665-52210 | MIDLAND SCIENTIFIC INC     | Ricca Chem pH Buffer              | 09/13/2022 | 0 | 75.19 00022171    |
| 5660-50-5665-52210 | MIDLAND SCIENTIFIC INC     | 2 Interlab p-110 polyseed         | 09/13/2022 | 0 | 214.38 00022103   |
|                    |                            | Vendor Subtotal for DEPARTMENT:50 |            |   | 2,657.37          |
| 5660-50-5665-52210 | THERMO ELECTRON NORTH AMER | Lab Supplies                      | 09/08/2022 | 0 | 587.50 00022080   |
| 5660-50-5665-52210 | THERMO ELECTRON NORTH AMER | Filter Caps                       | 09/13/2022 | 0 | 510.00            |
|                    |                            | Vendor Subtotal for DEPARTMENT:50 |            |   | 1,097.50          |
| 5660-50-5665-52210 | USA BLUE BOOK              | Replacement Starch Indicator      | 09/08/2022 | 0 | 44.46             |
| 5660-50-5665-52210 | USA BLUE BOOK              | Lab Supplies                      | 09/08/2022 | 0 | 309.83 00022093   |
| 5660-50-5665-52210 | USA BLUE BOOK              | Ricca pH Buffer                   | 09/13/2022 | 0 | 107.85            |
|                    |                            | Vendor Subtotal for DEPARTMENT:50 |            |   | 462.14            |
| 5660-50-5665-52210 | AQUA SOLUTIONS, INC        | Freight                           | 09/08/2022 | 0 | 37.48             |
| 5660-50-5665-52210 | AQUA SOLUTIONS, INC        | Resin Refill for 2635DI Module    | 09/08/2022 | 0 | 380.00 00022020   |
| 5660-50-5665-52210 | AQUA SOLUTIONS, INC        | Freight                           | 09/13/2022 | 0 | 46.07             |
| 5660-50-5665-52210 | AQUA SOLUTIONS, INC        | Lab Supplies                      | 09/13/2022 | 0 | 1,000.00 00022089 |
|                    |                            | Vendor Subtotal for DEPARTMENT:50 |            |   | 1,463.55          |
| 5660-50-5665-52210 | TCM BANK NA VISA           | Casey's - Ice                     | 09/13/2022 | 0 | 5.38              |
|                    |                            | Vendor Subtotal for DEPARTMENT:50 |            |   | 5.38              |

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| 5660-50-5665-61550 | TSS INCORPORATED              | Pre-Employment - M Cook           | 09/13/2022 | 0 | 87.50           |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 87.50           |
| 5660-50-5665-63500 | PHELPS THE UNIFORM SPECIALIST | Laundry - Lab Coats WPCP          | 09/08/2022 | 0 | 21.00           |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 21.00           |
| 5660-50-5666-46200 | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                      | 09/13/2022 | 0 | 9.39            |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 9.39            |
| 5660-50-5666-46600 | RELIANCE STANDARD LIFE INS CO | BW LTD Sept                       | 09/13/2022 | 0 | 50.13           |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 50.13           |
| 5660-50-5666-52830 | GRAINGER DEPT 802675066       | Ratchet                           | 09/08/2022 | 0 | 62.92           |
| 5660-50-5666-52830 | GRAINGER DEPT 802675066       | Skimmer Fish Net                  | 09/13/2022 | 0 | 84.04           |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 146.96          |
| 5660-50-5666-52830 | TCM BANK NA VISA              | Farm & Fleet - Wrench             | 09/13/2022 | 0 | 33.99           |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 33.99           |
| 5660-50-5666-53210 | GRAINGER DEPT 802675066       | Clamp                             | 09/08/2022 | 0 | 29.66           |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 29.66           |
| 5660-50-5666-53210 | MOTION INDUSTRIES INC         | Seal Kits for Dredge Auger Motors | 09/08/2022 | 0 | 259.39 00022184 |
| 5660-50-5666-53210 | MOTION INDUSTRIES INC         | Seal Kits                         | 09/13/2022 | 0 | 53.50           |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 312.89          |

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| 5660-50-5666-53210 | AMAZON.COM                   | Anbull Chain Hoist                | 09/13/2022 | 0 | 491.96 00022132 |
|                    |                              | Vendor Subtotal for DEPARTMENT:50 |            |   | 491.96          |
| 5660-50-5666-53220 | GRAINGER DEPT 802675066      | Pens                              | 09/08/2022 | 0 | 28.75           |
|                    |                              | Vendor Subtotal for DEPARTMENT:50 |            |   | 28.75           |
| 5660-50-5666-53220 | MENARDS (MUSC)               | Pail/Cable Lubricant              | 09/13/2022 | 0 | 71.27           |
|                    |                              | Vendor Subtotal for DEPARTMENT:50 |            |   | 71.27           |
| 5660-50-5666-53220 | PHILLIPS BROS RENTALS INC    | Blade/Cap                         | 09/08/2022 | 0 | 72.07           |
|                    |                              | Vendor Subtotal for DEPARTMENT:50 |            |   | 72.07           |
| 5660-50-5666-53220 | AMAZON.COM                   | Control Cables for Lagoon Dredge  | 09/08/2022 | 0 | 374.54 00022086 |
| 5660-50-5666-53220 | AMAZON.COM                   | Control Cables for Lagoon Dredge  | 09/08/2022 | 0 | 5.87            |
|                    |                              | Vendor Subtotal for DEPARTMENT:50 |            |   | 380.41          |
| 5660-50-5666-53220 | TCM BANK NA VISA             | Gloves/Organizers                 | 09/13/2022 | 0 | 100.79 00022129 |
|                    |                              | Vendor Subtotal for DEPARTMENT:50 |            |   | 100.79          |
| 5660-50-5666-65320 | EASTERN IOWA LIGHT & POWER C | August Power - Musser             | 09/13/2022 | 0 | 215.20          |
|                    |                              | Vendor Subtotal for DEPARTMENT:50 |            |   | 215.20          |
| 5660-50-5666-67140 | A-1 QUALITY TIRE & CAR CARE  | Tire Repair                       | 09/13/2022 | 0 | 82.50           |
| 5660-50-5666-67140 | A-1 QUALITY TIRE & CAR CARE  | #623 Trailer Flat Repair          | 09/13/2022 | 0 | 111.40 00022192 |
|                    |                              | Vendor Subtotal for DEPARTMENT:50 |            |   | 193.90          |

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| 5660-50-5668-46200 | RELIANCE STANDARD LIFE INS CO     | Life Ins Oct                          | 09/13/2022 | 0 | 6.26            |
|                    | Vendor Subtotal for DEPARTMENT:50 |                                       |            |   | 6.26            |
| 5660-50-5668-46600 | RELIANCE STANDARD LIFE INS CO     | BW LTD Sept                           | 09/13/2022 | 0 | 31.66           |
|                    | Vendor Subtotal for DEPARTMENT:50 |                                       |            |   | 31.66           |
| 5660-50-5668-52720 | TCM BANK NA VISA                  | Casey's - Fuel                        | 09/13/2022 | 0 | 42.54           |
|                    | Vendor Subtotal for DEPARTMENT:50 |                                       |            |   | 42.54           |
| 5660-50-5668-52740 | ARNOLD MOTOR SUPPLY               | Oil                                   | 09/08/2022 | 0 | 21.99           |
|                    | Vendor Subtotal for DEPARTMENT:50 |                                       |            |   | 21.99           |
| 5660-50-5668-52740 | TCM BANK NA VISA                  | Farm & Fleet - Oil                    | 09/13/2022 | 0 | 22.99           |
|                    | Vendor Subtotal for DEPARTMENT:50 |                                       |            |   | 22.99           |
| 5660-50-5668-53210 | WASTE CORP.COM                    | Diaphram and Gasket for Crossover Pum | 09/08/2022 | 0 | 297.92 00022074 |
|                    | Vendor Subtotal for DEPARTMENT:50 |                                       |            |   | 297.92          |
| 5660-50-5668-53220 | ARNOLD MOTOR SUPPLY               | Brakes and Rotors for #616            | 09/08/2022 | 0 | 132.19 00022174 |
|                    | Vendor Subtotal for DEPARTMENT:50 |                                       |            |   | 132.19          |
| 5660-50-5668-53220 | MENARDS (MUSC)                    | Bleach/Bully Cleaner/Gloves           | 09/08/2022 | 0 | 95.60           |
| 5660-50-5668-53220 | MENARDS (MUSC)                    | Bolts/Washer/Hex Nut                  | 09/08/2022 | 0 | 25.58           |
|                    | Vendor Subtotal for DEPARTMENT:50 |                                       |            |   | 121.18          |

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| 5660-50-5668-53220 | MIDWEST WIRELESS LLC                                               | Speaker                           | 09/13/2022 | 0 | 80.78             |
|                    |                                                                    | Vendor Subtotal for DEPARTMENT:50 |            |   | 80.78             |
| 5660-50-5668-53220 | TCM BANK NA VISA                                                   | Farm & Fleet - Buckets            | 09/13/2022 | 0 | 75.47             |
|                    |                                                                    | Vendor Subtotal for DEPARTMENT:50 |            |   | 75.47             |
| 5660-50-5668-67130 | HUPP TOYOTA LIFT                                                   | Driveshaft Repair for Forklift    | 09/08/2022 | 0 | 2,191.16 00022130 |
|                    |                                                                    | Vendor Subtotal for DEPARTMENT:50 |            |   | 2,191.16          |
|                    |                                                                    | Subtotal for FUND: 5660           |            |   | 41,834.03         |
| 5664-00-0000-23550 | RELIANCE STANDARD LIFE INS COPR Batch 00002.08.2022 Life Insurance |                                   | 08/19/2022 | 0 | 0.12              |
|                    |                                                                    | Vendor Subtotal for DEPARTMENT:00 |            |   | 0.12              |
| 5664-00-0000-23630 | RELIANCE STANDARD LIFE INS COPR Batch 00001.08.2022 Optional Life  |                                   | 08/05/2022 | 0 | 37.91             |
| 5664-00-0000-23630 | RELIANCE STANDARD LIFE INS COPR Batch 00002.08.2022 Optional Life  |                                   | 08/19/2022 | 0 | 38.82             |
|                    |                                                                    | Vendor Subtotal for DEPARTMENT:00 |            |   | 76.73             |
| 5664-40-5664-46200 | RELIANCE STANDARD LIFE INS COLife Ins Oct                          |                                   | 09/13/2022 | 0 | 30.71             |
|                    |                                                                    | Vendor Subtotal for DEPARTMENT:40 |            |   | 30.71             |
| 5664-40-5664-46600 | RELIANCE STANDARD LIFE INS COLTD Sept                              |                                   | 09/13/2022 | 0 | 21.69             |
| 5664-40-5664-46600 | RELIANCE STANDARD LIFE INS COBW LTD Sept                           |                                   | 09/13/2022 | 0 | 66.35             |
|                    |                                                                    | Vendor Subtotal for DEPARTMENT:40 |            |   | 88.04             |

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| 5664-40-5664-53330                | HAHN READY MIX INC            | Concrete                                | 09/08/2022 | 0 | 413.13            |
| 5664-40-5664-53330                | HAHN READY MIX INC            | Concrete for 1426 Lincoln Blvd          | 09/08/2022 | 0 | 201.25 00022150   |
| 5664-40-5664-53330                | HAHN READY MIX INC            | Concrete for 1426 Lincoln Blvd          | 09/08/2022 | 0 | 0.50              |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                         |            |   | 614.88            |
| 5664-40-5664-53400                | MENARDS (MUSC)                | Plywood                                 | 09/08/2022 | 0 | 101.76 00022116   |
| 5664-40-5664-53400                | MENARDS (MUSC)                | Coupler                                 | 09/08/2022 | 0 | 2.99              |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                         |            |   | 104.75            |
| 5664-40-5664-53400                | MID-IOWA SOLID WASTE EQUIP CO | Standard Cleaning Nozzle with Ceramic l | 09/13/2022 | 0 | 505.00 00021851   |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                         |            |   | 505.00            |
| 5664-40-5664-53400                | BAYFIELD LANDSCAPE            | Landscaping at Phelps Uniform - Newcor  | 09/08/2022 | 0 | 1,800.00 00022214 |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                         |            |   | 1,800.00          |
| 5664-40-5664-65260                | US CELLULAR                   | September Cell Phones                   | 09/13/2022 | 0 | 53.07             |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                         |            |   | 53.07             |
| 5664-40-5664-65275                | VERIZON WIRELESS              | August Cell Phones                      | 09/08/2022 | 0 | 80.08             |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                         |            |   | 80.08             |
| 5664-40-5664-65275                | VERIZON CONNECT NWF, INC      | July GPS                                | 09/08/2022 | 0 | 4.63              |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                         |            |   | 4.63              |
| 5664-40-5664-65275                | VERIZON                       | GPS Charges                             | 09/13/2022 | 0 | 10.95             |
| Vendor Subtotal for DEPARTMENT:40 |                               |                                         |            |   | 10.95             |

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| 5664-40-5664-69900 | ZACH ETZEL                    | CDL Reimb Z Etzel                 | 09/08/2022 | 0 | 32.00    |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 32.00    |
| 5664-50-5667-46200 | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                      | 09/13/2022 | 0 | 7.01     |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 7.01     |
| 5664-50-5667-46600 | RELIANCE STANDARD LIFE INS CO | LT D Sept                         | 09/13/2022 | 0 | 9.62     |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 9.62     |
| 5664-50-5667-62530 | PS3 Enterprises Inc.          | Temp Sanitation                   | 09/08/2022 | 0 | 149.00   |
|                    |                               | Vendor Subtotal for DEPARTMENT:50 |            |   | 149.00   |
|                    |                               | Subtotal for FUND: 5664           |            |   | 3,566.59 |
| 5711-10-5711-52710 | REVV AVIATION                 | Mower Fuel                        | 09/08/2022 | 0 | 206.62   |
|                    |                               | Vendor Subtotal for DEPARTMENT:10 |            |   | 206.62   |
| 5711-10-5711-62250 | LAJEK PEST CONTROL SOLUTIONS  | Pest Control                      | 09/08/2022 | 0 | 90.00    |
|                    |                               | Vendor Subtotal for DEPARTMENT:10 |            |   | 90.00    |
|                    |                               | Subtotal for FUND: 5711           |            |   | 296.62   |
| 5811-00-0000-11550 | MUNICIPAL COLLECTIONS OF AMI  | Agent August Fee                  | 09/08/2022 | 0 | 60.22    |

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| Vendor Subtotal for DEPARTMENT:00 |                                                                    |                                       |            |   | 60.22           |
| 5811-00-0000-23550                | RELIANCE STANDARD LIFE INS COPR Batch 00002.08.2022 Life Insurance | 08/19/2022                            | 0          |   | 0.40            |
| Vendor Subtotal for DEPARTMENT:00 |                                                                    |                                       |            |   | 0.40            |
| 5811-20-5811-46200                | RELIANCE STANDARD LIFE INS COLife Ins Oct                          | 09/13/2022                            | 0          |   | 14.38           |
| Vendor Subtotal for DEPARTMENT:20 |                                                                    |                                       |            |   | 14.38           |
| 5811-20-5811-46600                | RELIANCE STANDARD LIFE INS COLTD Sept                              | 09/13/2022                            | 0          |   | 16.60           |
| Vendor Subtotal for DEPARTMENT:20 |                                                                    |                                       |            |   | 16.60           |
| 5811-20-5811-52720                | TCM BANK NA VISA                                                   | Casey's - Transfer Fuel               | 09/13/2022 | 0 | 25.02           |
| 5811-20-5811-52720                | TCM BANK NA VISA                                                   | QC Mart - Fuel                        | 09/13/2022 | 0 | 30.01           |
| Vendor Subtotal for DEPARTMENT:20 |                                                                    |                                       |            |   | 55.03           |
| 5811-20-5811-52840                | TCM BANK NA VISA                                                   | CO Single Gas Detector w/Clip (BWC2-1 | 09/13/2022 | 0 | 330.00 00021924 |
| Vendor Subtotal for DEPARTMENT:20 |                                                                    |                                       |            |   | 330.00          |
| 5811-20-5811-52840                | MEDCO SUPPLY COMPANY                                               | Wipes/Fabric Adhesive                 | 09/13/2022 | 0 | 78.48           |
| Vendor Subtotal for DEPARTMENT:20 |                                                                    |                                       |            |   | 78.48           |
| 5811-20-5811-64120                | TCM BANK NA VISA                                                   | McDonalds - Meal (2) Ewers/Rock       | 09/13/2022 | 0 | 22.76           |
| 5811-20-5811-64120                | TCM BANK NA VISA                                                   | Smash Park - Meal Ewers               | 09/13/2022 | 0 | 14.17           |
| 5811-20-5811-64120                | TCM BANK NA VISA                                                   | Smash Park - Meal (2) Ewers/Rock      | 09/13/2022 | 0 | 35.35           |

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| Vendor Subtotal for DEPARTMENT:20 |                                                                   |                                            |            |       | 72.28    |
| 5811-20-5811-64400                | TCM BANK NA VISA                                                  | Pizza Ranch - Transfer Meal (2)            | 09/13/2022 | 0     | 24.51    |
| Vendor Subtotal for DEPARTMENT:20 |                                                                   |                                            |            |       | 24.51    |
| 5811-20-5811-64600                | TCM BANK NA VISA                                                  | CastleBranch - Background Check Colon      | 09/13/2022 | 0     | 96.00    |
| 5811-20-5811-64600                | TCM BANK NA VISA                                                  | CastleBranch - Background Check Rhein      | 09/13/2022 | 0     | 96.00    |
| 5811-20-5811-64600                | TCM BANK NA VISA                                                  | Urban Campus - Books for Fleming/Tvrs      | 09/13/2022 | 0     | 2,805.45 |
| 5811-20-5811-64600                | TCM BANK NA VISA                                                  | CastleBranch - Background Check Peters     | 09/13/2022 | 0     | 96.00    |
| 5811-20-5811-64600                | TCM BANK NA VISA                                                  | CastleBranch - Background Check Flemi      | 09/13/2022 | 0     | 96.00    |
| 5811-20-5811-64600                | TCM BANK NA VISA                                                  | CastleBranch - Background Check Decke      | 09/13/2022 | 0     | 96.00    |
| 5811-20-5811-64600                | TCM BANK NA VISA                                                  | CastleBranch - Background Check Tvrs       | 09/13/2022 | 0     | 96.00    |
| Vendor Subtotal for DEPARTMENT:20 |                                                                   |                                            |            |       | 3,381.45 |
| 5811-20-5811-69400                | TCM BANK NA VISA                                                  | Illinois Dept of Public Health - IL Lic Re | 09/13/2022 | 0     | 41.00    |
| 5811-20-5811-69400                | TCM BANK NA VISA                                                  | Illinois Dept of Public Health - Ambulan   | 09/13/2022 | 0     | 102.25   |
| Vendor Subtotal for DEPARTMENT:20 |                                                                   |                                            |            |       | 143.25   |
| Subtotal for FUND: 5811           |                                                                   |                                            |            |       | 4,176.60 |
| 7625-00-0000-23630                | RELIANCE STANDARD LIFE INS COPR Batch 00002.08.2022 Optional Life | 08/19/2022                                 | 0          | 47.00 |          |
| 7625-00-0000-23630                | RELIANCE STANDARD LIFE INS COPR Batch 00001.08.2022 Optional Life | 08/05/2022                                 | 0          | 47.00 |          |
| Vendor Subtotal for DEPARTMENT:00 |                                                                   |                                            |            |       | 94.00    |
| 7625-00-0000-24400                | COURTESY FORD                                                     | Replace Engine #255                        | 09/08/2022 | 0     | 8,739.84 |
| Vendor Subtotal for DEPARTMENT:00 |                                                                   |                                            |            |       | 8,739.84 |

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| 7625-40-7625-46200 | RELIANCE STANDARD LIFE INS CO     | Life Ins Oct             | 09/13/2022 | 0 | 23.27              |
|                    | Vendor Subtotal for DEPARTMENT:40 |                          |            |   | 23.27              |
| 7625-40-7625-46600 | RELIANCE STANDARD LIFE INS CO     | LTD Sept                 | 09/13/2022 | 0 | 15.92              |
| 7625-40-7625-46600 | RELIANCE STANDARD LIFE INS CO     | BW LTD Sept              | 09/13/2022 | 0 | 48.14              |
|                    | Vendor Subtotal for DEPARTMENT:40 |                          |            |   | 64.06              |
| 7625-40-7625-52400 | ARNOLD MOTOR SUPPLY               | Gloves                   | 09/13/2022 | 0 | 22.79              |
|                    | Vendor Subtotal for DEPARTMENT:40 |                          |            |   | 22.79              |
| 7625-40-7625-52720 | BLICK & BLICK OIL INC             | Gas for Tank #2          | 09/08/2022 | 0 | 20,562.75 00022211 |
| 7625-40-7625-52720 | BLICK & BLICK OIL INC             | Gas for Tank #2          | 09/08/2022 | 0 | 0.01               |
|                    | Vendor Subtotal for DEPARTMENT:40 |                          |            |   | 20,562.76          |
| 7625-40-7625-52830 | ARNOLD MOTOR SUPPLY               | Socket                   | 09/08/2022 | 0 | 9.19               |
|                    | Vendor Subtotal for DEPARTMENT:40 |                          |            |   | 9.19               |
| 7625-40-7625-52830 | MENARDS (MUSC)                    | Tool for Travis Tool Box | 09/08/2022 | 0 | 176.89 00022178    |
| 7625-40-7625-52830 | MENARDS (MUSC)                    | Pliers/Nail Brush        | 09/08/2022 | 0 | 97.29              |
|                    | Vendor Subtotal for DEPARTMENT:40 |                          |            |   | 274.18             |
| 7625-40-7625-53210 | ARNOLD MOTOR SUPPLY               | Lights                   | 09/13/2022 | 0 | 22.06              |
| 7625-40-7625-53210 | ARNOLD MOTOR SUPPLY               | Bulbs                    | 09/08/2022 | 0 | 48.96              |
| 7625-40-7625-53210 | ARNOLD MOTOR SUPPLY               | Brake Cleaner            | 09/08/2022 | 0 | 70.80              |
|                    | Vendor Subtotal for DEPARTMENT:40 |                          |            |   | 141.82             |

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| 7625-40-7625-53210 | NAPA OF MUSCATINE             | Tubing                            | 09/13/2022 | 0 | 36.90           |
| 7625-40-7625-53210 | NAPA OF MUSCATINE             | Brakes/Filters/Wipers for Stock   | 09/08/2022 | 0 | 162.63 00022182 |
| 7625-40-7625-53210 | NAPA OF MUSCATINE             | Boxed Capsules                    | 09/08/2022 | 0 | 13.32           |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 212.85          |
| 7625-40-7625-53210 | THOMAS BUS SALES OF IOWA INC  | Struts                            | 09/08/2022 | 0 | 132.83          |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 132.83          |
| 7625-40-7625-53210 | TRUCK COUNTRY OF IOWA         | Filters                           | 09/08/2022 | 0 | 137.72          |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 137.72          |
| 7625-40-7625-53220 | ALTORFER INC                  | Shoe Track                        | 09/13/2022 | 0 | 92.98           |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 92.98           |
| 7625-40-7625-53220 | ARNOLD MOTOR SUPPLY           | Battery for #400                  | 09/13/2022 | 0 | 176.79 00022236 |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 176.79          |
| 7625-40-7625-53220 | GRAINGER DEPT 802675066       | Automatic Drain w/Mounting Nut    | 09/13/2022 | 0 | 35.62           |
| 7625-40-7625-53220 | GRAINGER DEPT 802675066       | Filter Element                    | 09/13/2022 | 0 | 45.96           |
| 7625-40-7625-53220 | GRAINGER DEPT 802675066       | Automatic Drain/Filter            | 09/08/2022 | 0 | 81.58           |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 163.16          |
| 7625-40-7625-53220 | PLETCHER ENTERPRISES INC      | Steel for 439                     | 09/13/2022 | 0 | 529.00 00022148 |
| 7625-40-7625-53220 | PLETCHER ENTERPRISES INC      | Steel for 439                     | 09/13/2022 | 0 | 0.60            |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 529.60          |
| 7625-40-7625-53220 | MARTIN EQUIPMENT OF IA-IL INC | Washer/Screw/Bushing              | 09/08/2022 | 0 | 24.16           |
|                    |                               | Vendor Subtotal for DEPARTMENT:40 |            |   | 24.16           |

|                    |                           |                                         |            |   |                 |
|--------------------|---------------------------|-----------------------------------------|------------|---|-----------------|
| 7625-40-7625-53220 | MENARDS (MUSC)            | Pipe/Coupling/Drain/Adapter             | 09/08/2022 | 0 | 41.04           |
|                    |                           | Vendor Subtotal for DEPARTMENT:40       |            |   | 41.04           |
| 7625-40-7625-53220 | MOTION INDUSTRIES INC     | Hose Ends/Fittings                      | 09/08/2022 | 0 | 17.01           |
|                    |                           | Vendor Subtotal for DEPARTMENT:40       |            |   | 17.01           |
| 7625-40-7625-53220 | NAPA OF MUSCATINE         | Brake Pads                              | 09/13/2022 | 0 | 62.24           |
| 7625-40-7625-53220 | NAPA OF MUSCATINE         | Rear Rotors for #752                    | 09/08/2022 | 0 | 105.12 00022224 |
| 7625-40-7625-53220 | NAPA OF MUSCATINE         | Wiper Arm                               | 09/13/2022 | 0 | 20.46           |
| 7625-40-7625-53220 | NAPA OF MUSCATINE         | Fuel Filter                             | 09/13/2022 | 0 | 22.34           |
| 7625-40-7625-53220 | NAPA OF MUSCATINE         | Fuel Filter                             | 09/13/2022 | 0 | 8.20            |
| 7625-40-7625-53220 | NAPA OF MUSCATINE         | Struts for #1                           | 09/13/2022 | 0 | 166.52 00022279 |
|                    |                           | Vendor Subtotal for DEPARTMENT:40       |            |   | 384.88          |
| 7625-40-7625-53220 | GTG PETERBILT - DAVENPORT | Return                                  | 09/13/2022 | 0 | -85.99          |
| 7625-40-7625-53220 | GTG PETERBILT - DAVENPORT | Rear Axle Support Bushings              | 09/13/2022 | 0 | 217.99 00022207 |
|                    |                           | Vendor Subtotal for DEPARTMENT:40       |            |   | 132.00          |
| 7625-40-7625-53220 | THOMPSON TRUCK & TRAILER  | Air Spring                              | 09/13/2022 | 0 | 91.02           |
|                    |                           | Vendor Subtotal for DEPARTMENT:40       |            |   | 91.02           |
| 7625-40-7625-53220 | DIAMOND MOWERS, INC       | Parts for 32A                           | 09/08/2022 | 0 | 139.68 00022096 |
| 7625-40-7625-53220 | DIAMOND MOWERS, INC       | Parts for 32A                           | 09/08/2022 | 0 | 14.68           |
| 7625-40-7625-53220 | DIAMOND MOWERS, INC       | Tube                                    | 09/08/2022 | 0 | 67.14           |
| 7625-40-7625-53220 | DIAMOND MOWERS, INC       | Pulleys/Belts/Line for 32A              | 09/08/2022 | 0 | 516.02 00022177 |
|                    |                           | Vendor Subtotal for DEPARTMENT:40       |            |   | 737.52          |
| 7625-40-7625-53220 | TCM BANK NA VISA          | Creative Bus Sales - Filter Drier       | 09/13/2022 | 0 | 87.95           |
| 7625-40-7625-53220 | TCM BANK NA VISA          | Valves for 745/746/749/750              | 09/13/2022 | 0 | 164.72 00022160 |
| 7625-40-7625-53220 | TCM BANK NA VISA          | Global Transmission - Cooler Flow Syste | 09/13/2022 | 0 | 45.75           |
|                    |                           | Vendor Subtotal for DEPARTMENT:40       |            |   | 298.42          |
| 7625-40-7625-53220 | EMAG MUSCATINE FD LLC     | Bushing/Tube/Plunger                    | 09/08/2022 | 0 | 99.18           |

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| 7625-40-7625-53220                | EMAG MUSCATINE FD LLC      | Return                           | 09/13/2022 | 0 | -37.20            |
| 7625-40-7625-53220                | EMAG MUSCATINE FD LLC      | Purge Valve MAF Sensor for 247   | 09/13/2022 | 0 | 255.86 00022274   |
| 7625-40-7625-53220                | EMAG MUSCATINE FD LLC      | Sprod                            | 09/13/2022 | 0 | 89.46             |
| Vendor Subtotal for DEPARTMENT:40 |                            |                                  |            |   | 407.30            |
| 7625-40-7625-53220                | EMAG MUSCATINE CBG LLC     | Bolts                            | 09/08/2022 | 0 | 50.00             |
| 7625-40-7625-53220                | EMAG MUSCATINE CBG LLC     | Valve                            | 09/08/2022 | 0 | 47.95             |
| 7625-40-7625-53220                | EMAG MUSCATINE CBG LLC     | Harnesses/O-Rings/Gasket for 745 | 09/08/2022 | 0 | 473.79 00022118   |
| Vendor Subtotal for DEPARTMENT:40 |                            |                                  |            |   | 571.74            |
| 7625-40-7625-62530                | CENTRAL PETROLEUM EQUIP CO | Repairs Tank #2                  | 09/08/2022 | 0 | 347.19            |
| Vendor Subtotal for DEPARTMENT:40 |                            |                                  |            |   | 347.19            |
| 7625-40-7625-65275                | VERIZON                    | GPS Charges                      | 09/13/2022 | 0 | 17.45             |
| Vendor Subtotal for DEPARTMENT:40 |                            |                                  |            |   | 17.45             |
| 7625-40-7625-67130                | ALTORFER INC               | Put Tracks Back on 418           | 09/13/2022 | 0 | 1,037.01 00022161 |
| 7625-40-7625-67130                | ALTORFER INC               | Service on 418                   | 09/13/2022 | 0 | 1,529.86 00022282 |
| Vendor Subtotal for DEPARTMENT:40 |                            |                                  |            |   | 2,566.87          |
| 7625-40-7625-67130                | COURTESY FORD              | Replace Engine #255              | 09/08/2022 | 0 | 1,064.58          |
| Vendor Subtotal for DEPARTMENT:40 |                            |                                  |            |   | 1,064.58          |
| 7625-40-7625-67130                | PLETCHER ENTERPRISES INC   | Rebuild Packer Slides on 439     | 09/13/2022 | 0 | 6,409.00 00021845 |
| 7625-40-7625-67130                | PLETCHER ENTERPRISES INC   | Repairs to 437                   | 09/08/2022 | 0 | 378.23 00022102   |
| 7625-40-7625-67130                | PLETCHER ENTERPRISES INC   | Repairs to 437                   | 09/08/2022 | 0 | 0.04              |
| Vendor Subtotal for DEPARTMENT:40 |                            |                                  |            |   | 6,787.27          |
| 7625-40-7625-67130                | TRUCK AND AUTO REPAIR      | July Inspections RC13/14/15      | 09/13/2022 | 0 | 281.00 00022137   |

|                    |                             |                                  |                                   |   |                   |
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|                    |                             |                                  | Vendor Subtotal for DEPARTMENT:40 |   | 281.00            |
| 7625-40-7625-67130 | JASON SELL                  | Replaces Transmission in 252     | 09/13/2022                        | 0 | 6,351.49 00022154 |
|                    |                             |                                  | Vendor Subtotal for DEPARTMENT:40 |   | 6,351.49          |
| 7625-40-7625-67140 | A-1 QUALITY TIRE & CAR CARE | Tires for #942                   | 09/13/2022                        | 0 | 590.76            |
| 7625-40-7625-67140 | A-1 QUALITY TIRE & CAR CARE | Tire Repairs                     | 09/08/2022                        | 0 | 28.50             |
|                    |                             |                                  | Vendor Subtotal for DEPARTMENT:40 |   | 619.26            |
| 7625-40-7625-67140 | POMP'S TIRE SERVICE         | New Tire and Foam Fill 4 for 638 | 09/08/2022                        | 0 | 2,723.47 00022183 |
|                    |                             |                                  | Vendor Subtotal for DEPARTMENT:40 |   | 2,723.47          |
|                    |                             |                                  | Subtotal for FUND: 7625           |   | 54,841.51         |
| 7921-00-0000-11550 | TCM BANK NA VISA            | Credit Late Fee - Fraud Charges  | 09/13/2022                        | 0 | -40.00            |
|                    |                             |                                  | Vendor Subtotal for DEPARTMENT:00 |   | -40.00            |
| 7921-00-7921-46400 | IMWCA                       | Work Comp Installment #3         | 09/13/2022                        | 0 | 17,021.00         |
|                    |                             |                                  | Vendor Subtotal for DEPARTMENT:00 |   | 17,021.00         |
| 7921-00-7921-69900 | TCM BANK NA VISA            | Amazon - Fraud Charge            | 09/13/2022                        | 0 | 14.99             |
| 7921-00-7921-69900 | TCM BANK NA VISA            | Refund from Fraud                | 09/13/2022                        | 0 | -3.99             |
| 7921-00-7921-69900 | TCM BANK NA VISA            | Meal Overage                     | 09/13/2022                        | 0 | 2.26              |
| 7921-00-7921-69900 | TCM BANK NA VISA            | Apple - Software Tax             | 09/13/2022                        | 0 | 0.21              |
| 7921-00-7921-69900 | TCM BANK NA VISA            | Loos - Propane ERC               | 09/13/2022                        | 0 | 13.90             |
|                    |                             |                                  | Vendor Subtotal for DEPARTMENT:00 |   | 27.37             |

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|-----------------------------------|-------------------------------------------|------------|---|-----------|
| Subtotal for FUND: 7921           |                                           |            |   | 17,008.37 |
| 7940-00-7940-46200                | RELIANCE STANDARD LIFE INS COLife Ins Oct | 09/13/2022 | 0 | 19.24     |
| 7940-00-7940-46200                | RELIANCE STANDARD LIFE INS COLife Ins Oct | 09/13/2022 | 0 | 5.88      |
| 7940-00-7940-46200                | RELIANCE STANDARD LIFE INS COLife Ins Oct | 09/13/2022 | 0 | 12.47     |
| 7940-00-7940-46200                | RELIANCE STANDARD LIFE INS COLife Ins Oct | 09/13/2022 | 0 | 6.59      |
| 7940-00-7940-46200                | RELIANCE STANDARD LIFE INS COLife Ins Oct | 09/13/2022 | 0 | 10.05     |
| Vendor Subtotal for DEPARTMENT:00 |                                           |            |   | 54.23     |
| 7940-00-7940-46600                | RELIANCE STANDARD LIFE INS COBW LTD Sept  | 09/13/2022 | 0 | 3.10      |
| 7940-00-7940-46600                | RELIANCE STANDARD LIFE INS COBW LTD Sept  | 09/13/2022 | 0 | 1.55      |
| 7940-00-7940-46600                | RELIANCE STANDARD LIFE INS COBW LTD Sept  | 09/13/2022 | 0 | 10.84     |
| 7940-00-7940-46600                | RELIANCE STANDARD LIFE INS COLTD Sept     | 09/13/2022 | 0 | 24.65     |
| 7940-00-7940-46600                | RELIANCE STANDARD LIFE INS COLTD Sept     | 09/13/2022 | 0 | 8.89      |
| 7940-00-7940-46600                | RELIANCE STANDARD LIFE INS COLTD Sept     | 09/13/2022 | 0 | 13.37     |
| 7940-00-7940-46600                | RELIANCE STANDARD LIFE INS COLTD Sept     | 09/13/2022 | 0 | 10.16     |
| 7940-00-7940-46600                | RELIANCE STANDARD LIFE INS COLTD Sept     | 09/13/2022 | 0 | 13.51     |
| Vendor Subtotal for DEPARTMENT:00 |                                           |            |   | 86.07     |
| 7940-00-7940-65275                | VERIZON GPS Charges                       | 09/13/2022 | 0 | 34.90     |
| Vendor Subtotal for DEPARTMENT:00 |                                           |            |   | 34.90     |
| Subtotal for FUND: 7940           |                                           |            |   | 175.20    |
| 7942-00-7942-46200                | RELIANCE STANDARD LIFE INS COLife Ins Oct | 09/13/2022 | 0 | 1.19      |
| Vendor Subtotal for DEPARTMENT:00 |                                           |            |   | 1.19      |
| 7942-00-7942-46600                | RELIANCE STANDARD LIFE INS COLTD Sept     | 09/13/2022 | 0 | 1.38      |

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|                    |                               |                             | Vendor Subtotal for DEPARTMENT:00 | 1.38              |
|                    |                               |                             | Subtotal for FUND: 7942           | 2.57              |
| 8180-90-8180-46200 | RELIANCE STANDARD LIFE INS CO | Life Ins Oct                | 09/13/2022 0                      | 2.88              |
|                    |                               |                             | Vendor Subtotal for DEPARTMENT:90 | 2.88              |
| 8180-90-8180-46600 | RELIANCE STANDARD LIFE INS CO | LTDC Sept                   | 09/13/2022 0                      | 4.97              |
|                    |                               |                             | Vendor Subtotal for DEPARTMENT:90 | 4.97              |
| 8180-90-8180-61340 | TCM BANK NA VISA              | Calendly - Software         | 09/13/2022 0                      | 110.42            |
|                    |                               |                             | Vendor Subtotal for DEPARTMENT:90 | 110.42            |
|                    |                               |                             | Subtotal for FUND: 8180           | 118.27            |
| 8370-00-8370-74250 | DELL MARKETING L.P.           | P3223QE Dell 32" 4K Monitor | 09/08/2022 0                      | 3,372.45 00022049 |
|                    |                               |                             | Vendor Subtotal for DEPARTMENT:00 | 3,372.45          |
| 8370-00-8370-74250 | MENARDS (MUSC)                | Pull Line/Primary Wire      | 09/08/2022 0                      | 21.03             |
|                    |                               |                             | Vendor Subtotal for DEPARTMENT:00 | 21.03             |
| 8370-00-8370-74250 | VAN METER INDUSTRIAL INC      | Connectors                  | 09/13/2022 0                      | 38.82             |
| 8370-00-8370-74250 | VAN METER INDUSTRIAL INC      | Ethernet Cable              | 09/13/2022 0                      | 232.79            |
|                    |                               |                             | Vendor Subtotal for DEPARTMENT:00 | 271.61            |
| 8370-00-8370-74250 | AMAZON.COM                    | Adapter                     | 09/13/2022 0                      | 28.26             |

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| Vendor Subtotal for DEPARTMENT:00 |                             |                                           |            |   | 28.26             |
| 8370-00-8370-74250                | TCM BANK NA VISA            | USW-Pro-48-PoE Ubiquiti UniFi Pro Sw      | 09/13/2022 | 0 | 1,099.00 00022044 |
| 8370-00-8370-74250                | TCM BANK NA VISA            | Shipping                                  | 09/13/2022 | 0 | 13.18 00022044    |
| 8370-00-8370-74250                | TCM BANK NA VISA            | U6-LR-US Ubiquiti WiFi6 Long Range /      | 09/13/2022 | 0 | 179.00 00022088   |
| 8370-00-8370-74250                | TCM BANK NA VISA            | Shipping                                  | 09/13/2022 | 0 | 14.77 00022088    |
| Vendor Subtotal for DEPARTMENT:00 |                             |                                           |            |   | 1,305.95          |
| Subtotal for FUND: 8370           |                             |                                           |            |   | 4,999.30          |
| 8400-05-8400-74200                | MUSCATINE LAWN & POWER      | Hustler X-One Rear Discharge ZT Mowe      | 09/13/2022 | 0 | 9,749.15 00021990 |
| Vendor Subtotal for DEPARTMENT:05 |                             |                                           |            |   | 9,749.15          |
| Subtotal for FUND: 8400           |                             |                                           |            |   | 9,749.15          |
| 8450-05-8450-74250                | DELL MARKETING L.P.         | OptiPlex 7000 - Micro                     | 09/13/2022 | 0 | 2,828.49 00022087 |
| 8450-05-8450-74250                | DELL MARKETING L.P.         | OptiPlex 7000 - Small Form Factor         | 09/13/2022 | 0 | 1,204.96 00022087 |
| Vendor Subtotal for DEPARTMENT:05 |                             |                                           |            |   | 4,033.45          |
| Subtotal for FUND: 8450           |                             |                                           |            |   | 4,033.45          |
| 8750-01-8750-68300                | Riverview Hotel Development | Reinvestment District Proceeds Jan-Marc   | 06/30/2022 | 0 | 45,512.26         |
| 8750-01-8750-68300                | Riverview Hotel Development | Reinvestment District Proceeds April - Ju | 06/30/2022 | 0 | 65,527.23         |
| Vendor Subtotal for DEPARTMENT:01 |                             |                                           |            |   | 111,039.49        |
| Subtotal for FUND: 8750           |                             |                                           |            |   | 111,039.49        |
| 9002-00-0000-21140                | JOAN WETZEL                 | Security Deposit Refund                   | 09/13/2022 | 0 | 500.00            |

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|                    |                               |                                   | Vendor Subtotal for DEPARTMENT:00 |   | 500.00    |
| 9002-00-0000-21140 | DENA HAYES                    | Security Deposit Refund           | 09/13/2022                        | 0 | 250.00    |
|                    |                               |                                   | Vendor Subtotal for DEPARTMENT:00 |   | 250.00    |
| 9002-00-0000-21370 | CITY OF MUSCATINE             | Pmt In Lieu of Taxes FY 22        | 09/13/2022                        | 0 | 21,952.36 |
|                    |                               |                                   | Vendor Subtotal for DEPARTMENT:00 |   | 21,952.36 |
| 9002-90-9020-36100 | JOAN WETZEL                   | Security Deposit Interest         | 09/13/2022                        | 0 | 2.28      |
|                    |                               |                                   | Vendor Subtotal for DEPARTMENT:90 |   | 2.28      |
| 9002-90-9020-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Full-Time Wages 8/31/22     | 08/31/2022                        | 0 | 3,112.35  |
| 9002-90-9020-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Part-Time Wages 8/31/22     | 08/31/2022                        | 0 | 80.60     |
| 9002-90-9020-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Longevity 8/31/22           | 08/31/2022                        | 0 | 4.23      |
|                    |                               |                                   | Vendor Subtotal for DEPARTMENT:90 |   | 3,197.18  |
| 9002-90-9020-41500 | CITY OF MUSCATINE HOUSING RE' | September Auto Allowance          | 09/08/2022                        | 0 | 37.50     |
|                    |                               |                                   | Vendor Subtotal for DEPARTMENT:90 |   | 37.50     |
| 9002-90-9020-41904 | US CELLULAR                   | September Cell Phones             | 09/13/2022                        | 0 | 41.54     |
|                    |                               |                                   | Vendor Subtotal for DEPARTMENT:90 |   | 41.54     |
| 9002-90-9020-41910 | TEAM STAFFING SOLUTIONS INC   | Temp Employee Week Ending 8/28/22 | 09/08/2022                        | 0 | 857.61    |
|                    |                               |                                   | Vendor Subtotal for DEPARTMENT:90 |   | 857.61    |

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| 9002-90-9020-41910 | CROSSROADS INC.               | Shredding                               | 09/13/2022 | 0 | 11.00    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90       |            |   | 11.00    |
| 9002-90-9020-41910 | TENANT REPORTS.COM LLC        | Background Checks                       | 09/13/2022 | 0 | 15.00    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90       |            |   | 15.00    |
| 9002-90-9020-43700 | ALLIANT ENERGY                | August Gas - Clark House                | 09/13/2022 | 0 | 387.74   |
|                    |                               | Vendor Subtotal for DEPARTMENT:90       |            |   | 387.74   |
| 9002-90-9020-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Full-Time Wages 8/31/22           | 08/31/2022 | 0 | 1,813.44 |
| 9002-90-9020-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Longevity 8/31/22                 | 08/31/2022 | 0 | 4.55     |
| 9002-90-9020-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Part-Time Wages 8/31/22           | 08/31/2022 | 0 | 1,779.20 |
|                    |                               | Vendor Subtotal for DEPARTMENT:90       |            |   | 3,597.19 |
| 9002-90-9020-44201 | MENARDS (MUSC)                | Water/Bucket/Scrub Brush                | 09/08/2022 | 0 | 82.08    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90       |            |   | 82.08    |
| 9002-90-9020-44201 | NEAL'S VACUUM & SEWING CENTI  | Roller/Cover Seal/Paper Bag/Rear Bottor | 09/08/2022 | 0 | 170.50   |
|                    |                               | Vendor Subtotal for DEPARTMENT:90       |            |   | 170.50   |
| 9002-90-9020-44202 | CITY OF MUSCATINE HOUSING RE' | August Fuel                             | 09/13/2022 | 0 | 112.94   |
|                    |                               | Vendor Subtotal for DEPARTMENT:90       |            |   | 112.94   |
| 9002-90-9020-44204 | MARK A DIERCKS                | Duplicate Keys                          | 09/13/2022 | 0 | 28.00    |

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| Vendor Subtotal for DEPARTMENT:90 |                      |                                       |            |   | 28.00           |
| 9002-90-9020-44204                | AMAZON.COM           | Vinyl Decals/Poster Board             | 09/13/2022 | 0 | 43.12           |
| Vendor Subtotal for DEPARTMENT:90 |                      |                                       |            |   | 43.12           |
| 9002-90-9020-44206                | MENARDS (MUSC)       | Sink Strainer/Tape                    | 09/08/2022 | 0 | 58.59           |
| Vendor Subtotal for DEPARTMENT:90 |                      |                                       |            |   | 58.59           |
| 9002-90-9020-44206                | PLUMB SUPPLY COMPANY | Test Plug                             | 09/08/2022 | 0 | 18.32           |
| 9002-90-9020-44206                | PLUMB SUPPLY COMPANY | Test Plug                             | 09/08/2022 | 0 | 22.40           |
| Vendor Subtotal for DEPARTMENT:90 |                      |                                       |            |   | 40.72           |
| 9002-90-9020-44206                | AMAZON.COM           | Sink Basket Strainer                  | 09/13/2022 | 0 | 20.97           |
| Vendor Subtotal for DEPARTMENT:90 |                      |                                       |            |   | 20.97           |
| 9002-90-9020-44207                | SHERWIN WILLIAMS     | Paint                                 | 09/08/2022 | 0 | 24.69           |
| Vendor Subtotal for DEPARTMENT:90 |                      |                                       |            |   | 24.69           |
| 9002-90-9020-44208                | AMAZON.COM           | Thermostat                            | 09/13/2022 | 0 | 76.86           |
| Vendor Subtotal for DEPARTMENT:90 |                      |                                       |            |   | 76.86           |
| 9002-90-9020-44218                | AMAZON.COM           | CH 5th Floor Washer Control Board # W | 09/13/2022 | 0 | 139.14 00022223 |
| 9002-90-9020-44218                | AMAZON.COM           | CH 5th Floor Washer Control Board # W | 09/13/2022 | 0 | 5.99            |
| Vendor Subtotal for DEPARTMENT:90 |                      |                                       |            |   | 145.13          |

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| 9002-90-9020-44301 | CITY OF MUSCATINE HOUSING RE' | August Transfer                     | 09/13/2022                        | 0 | 52.40           |
|                    |                               |                                     | Vendor Subtotal for DEPARTMENT:90 |   | 52.40           |
| 9002-90-9020-44301 | DENA HAYES                    | Disposal Charges                    | 09/13/2022                        | 0 | -17.00          |
|                    |                               |                                     | Vendor Subtotal for DEPARTMENT:90 |   | -17.00          |
| 9002-90-9020-44302 | JOAN WETZEL                   | Cleaning                            | 09/13/2022                        | 0 | -214.83         |
|                    |                               |                                     | Vendor Subtotal for DEPARTMENT:90 |   | -214.83         |
| 9002-90-9020-44302 | DENA HAYES                    | Cleaning                            | 09/13/2022                        | 0 | -202.90         |
|                    |                               |                                     | Vendor Subtotal for DEPARTMENT:90 |   | -202.90         |
| 9002-90-9020-44303 | SPANN'S PEST CONTROL LLC      | Pest Control #500                   | 09/08/2022                        | 0 | 20.00           |
| 9002-90-9020-44303 | SPANN'S PEST CONTROL LLC      | Pest Control #1007                  | 09/08/2022                        | 0 | 20.00           |
| 9002-90-9020-44303 | SPANN'S PEST CONTROL LLC      | Pest Control #606                   | 09/08/2022                        | 0 | 20.00           |
| 9002-90-9020-44303 | SPANN'S PEST CONTROL LLC      | Pest Control #512                   | 09/08/2022                        | 0 | 20.00           |
| 9002-90-9020-44303 | SPANN'S PEST CONTROL LLC      | Pest Control #510                   | 09/08/2022                        | 0 | 20.00           |
| 9002-90-9020-44303 | SPANN'S PEST CONTROL LLC      | Pest Control #201                   | 09/08/2022                        | 0 | 20.00           |
| 9002-90-9020-44303 | SPANN'S PEST CONTROL LLC      | DOS 9-1-22 CH 901 Bed Bug           | 09/13/2022                        | 0 | 100.00 00022180 |
| 9002-90-9020-44303 | SPANN'S PEST CONTROL LLC      | Pest Control #510                   | 09/13/2022                        | 0 | 20.00           |
| 9002-90-9020-44303 | SPANN'S PEST CONTROL LLC      | Pest Control #201                   | 09/13/2022                        | 0 | 20.00           |
| 9002-90-9020-44303 | SPANN'S PEST CONTROL LLC      | Pest Control #512                   | 09/13/2022                        | 0 | 20.00           |
| 9002-90-9020-44303 | SPANN'S PEST CONTROL LLC      | Pest Control #1007                  | 09/13/2022                        | 0 | 20.00           |
| 9002-90-9020-44303 | SPANN'S PEST CONTROL LLC      | Pest Control #303                   | 09/13/2022                        | 0 | 20.00           |
| 9002-90-9020-44303 | SPANN'S PEST CONTROL LLC      | Pest Control #500                   | 09/13/2022                        | 0 | 20.00           |
| 9002-90-9020-44303 | SPANN'S PEST CONTROL LLC      | DOS 9-1-22 CH Bed Bug Follow Ups 60 | 09/13/2022                        | 0 | 200.00 00022180 |
| 9002-90-9020-44303 | SPANN'S PEST CONTROL LLC      | Pest Control #406                   | 09/13/2022                        | 0 | 20.00           |
| 9002-90-9020-44303 | SPANN'S PEST CONTROL LLC      | Pest Control #509                   | 09/13/2022                        | 0 | 20.00           |
| 9002-90-9020-44303 | SPANN'S PEST CONTROL LLC      | Pest Control #602                   | 09/13/2022                        | 0 | 20.00           |
| 9002-90-9020-44303 | SPANN'S PEST CONTROL LLC      | Pest Control #607                   | 09/13/2022                        | 0 | 20.00           |
|                    |                               |                                     | Vendor Subtotal for DEPARTMENT:90 |   | 620.00          |



|                                   |                               |                                           |            |   |                   |
|-----------------------------------|-------------------------------|-------------------------------------------|------------|---|-------------------|
| Vendor Subtotal for DEPARTMENT:90 |                               |                                           |            |   | 641.41            |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | CH 702: Johnsonite Vinyl Cove Base Col    | 09/13/2022 | 0 | 144.00 00022141   |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | CH 805: Chassis Advantage Plank Vinyl     | 09/13/2022 | 0 | 1,054.70 00022140 |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | CH 805: Chassis Advantage Plank Vinyl     | 09/13/2022 | 0 | 795.00 00022140   |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | CH 805: Johnsonite Vinyl Cove Base per    | 09/13/2022 | 0 | 160.00 00022140   |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | CH 805: Johnsonite Vinyl Cove Base Ins    | 09/13/2022 | 0 | 160.00 00022140   |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | CH 805: Flooring Install Glue per 10 lb p | 09/13/2022 | 0 | 98.97 00022140    |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | CH 906: Floor Prep Glue per 10lb pail     | 09/13/2022 | 0 | 98.97 00022143    |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | CH 906: Tearout VCT per ft²               | 09/13/2022 | 0 | 193.75 00022143   |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | CH 906: Chassis Advantage Vinyl Plank     | 09/13/2022 | 0 | 915.40 00022143   |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | CH 906: Chassis Advantage Vinyl Plank     | 09/13/2022 | 0 | 690.00 00022143   |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | CH 906: Johnsonite Vinyl Cove Base per    | 09/13/2022 | 0 | 144.00 00022143   |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | CH 906: Johnsonite Vinyl Cove Base Ins    | 09/13/2022 | 0 | 144.00 00022143   |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | CH 805: Tearout VCT per ft²               | 09/13/2022 | 0 | 193.75 00022140   |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | CH 906: Floor Prep Labor                  | 09/13/2022 | 0 | 150.00 00022143   |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | CH 702: Tearout VCT per ft²               | 09/13/2022 | 0 | 193.75 00022141   |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | CH 702: Chassis Advantage Vinyl Plank     | 09/13/2022 | 0 | 915.40 00022141   |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | CH 702: Chassis Advantage Vinyl Plank     | 09/13/2022 | 0 | 690.00 00022141   |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | CH 702: Johnsonite Vinyl Cove Base Col    | 09/13/2022 | 0 | 144.00 00022141   |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | CH 805: Flooring Install Preparation Lab  | 09/13/2022 | 0 | 150.00 00022140   |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | CH 702: Floor Prep Materials/Glue per 1   | 09/13/2022 | 0 | 98.97 00022141    |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | CH 702: Floor Prep Labor                  | 09/13/2022 | 0 | 150.00 00022141   |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | Advantage Plank                           | 09/08/2022 | 0 | 39.80             |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | Advantage Plank                           | 09/08/2022 | 0 | 518.91            |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | Advantage Plank                           | 09/08/2022 | 0 | 144.00            |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | Prep                                      | 09/08/2022 | 0 | 33.98             |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | Advantage Plank                           | 09/08/2022 | 0 | 269.13            |
| 9002-90-9020-75200                | CARRIAGE HOUSE CARPET ONE     | Advantage Plank                           | 09/08/2022 | 0 | 97.51             |
| Vendor Subtotal for DEPARTMENT:90 |                               |                                           |            |   | 8,387.99          |
| 9002-90-9020-75400                | BURNS & SON'S DIRECT APPLIANC | CH406 Refrigerator Model FFTR1425V\       | 09/13/2022 | 0 | 640.00 00022083   |
| Vendor Subtotal for DEPARTMENT:90 |                               |                                           |            |   | 640.00            |

|                                   |                               |                               |            |   |           |
|-----------------------------------|-------------------------------|-------------------------------|------------|---|-----------|
| Subtotal for FUND: 9002           |                               |                               |            |   | 44,736.01 |
| 9004-00-0000-20200                | CITY OF MUSCATINE             | July 2021 Management Fee      | 09/13/2022 | 0 | 1,659.50  |
| 9004-00-0000-20200                | CITY OF MUSCATINE             | August 2021 Management Fee    | 09/13/2022 | 0 | 1,678.05  |
| 9004-00-0000-20200                | CITY OF MUSCATINE             | January 2022 Management Fee   | 09/13/2022 | 0 | 1,850.80  |
| 9004-00-0000-20200                | CITY OF MUSCATINE             | February 2022 Management Fee  | 09/13/2022 | 0 | 1,994.19  |
| 9004-00-0000-20200                | CITY OF MUSCATINE             | March 2022 Management Fee     | 09/13/2022 | 0 | 1,903.25  |
| 9004-00-0000-20200                | CITY OF MUSCATINE             | April 2022 Management Fee     | 09/13/2022 | 0 | 2,003.49  |
| 9004-00-0000-20200                | CITY OF MUSCATINE             | September 2021 Management Fee | 09/13/2022 | 0 | 1,828.18  |
| 9004-00-0000-20200                | CITY OF MUSCATINE             | October 2021 Management Fee   | 09/13/2022 | 0 | 1,878.20  |
| 9004-00-0000-20200                | CITY OF MUSCATINE             | May 2022 Management Fee       | 09/13/2022 | 0 | 2,008.05  |
| 9004-00-0000-20200                | CITY OF MUSCATINE             | June 2022 Management Fee      | 09/13/2022 | 0 | 2,100.28  |
| 9004-00-0000-20200                | CITY OF MUSCATINE             | November 2021 Management Fee  | 09/13/2022 | 0 | 1,812.95  |
| 9004-00-0000-20200                | CITY OF MUSCATINE             | December 2021 Management Fee  | 09/13/2022 | 0 | 2,147.41  |
| Vendor Subtotal for DEPARTMENT:00 |                               |                               |            |   | 22,864.35 |
| 9004-90-9040-41100                | CITY OF MUSCATINE HOUSING RE' | Admin Full-Time Wages 8/31/22 | 08/31/2022 | 0 | 947.20    |
| Vendor Subtotal for DEPARTMENT:90 |                               |                               |            |   | 947.20    |
| 9004-90-9040-41400                | TCM BANK NA VISA              | Paypal - Training             | 09/13/2022 | 0 | 10.00     |
| Vendor Subtotal for DEPARTMENT:90 |                               |                               |            |   | 10.00     |
| 9004-90-9040-41904                | CENTURYLINK                   | September Phones - Hershey    | 09/08/2022 | 0 | 151.23    |
| Vendor Subtotal for DEPARTMENT:90 |                               |                               |            |   | 151.23    |
| 9004-90-9040-41904                | US CELLULAR                   | September Cell Phones         | 09/13/2022 | 0 | 20.77     |
| Vendor Subtotal for DEPARTMENT:90 |                               |                               |            |   | 20.77     |
| 9004-90-9040-41910                | CROSSROADS INC.               | Shredding                     | 09/13/2022 | 0 | 11.00     |

|                                   |                                |                                     |            |   |                   |
|-----------------------------------|--------------------------------|-------------------------------------|------------|---|-------------------|
| Vendor Subtotal for DEPARTMENT:90 |                                |                                     |            |   | 11.00             |
| 9004-90-9040-44100                | CITY OF MUSCATINE HOUSING RE'  | Maint Full-Time Wages 8/31/22       | 08/31/2022 | 0 | 906.72            |
| 9004-90-9040-44100                | CITY OF MUSCATINE HOUSING RE'  | Maint Part-Time Wages 8/31/22       | 08/31/2022 | 0 | 1,158.62          |
| 9004-90-9040-44100                | CITY OF MUSCATINE HOUSING RE'  | Maint Longevity 8/31/22             | 08/31/2022 | 0 | 12.03             |
| Vendor Subtotal for DEPARTMENT:90 |                                |                                     |            |   | 2,077.37          |
| 9004-90-9040-44202                | CITY OF MUSCATINE HOUSING RE'  | August Fuel                         | 09/13/2022 | 0 | 56.47             |
| Vendor Subtotal for DEPARTMENT:90 |                                |                                     |            |   | 56.47             |
| 9004-90-9040-44303                | SPANN'S PEST CONTROL LLC       | Monthly Pest Control                | 09/13/2022 | 0 | 300.00            |
| 9004-90-9040-44303                | SPANN'S PEST CONTROL LLC       | Monthly Pest Control                | 09/13/2022 | 0 | 50.00             |
| 9004-90-9040-44303                | SPANN'S PEST CONTROL LLC       | DOS 9-8-22 HM 102 Bed Bug 2nd Follo | 09/13/2022 | 0 | 100.00 00022250   |
| Vendor Subtotal for DEPARTMENT:90 |                                |                                     |            |   | 450.00            |
| 9004-90-9040-44307                | SCHUMACHER ELEVATOR COMPA'     | Quarterly Maintenance               | 09/13/2022 | 0 | 325.32            |
| Vendor Subtotal for DEPARTMENT:90 |                                |                                     |            |   | 325.32            |
| 9004-90-9040-44309                | KELLY HEATING COOLING & PLBGHM | Emergency Domestic Boiler Pump R    | 09/08/2022 | 0 | 1,782.00 00021974 |
| Vendor Subtotal for DEPARTMENT:90 |                                |                                     |            |   | 1,782.00          |
| 9004-90-9040-44313                | ZACK STUMBO                    | August Lawn Care                    | 09/08/2022 | 0 | 730.00            |
| Vendor Subtotal for DEPARTMENT:90 |                                |                                     |            |   | 730.00            |

|                    |                               |                                             |            |   |           |
|--------------------|-------------------------------|---------------------------------------------|------------|---|-----------|
| 9004-90-9040-45103 | CITY OF MUSCATINE HOUSING RE' | Unemployment 8/31/22                        | 08/31/2022 | 0 | 21.15     |
|                    |                               | Vendor Subtotal for DEPARTMENT:90           |            |   | 21.15     |
| 9004-90-9040-45401 | CITY OF MUSCATINE HOUSING RE' | FICA 8/31/22                                | 08/31/2022 | 0 | 225.47    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90           |            |   | 225.47    |
| 9004-90-9040-45402 | CITY OF MUSCATINE HOUSING RE' | IPERS 8/31/22                               | 08/31/2022 | 0 | 285.50    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90           |            |   | 285.50    |
|                    |                               | Subtotal for FUND: 9004                     |            |   | 29,957.83 |
| 9006-00-0000-21370 | CITY OF MUSCATINE             | Pmt In Lieu of Taxes FY 22                  | 09/13/2022 | 0 | 12,027.94 |
|                    |                               | Vendor Subtotal for DEPARTMENT:00           |            |   | 12,027.94 |
| 9006-90-9060-31100 | MUSCATINE POWER & WATER       | August Utility Credit M Dickess 2704 D      | 09/13/2022 | 0 | 146.00    |
| 9006-90-9060-31100 | MUSCATINE POWER & WATER       | September Utility Credit M Dickess 2704     | 09/13/2022 | 0 | 146.00    |
| 9006-90-9060-31100 | MUSCATINE POWER & WATER       | September Utility Credit C Howerton 280     | 09/13/2022 | 0 | 2.29      |
| 9006-90-9060-31100 | MUSCATINE POWER & WATER       | September Utility Credit A Huscko 2812      | 09/13/2022 | 0 | 70.00     |
| 9006-90-9060-31100 | MUSCATINE POWER & WATER       | September Utility Credit R Piaga 2808 C     | 09/13/2022 | 0 | 146.00    |
| 9006-90-9060-31100 | MUSCATINE POWER & WATER       | August Utility Credit B Swanson 2812 D      | 09/13/2022 | 0 | 79.00     |
| 9006-90-9060-31100 | MUSCATINE POWER & WATER       | September Utility Credit B Swanson 2812     | 09/13/2022 | 0 | 79.00     |
| 9006-90-9060-31100 | MUSCATINE POWER & WATER       | September Utility Credit L Tatum 2700 C     | 09/13/2022 | 0 | 89.00     |
| 9006-90-9060-31100 | MUSCATINE POWER & WATER       | September Utility Credit T Weir 2708 B I    | 09/13/2022 | 0 | 65.00     |
| 9006-90-9060-31100 | MUSCATINE POWER & WATER       | September Utility Credit T Weir 2708 B I    | 09/13/2022 | 0 | 65.00     |
| 9006-90-9060-31100 | MUSCATINE POWER & WATER       | August Utility Credit M Dickess 2704 D      | 09/13/2022 | 0 | 14.00     |
| 9006-90-9060-31100 | MUSCATINE POWER & WATER       | August Utility Credit L Tatum 2700 C B I    | 09/13/2022 | 0 | 89.00     |
| 9006-90-9060-31100 | MUSCATINE POWER & WATER       | September Utility Credit I Sherrill 2908 C  | 09/13/2022 | 0 | 29.00     |
| 9006-90-9060-31100 | MUSCATINE POWER & WATER       | August Utility Credit D Escalante 2812 B    | 09/13/2022 | 0 | 112.00    |
| 9006-90-9060-31100 | MUSCATINE POWER & WATER       | August Utility Credit C Howerton 2800 E     | 09/13/2022 | 0 | 112.00    |
| 9006-90-9060-31100 | MUSCATINE POWER & WATER       | August Utility Credit A Huscko 2812 D I     | 09/13/2022 | 0 | 70.00     |
| 9006-90-9060-31100 | MUSCATINE POWER & WATER       | August Utility Credit R Piaga 2808 C Blc    | 09/13/2022 | 0 | 66.00     |
| 9006-90-9060-31100 | MUSCATINE POWER & WATER       | August Utility Credit I Sherrill 2908 C B I | 09/13/2022 | 0 | 29.00     |

|                    |                               |                               |                                   |   |          |
|--------------------|-------------------------------|-------------------------------|-----------------------------------|---|----------|
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 |   | 1,408.29 |
| 9006-90-9060-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Full-Time Wages 8/31/22 | 08/31/2022                        | 0 | 1,767.34 |
| 9006-90-9060-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Part-Time Wages 8/31/22 | 08/31/2022                        | 0 | 80.62    |
| 9006-90-9060-41100 | CITY OF MUSCATINE HOUSING RE' | Admin Longevity 8/31/22       | 08/31/2022                        | 0 | 2.60     |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 |   | 1,850.56 |
| 9006-90-9060-41500 | CITY OF MUSCATINE HOUSING RE' | September Auto Allowance      | 09/08/2022                        | 0 | 25.00    |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 |   | 25.00    |
| 9006-90-9060-41901 | AMAZON.COM                    | Labels/Protector              | 09/13/2022                        | 0 | 77.74    |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 |   | 77.74    |
| 9006-90-9060-41904 | US CELLULAR                   | September Cell Phones         | 09/13/2022                        | 0 | 20.77    |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 |   | 20.77    |
| 9006-90-9060-41904 | TCM BANK NA VISA              | Google - Google Voice         | 09/13/2022                        | 0 | 16.26    |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 |   | 16.26    |
| 9006-90-9060-41910 | CROSSROADS INC.               | Shredding                     | 09/13/2022                        | 0 | 11.00    |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 |   | 11.00    |
| 9006-90-9060-41910 | TENANT REPORTS.COM LLC        | Background Checks             | 09/13/2022                        | 0 | 10.00    |
|                    |                               |                               | Vendor Subtotal for DEPARTMENT:90 |   | 10.00    |

|                    |                               |                                   |            |   |          |
|--------------------|-------------------------------|-----------------------------------|------------|---|----------|
| 9006-90-9060-43100 | MUSCATINE POWER & WATER       | August Water - 2808 Apt C         | 09/08/2022 | 0 | 8.34     |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 8.34     |
| 9006-90-9060-43200 | MUSCATINE POWER & WATER       | August Electric - 2808 Apt C      | 09/08/2022 | 0 | 23.59    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 23.59    |
| 9006-90-9060-43900 | MUSCATINE POWER & WATER       | August Sewer - 2808 Apt C         | 09/08/2022 | 0 | 17.10    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 17.10    |
| 9006-90-9060-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Full-Time Wages 8/31/22     | 08/31/2022 | 0 | 2,168.16 |
| 9006-90-9060-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Part-Time Wages 8/31/22     | 08/31/2022 | 0 | 11.12    |
| 9006-90-9060-44100 | CITY OF MUSCATINE HOUSING RE' | Maint Longevity 8/31/22           | 08/31/2022 | 0 | 6.17     |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 2,185.45 |
| 9006-90-9060-44202 | CITY OF MUSCATINE HOUSING RE' | August Fuel                       | 09/13/2022 | 0 | 56.46    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 56.46    |
| 9006-90-9060-44206 | HD SUPPLY FACILITIES MAINT    | Fluidmaster                       | 09/08/2022 | 0 | 71.90    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 71.90    |
| 9006-90-9060-44207 | MENARDS (MUSC)                | Compound Pail                     | 09/08/2022 | 0 | 43.14    |
|                    |                               | Vendor Subtotal for DEPARTMENT:90 |            |   | 43.14    |

|                    |                               |                                        |            |   |                 |
|--------------------|-------------------------------|----------------------------------------|------------|---|-----------------|
| 9006-90-9060-44301 | CITY OF MUSCATINE HOUSING RE' | August Transfer                        | 09/13/2022 | 0 | 183.20          |
|                    |                               | Vendor Subtotal for DEPARTMENT:90      |            |   | 183.20          |
| 9006-90-9060-44303 | MENARDS (MUSC)                | No Pest Wasp/Hornet Killer             | 09/08/2022 | 0 | 15.68           |
|                    |                               | Vendor Subtotal for DEPARTMENT:90      |            |   | 15.68           |
| 9006-90-9060-44303 | SPANN'S PEST CONTROL LLC      | DOS 8/18/22 SSP 2812C Bedbug Follow    | 09/08/2022 | 0 | 150.00 00022046 |
| 9006-90-9060-44303 | SPANN'S PEST CONTROL LLC      | Monthly Pest Control                   | 09/13/2022 | 0 | 250.00          |
| 9006-90-9060-44303 | SPANN'S PEST CONTROL LLC      | Monthly Pest Control                   | 09/13/2022 | 0 | 250.00          |
|                    |                               | Vendor Subtotal for DEPARTMENT:90      |            |   | 650.00          |
| 9006-90-9060-44315 | TOWN & COUNTRY PAINTNG        | SS 2804 A Paint Rehab                  | 09/13/2022 | 0 | 550.00 00022206 |
|                    |                               | Vendor Subtotal for DEPARTMENT:90      |            |   | 550.00          |
| 9006-90-9060-45103 | CITY OF MUSCATINE HOUSING RE' | Unemployment 8/31/22                   | 08/31/2022 | 0 | 10.38           |
|                    |                               | Vendor Subtotal for DEPARTMENT:90      |            |   | 10.38           |
| 9006-90-9060-45401 | CITY OF MUSCATINE HOUSING RE' | FICA 8/31/22                           | 08/31/2022 | 0 | 298.74          |
|                    |                               | Vendor Subtotal for DEPARTMENT:90      |            |   | 298.74          |
| 9006-90-9060-45402 | CITY OF MUSCATINE HOUSING RE' | IPERS 8/31/22                          | 08/31/2022 | 0 | 381.00          |
|                    |                               | Vendor Subtotal for DEPARTMENT:90      |            |   | 381.00          |
| 9006-90-9060-75200 | CARRIAGE HOUSE CARPET ONE     | SS 2804 C: Chassis Adv Vinyl Plank per | 09/13/2022 | 0 | 59.70 00021699  |
| 9006-90-9060-75200 | CARRIAGE HOUSE CARPET ONE     | SS 2804 C: Chassis Adv Vinyl Plank per | 09/13/2022 | 0 | 52.50 00021699  |

|                                   |                               |                                          |            |   |                |
|-----------------------------------|-------------------------------|------------------------------------------|------------|---|----------------|
| 9006-90-9060-75200                | CARRIAGE HOUSE CARPET ONE     | SS 2804 C: Birch Underlayment per ft²    | 09/13/2022 | 0 | 45.00 00021699 |
| 9006-90-9060-75200                | CARRIAGE HOUSE CARPET ONE     | SS 2804 C: Birch Underlayment per ft² (i | 09/13/2022 | 0 | 45.00 00021699 |
| 9006-90-9060-75200                | CARRIAGE HOUSE CARPET ONE     | SS 2804 C: Tear Out Old Flooring         | 09/13/2022 | 0 | 36.63 00021699 |
| 9006-90-9060-75200                | CARRIAGE HOUSE CARPET ONE     | SS 2804 C: Vinyl Cove Base per Linear    | 09/13/2022 | 0 | 15.00 00021699 |
| 9006-90-9060-75200                | CARRIAGE HOUSE CARPET ONE     | SS 2804 C: Vinyl Cove Base per Linear    | 09/13/2022 | 0 | 12.00 00021699 |
| 9006-90-9060-75200                | CARRIAGE HOUSE CARPET ONE     | SS 2804 C: Bath Charge (per small job)   | 09/13/2022 | 0 | 60.00 00021699 |
| Vendor Subtotal for DEPARTMENT:90 |                               |                                          |            |   | 325.83         |
| Subtotal for FUND: 9006           |                               |                                          |            |   | 20,268.37      |
| 9007-90-9070-41100                | CITY OF MUSCATINE HOUSING RE' | Admin Full-Time Wages 8/31/22            | 08/31/2022 | 0 | 2,372.97       |
| 9007-90-9070-41100                | CITY OF MUSCATINE HOUSING RE' | Admin Part-Time Wages 8/31/22            | 08/31/2022 | 0 | 644.86         |
| 9007-90-9070-41100                | CITY OF MUSCATINE HOUSING RE' | Admin Longevity 8/31/22                  | 08/31/2022 | 0 | 6.83           |
| Vendor Subtotal for DEPARTMENT:90 |                               |                                          |            |   | 3,024.66       |
| 9007-90-9070-41500                | CITY OF MUSCATINE HOUSING RE' | September Auto Allowance                 | 09/08/2022 | 0 | 12.50          |
| Vendor Subtotal for DEPARTMENT:90 |                               |                                          |            |   | 12.50          |
| 9007-90-9070-41901                | AMAZON.COM                    | Folders/Organizer Box                    | 09/08/2022 | 0 | 55.79          |
| 9007-90-9070-41901                | AMAZON.COM                    | Hole Punch                               | 09/13/2022 | 0 | 12.60          |
| Vendor Subtotal for DEPARTMENT:90 |                               |                                          |            |   | 68.39          |
| 9007-90-9070-41901                | TCM BANK NA VISA              | Farm & Fleet - Folding Table             | 09/13/2022 | 0 | 49.99          |
| Vendor Subtotal for DEPARTMENT:90 |                               |                                          |            |   | 49.99          |
| 9007-90-9070-41905                | CITY OF MUSCATINE HOUSING RE' | August Postage                           | 09/13/2022 | 0 | 271.02         |
| Vendor Subtotal for DEPARTMENT:90 |                               |                                          |            |   | 271.02         |

|                    |                               |                                      |            |   |        |
|--------------------|-------------------------------|--------------------------------------|------------|---|--------|
| 9007-90-9070-41907 | TCM BANK NA VISA              | Remarkable - Subscription            | 09/13/2022 | 0 | 8.55   |
| 9007-90-9070-41907 | TCM BANK NA VISA              | Remarkable - Transaction Fee         | 09/13/2022 | 0 | 0.24   |
|                    |                               | Vendor Subtotal for DEPARTMENT:90    |            |   | 8.79   |
| 9007-90-9070-41910 | CROSSROADS INC.               | Shredding                            | 09/13/2022 | 0 | 22.00  |
|                    |                               | Vendor Subtotal for DEPARTMENT:90    |            |   | 22.00  |
| 9007-90-9070-41910 | TENANT REPORTS.COM LLC        | Background Checks                    | 09/13/2022 | 0 | 80.00  |
|                    |                               | Vendor Subtotal for DEPARTMENT:90    |            |   | 80.00  |
| 9007-90-9070-41910 | ELIBETH CRUZ                  | Translation Services                 | 09/13/2022 | 0 | 33.22  |
|                    |                               | Vendor Subtotal for DEPARTMENT:90    |            |   | 33.22  |
| 9007-90-9070-45103 | CITY OF MUSCATINE HOUSING RE' | Unemployment 8/31/22                 | 08/31/2022 | 0 | 15.66  |
|                    |                               | Vendor Subtotal for DEPARTMENT:90    |            |   | 15.66  |
| 9007-90-9070-45401 | CITY OF MUSCATINE HOUSING RE' | FICA 8/31/22                         | 08/31/2022 | 0 | 220.86 |
|                    |                               | Vendor Subtotal for DEPARTMENT:90    |            |   | 220.86 |
| 9007-90-9070-45402 | CITY OF MUSCATINE HOUSING RE' | IPERS 8/31/22                        | 08/31/2022 | 0 | 285.53 |
|                    |                               | Vendor Subtotal for DEPARTMENT:90    |            |   | 285.53 |
| 9007-90-9070-47150 | JOHN L AND LEAH N TIMM FAMILY | New HAP A Barker 6 of 31 Days August | 09/13/2022 | 0 | 165.00 |
|                    |                               | Vendor Subtotal for DEPARTMENT:90    |            |   | 165.00 |

|                    |                                                             |            |   |            |
|--------------------|-------------------------------------------------------------|------------|---|------------|
| 9007-90-9071-41100 | CITY OF MUSCATINE HOUSING RE' Admin Full-Time Wages 8/31/22 | 08/31/2022 | 0 | 1,802.80   |
|                    | Vendor Subtotal for DEPARTMENT:90                           |            |   | 1,802.80   |
| 9007-90-9071-41904 | TCM BANK NA VISA Google - Google Voice                      | 09/13/2022 | 0 | 16.25      |
|                    | Vendor Subtotal for DEPARTMENT:90                           |            |   | 16.25      |
| 9007-90-9071-45103 | CITY OF MUSCATINE HOUSING RE' Unemployment 8/31/22          | 08/31/2022 | 0 | 18.02      |
|                    | Vendor Subtotal for DEPARTMENT:90                           |            |   | 18.02      |
| 9007-90-9071-45401 | CITY OF MUSCATINE HOUSING RE' FICA 8/31/22                  | 08/31/2022 | 0 | 131.12     |
|                    | Vendor Subtotal for DEPARTMENT:90                           |            |   | 131.12     |
| 9007-90-9071-45402 | CITY OF MUSCATINE HOUSING RE' IPERS 8/31/22                 | 08/31/2022 | 0 | 170.19     |
|                    | Vendor Subtotal for DEPARTMENT:90                           |            |   | 170.19     |
|                    | Subtotal for FUND: 9007                                     |            |   | 6,396.00   |
|                    | Report Total:                                               |            |   | 958,055.21 |



# City of Muscatine

ITEM NUMBER 2022-0379

## AGENDA ITEM SUMMARY

DATE: 9/15/2022

### STAFF

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Andrew Fangman, Assistant Community Development Director

### SUBJECT

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Resolution Approving the Combined Preliminary/Final Plat of Muscatine Community School District Central Kitchen Subdivision

### EXECUTIVE SUMMARY

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A resolution approving a combined preliminary/final plat for a 2.5 acre one-lot subdivision in unincorporated Muscatine at 3200 Lucas Street.

### STAFF RECOMMENDATION

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Staff recommends approval of the proposed Muscatine Community School District Central Kitchen Subdivision. The proposed subdivision would not interfere with the orderly development of the City of Muscatine and is consistent with the adopted Comprehensive Plan, which designates this location as Community Facilities, in the Future Land Use Plan.

### BACKGROUND/DISCUSSION

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The Muscatine Community School District has filed a combined preliminary/final plat that would allow for the school district to purchase 2.5 acres of the property that is currently part of the Muscatine Agricultural Learning Center.

The school district is proposing the construction of a central production kitchen, in which meals would be prepared for all district facilities at this location. On August 9<sup>th</sup> the Planning and Zoning Commission approved a development plan, attached to this memo, for the District's proposed development. The approval is required by the S-3 zoning of this parcel.

For the District to purchase these 2.5 acres of land from the Ag Learning center, and to proceed with construction of a central production kitchen, these 2.5 acres must be split by a subdivision from the Ag Learning Center property. The attached plat will, if approved, accomplish such a split.

**CITY FINANCIAL IMPACT**

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None

**ATTACHMENTS**

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1. Resolution & Supporting Docs
2. Location Map
3. Plat
4. Development Plan, Approved by the Planning and Zoning Commission on August 9th

Prepared by Andrew Fangman, 215 Sycamore St., Muscatine, IA 52761 – (563) 262-4141

**MUSCATINE COMMUNITY SCHOOL DISTRICT CENTRAL KITCHEN SUBDIVISION  
CERTIFICATE OF ACCEPTANCE OF FINAL PLAT**

STATE OF IOWA, MUSCATINE COUNTY, ss:

We, the undersigned, Brad Bark and Carol Webb, of the City of Muscatine, Iowa, do hereby certify that the attached plat named and designated **Muscatine Community School District Central Kitchen Subdivision**, in the City of Muscatine, Muscatine County, Iowa, was on **September 15, 2022**, filed in the office of the City Clerk and presented to the City Council of the City of Muscatine, Iowa, by resolution, a true copy of which is hereto attached, marked Exhibit A, and by this reference made a part hereof; and we, the undersigned, as Mayor and City Clerk, respectively, of the City of Muscatine, Iowa, were by said Resolution duly directed to certify such examination, consent, and approval in order to entitle said plat to be recorded in the office of the County Recorder of Muscatine County, Iowa, among the real estate records of Muscatine County, Iowa.

Dated at Muscatine, Iowa, this **15<sup>th</sup> Day of September, 2022**

\_\_\_\_\_  
Brad Bark, Mayor

Attest:

\_\_\_\_\_  
Carol Webb, City Clerk

STATE OF IOWA, MUSCATINE COUNTY, ss:

Be it Remembered that on this **15<sup>th</sup> Day of September, 2022**, before me, a Notary Public in and for the State of Iowa, personally appeared Brad Bark and Carol Webb, to me personally known, who being by me each duly sworn, did say that they are Mayor and City Clerk of the City of Muscatine, Iowa, respectively, and that the seal affixed to the foregoing instrument is the seal of the City of Muscatine, Iowa; that said instrument was signed and sealed on behalf of the City of Muscatine, Iowa, in accordance with a Resolution passed by the City Council held on the **15<sup>th</sup> Day of September, 2022**, that Brad Bark and Carol Webb, as Mayor and City Clerk of the City of Muscatine, Iowa, respectively, severally acknowledged the execution of said instrument to be the voluntary act and deed of the City of Muscatine, Iowa, by its and them voluntarily executed.

Witness my hand and Notarial Seal the day and year last above written.

\_\_\_\_\_  
Notary Public in and for the State of Iowa

**EXHIBIT A**

Prepared by Andrew Fangman , 215 Sycamore Street, Muscatine, IA 52761 (563) 262-4141

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION APPROVING THE FINAL PLAT  
OF MUSCATINE COMMUNITY SCHOOL DISTRICT CENTRAL KITCHEN SUBDIVISION,**

**WHEREAS**, there has been filed with the Planning and Zoning Commission of the City of Muscatine, Iowa, and there is now submitted to the City Council of said City, a final plat of the real estate situated within the Corporate Limits of the City of Muscatine, State of Iowa, which plat lays out **one** lot; to wit:

**A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 77 NORTH, RANGE 2 WEST OF THE 5TH PRINCIPAL MERIDIAN IN MUSCATINE COUNTY, IOWA:**

**COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 33; THENCE NORTH 00°13'42" EAST 1072.83 FEET ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 33; THENCE NORTH 80°07'58" WEST 360.65 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 03°47'52" WEST 330.40 FEET; THENCE NORTH 68°54'31" WEST 398.00 FEET; THENCE NORTH 05°52'11" EAST 251.69 FEET TO THE EXISTING SOUTH RIGHT OF WAY OF LUCAS STREET; THENCE SOUTH 80°07'58" EAST 373.00 FEET ALONG SAID RIGHT OF WAY TO THE POINT OF BEGINNING, CONTAINING 2.52 ACRES AND SUBJECT TO EASEMENTS OF RECORD.**

**WHEREAS**, said plat has been approved, on September 15, 2022, by the Planning and Zoning Commission of the City of Muscatine, Iowa, and has been examined by the City Council of the City of Muscatine, Iowa; and

**WHEREAS**, the Final Plat fully conforms with ordinances of the City applicable thereto; and

**WHEREAS**, the City Council of the City of Muscatine, Iowa, finds the final plat of **Muscatine Community School District Central Kitchen Subdivision**, should be approved.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MUSCATINE, IOWA**, that said final plat named **Muscatine Community School District Central Kitchen Subdivision**, is hereby approved and accepted by the City Council of the City of Muscatine, Iowa, and that the Mayor and City Clerk of the City of Muscatine are hereby authorized and directed to certify upon said plat the examination, consent, approval, and acceptance of the same by the City Council of the City of Muscatine, Iowa, in order that said plat may be recorded in the office of the County Recorder among the real estate records of Muscatine County, Iowa.

**PASSED, APPROVED, AND ADOPTED this 15<sup>th</sup> Day of September, 2022.**

**BY THE CITY COUNCIL OF THE  
CITY OF MUSCATINE, IOWA**

Attest:

\_\_\_\_\_  
Brad Bark, Mayor

\_\_\_\_\_  
Carol Webb, City Clerk

**CERTIFICATE OF THE PLANNING AND ZONING COMMISSION  
OF THE CITY OF MUSCATINE, IOWA**

I, the undersigned, Andrew Fangman, do hereby certify that I am the Secretary of the Planning and Zoning Commission of the City of Muscatine, Muscatine County, Iowa, and that the attached Final Plat of **Muscatine Community School District Central Kitchen Subdivision**, a subdivision in the City of Muscatine, Iowa, was approved and recommended by said Commission on the **13th Day of September, 2022**, according to the minutes and records of said Commission in my possession.

Dated at Muscatine, Iowa, this **15<sup>th</sup> Day of May, 2022**.

---

Andrew Fangman, Secretary  
Planning and Zoning Commission  
City of Muscatine, Iowa

## **CERTIFICATE OF TRUE COPY**

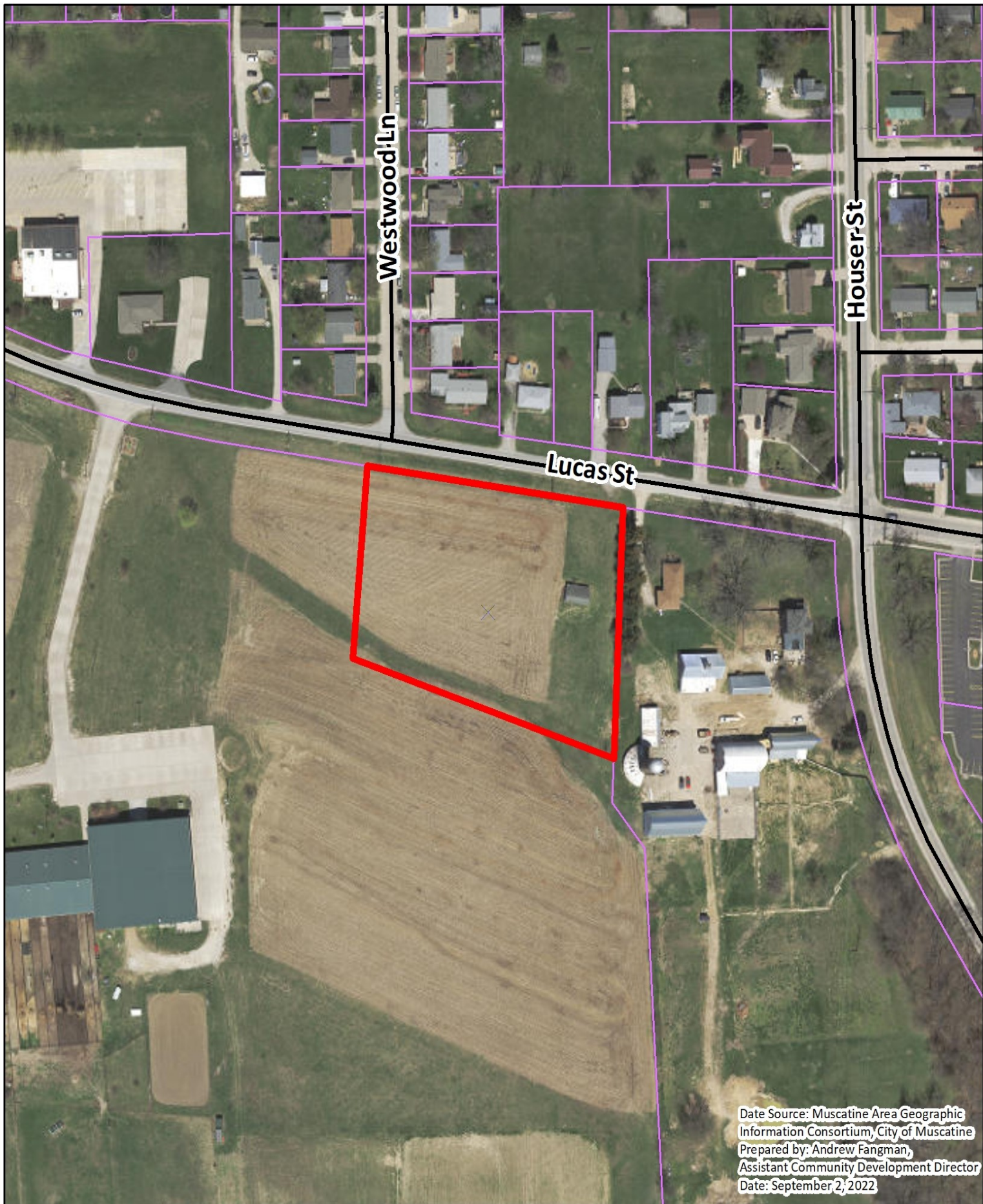
I, Nancy Lueck, Director of Finance of the City of Muscatine, Iowa, certify that attached hereto are true copies of the following:

1. Certificate of Acceptance of Final Plat (original).
2. Resolution No. \_\_\_\_\_ - \_\_\_\_\_ approving the Final Plat of Muscatine Community School District Central Kitchen Subdivision, a subdivision in the City of Muscatine, Iowa.
3. Certificate of the Planning & Zoning Commission.

All documents related to the subdivision of real estate described in those documents, and that all were duly adopted and approved by the City Council and Mayor of the City of Muscatine, Iowa, and the originals are on file in the official records at City Hall for the City of Muscatine, Iowa.

---

Nancy Lueck, Director of Finance



Date Source: Muscatine Area Geographic  
Information Consortium, City of Muscatine  
Prepared by: Andrew Fangman,  
Assistant Community Development Director  
Date: September 2, 2022

# MCSD Central Kitchen Subdivision

PZS-2-2022



Proposed Lot



Parcel Lines

0 100 200 400 Feet

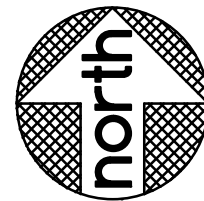
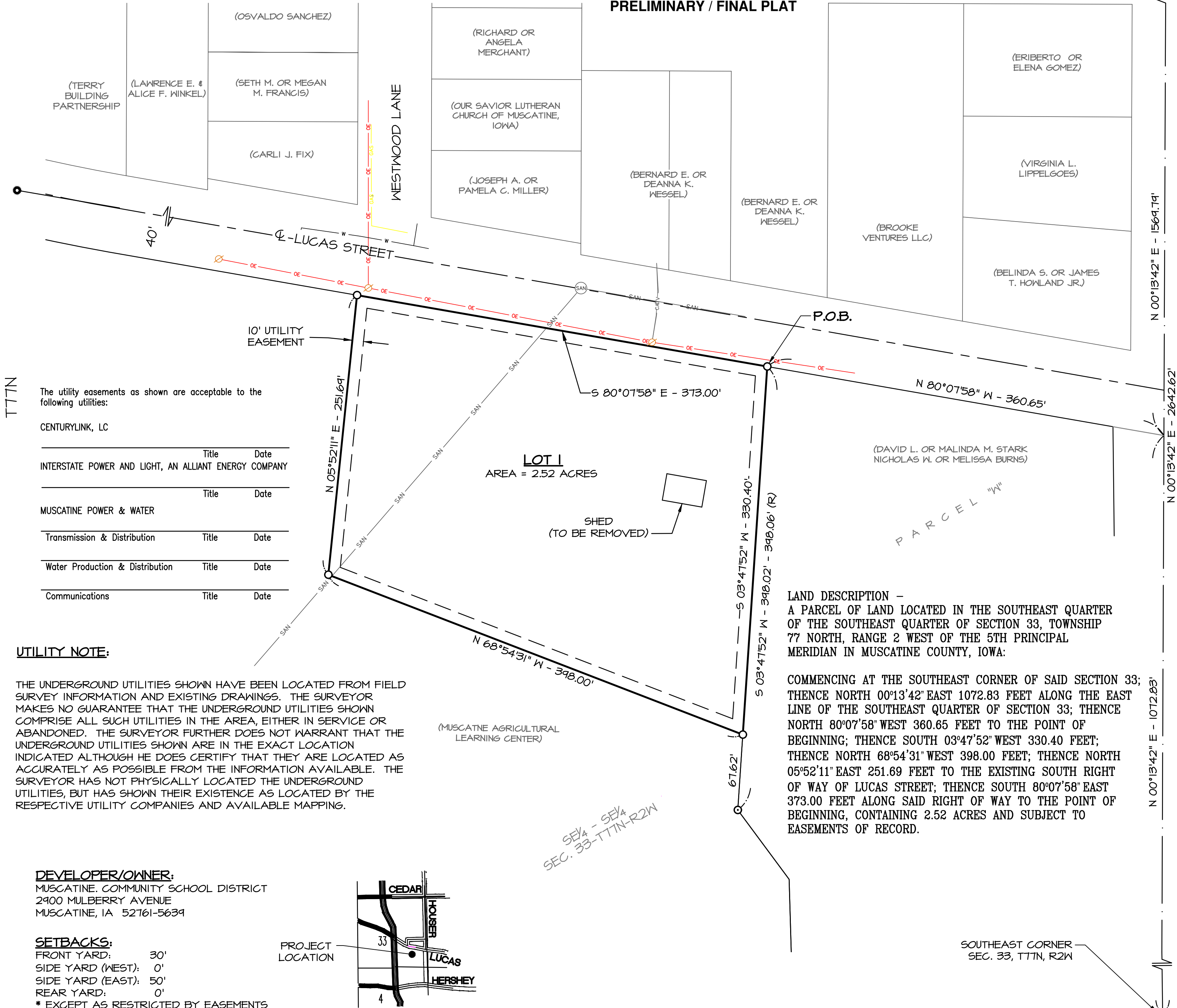


R2W

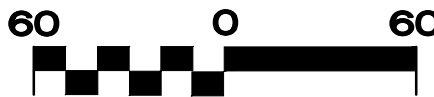
MUSCATINE COMMUNITY SCHOOL DISTRICT  
CENTRAL KITCHEN SUBDIVISION

EAST 1/4 CORNER  
SEC. 33, T77N, R2W  
DOCUMENT #2016-03139

PRELIMINARY / FINAL PLAT



BASIS OF BEARINGS  
IOWA REGIONAL COORDINATE SYSTEM  
ZONE 14



T77N

The utility easements as shown are acceptable to the following utilities:

CENTURYLINK, LC

| Title                                                 | Date |
|-------------------------------------------------------|------|
| INTERSTATE POWER AND LIGHT, AN ALLIANT ENERGY COMPANY |      |

MUSCATINE POWER & WATER

| Transmission & Distribution | Title | Date |
|-----------------------------|-------|------|
|                             |       |      |

| Water Production & Distribution | Title | Date |
|---------------------------------|-------|------|
|                                 |       |      |

| Communications | Title | Date |
|----------------|-------|------|
|                |       |      |

UTILITY NOTE:

THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES, BUT HAS SHOWN THEIR EXISTENCE AS LOCATED BY THE RESPECTIVE UTILITY COMPANIES AND AVAILABLE MAPPING.

DEVELOPER/OWNER:

MUSCATINE COMMUNITY SCHOOL DISTRICT  
2900 MULBERRY AVENUE  
MUSCATINE, IA 52761-5639

SETBACKS:

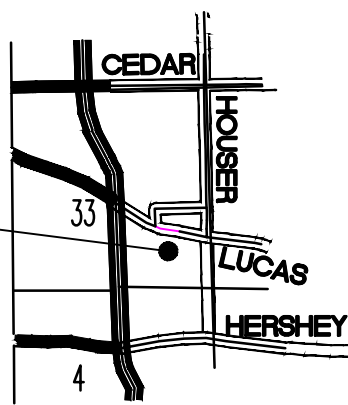
FRONT YARD: 30'  
SIDE YARD (WEST): 0'  
SIDE YARD (EAST): 50'  
REAR YARD: 0'

\* EXCEPT AS RESTRICTED BY EASEMENTS

ZONING:

S-3 MIXED USE

PROJECT LOCATION



VICINITY MAP  
NOT TO SCALE

LAND DESCRIPTION -

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 77 NORTH, RANGE 2 WEST OF THE 5TH PRINCIPAL MERIDIAN IN MUSCATINE COUNTY, IOWA:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 33; THENCE NORTH 00°13'42" EAST 1072.83 FEET ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 33; THENCE NORTH 80°07'58" WEST 360.65 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 03°47'52" WEST 330.40 FEET; THENCE NORTH 68°54'31" WEST 398.00 FEET; THENCE NORTH 05°52'11" EAST 251.69 FEET TO THE EXISTING SOUTH RIGHT OF WAY OF LUCAS STREET; THENCE SOUTH 80°07'58" EAST 373.00 FEET ALONG SAID RIGHT OF WAY TO THE POINT OF BEGINNING, CONTAINING 2.52 ACRES AND SUBJECT TO EASEMENTS OF RECORD.

SOUTHEAST CORNER  
SEC. 33, T77N, R2W

LEGEND

- SET 1/2" X 36" REBAR W/B BLUE CAP #10379
- FOUND 1/2" REBAR
- FOUND 1" IRON PIPE
- ⊗ FOUND "X" IN CONCRETE
- FOUND CONCRETE MONUMENT W/ BRASS CAP
- SANITARY MANHOLE
- SAN - UNDERGROUND SANITARY
- E - UNDERGROUND ELECTRIC
- GAS - UNDERGROUND GAS
- TEL - UNDERGROUND TELEPHONE
- W - UNDERGROUND WATER
- OE - OVERHEAD ELECTRIC
- CATV - UNDERGROUND CABLE TV
- ⊗ POWER POLE
- (R) R DENOTES RECORD DATA IF OTHER THAN ACTUAL FIELD MEASUREMENT

I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly licensed Professional Land Surveyor under the laws of the State of Iowa.

Seth A. Whitacre  
Date \_\_\_\_\_ Reg. No. 18379  
My license renewal date is December 31, 2022

Pages or sheets covered by this seal: 1



SURVEY COMPANY / RETURN TO:  
**Martin & Whitacre**  
**Surveyors & Engineers, Inc.**  
1508 BIDWELL ROAD, MUSCATINE, IOWA 52761  
INFO@MARTIN-WHITACRE.COM (563)263-7691

SURVEYOR: SETH A. WHITACRE  
PROPRIETOR(S): MUSCATINE AGRICULTURAL LEARNING CENTER

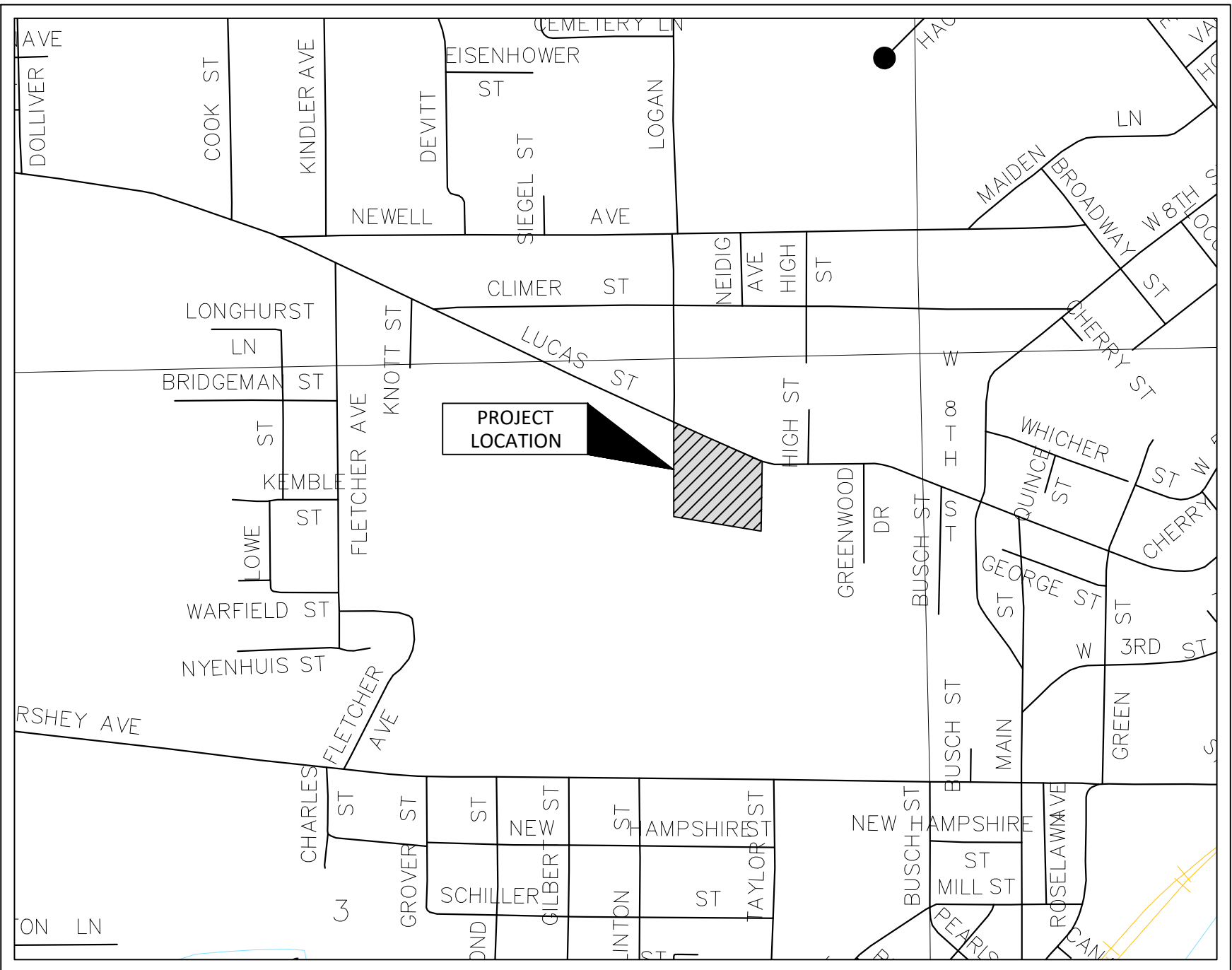
REQUESTOR: MUSCATINE COMMUNITY SCHOOL DISTRICT

LOCATION: SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 77 NORTH RANGE 2 WEST OF THE 5TH P.M. IN THE CITY OF MUSCATINE IN MUSCATINE COUNTY, IA

SURVEY TYPE: PRELIMINARY/FINAL PLAT

| FILE    | BOOK        | SCALE          | DRN | CHK'D | DATE   | JOB NO. |
|---------|-------------|----------------|-----|-------|--------|---------|
| SCANNED | T77N-2W #15 | 1"=60'         | SAN | GNW   | 9/2/22 | 0811.22 |
| REV.    | 0           | 0811SURVEY.DWG |     |       | SHEET  | 1 OF 1  |

DRAWINGS FOR PROPOSED KITCHEN  
CENTRAL PRODUCTION KITCHEN  
IN THE CITY OF MUSCATINE, MUSCATINE COUNTY, IOWA



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LEGEND:

UTILITIES

EXISTING

PROPOSED

COMMUNICATIONS

— (CO) —

— CO —

OVERHEAD LINE

— (OH) —

— OH —

ELECTRIC

— (E) —

— E —

FIBER OPTIC

— (FO) —

— FO —

GAS

— (G) —

— G —

SANITARY SEWER

— (S) —

— SS —

STORM

— (ST) —

— ST —

SUBDRAIN

— (SD) —

— SD —

WATER: DOMESTIC

— (W) —

— W —

COMM. HANDHOLE

COMM. PEDESTAL

GUY WIRE ANCHOR

UTILITY POLE

UTILITY POLE WITH LIGHT

LIGHT POLE

ELECTRIC TRANSFORMER

FIBER OPTIC HANDHOLE

GAS VALVE

SANITARY MANHOLE

SANITARY CLEANOUT

STORM MANHOLE

STORM INTAKE

HYDRANT

WATER VALVE

CURB STOP

WELL

SITE

EXISTING

PROPOSED

CONTOUR - INDEX

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— 100 —

CONTOUR - INTERMEDIATE

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FENCE: BARB WIRE

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SIGN

SHRUBBERY

SEE LANDSCAPE PLAN

TREE: DECIDUOUS

SEE LANDSCAPE PLAN

TREE: CONIFEROUS

SEE LANDSCAPE PLAN

GENERAL NOTES

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE STATEWIDE URBAN DESIGN AND SPECIFICATIONS (SUDAS), UNLESS OTHERWISE NOTED ON THE DRAWINGS.

2. THE LOCATIONS OF UTILITY MAINS, STRUCTURES AND SERVICE CONNECTIONS PLOTTED ON THIS DRAWING ARE APPROXIMATE ONLY AND WERE OBTAINED FROM PLANS OF RECORD. THERE MAY BE OTHER EXISTING UTILITY MAINS, STRUCTURES AND SERVICE CONNECTIONS NOT KNOWN AND MAY NOT SHOWN ON THIS DRAWING.

3. THE CONTRACTOR SHALL NOTIFY UTILITY COMPANIES WHOSE FACILITIES ARE SHOWN ON THE PLANS OR KNOWN TO BE WITHIN CONSTRUCTION LIMITS OF THE SCHEDULE PRIOR TO EACH STAGE OF CONSTRUCTION.

4. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL UNCOVER EXISTING UTILITIES AT CRITICAL LOCATIONS TO VERIFY EXACT HORIZONTAL AND VERTICAL LOCATION.

5. IOWA CODE 480, UNDERGROUND FACILITIES INFORMATION, REQUIRES VERBAL NOTICE TO IOWA ONE-CALL 1-800-292-8989, NOT LESS THAN 48 HOURS BEFORE EXCAVATING, EXCLUDING WEEKENDS AND HOLIDAYS.

6. NOTIFY THE APPROPRIATE GOVERNING AUTHORITY 48 - 72 HOURS PRIOR TO BEGINNING CONSTRUCTION WITHIN PUBLIC RIGHT-OF-WAY. THE CITY OF RIVERSIDE SHALL BE THE PUBLIC AGENCY RESPONSIBLE FOR INSPECTION DURING CONSTRUCTION OF THE PUBLIC PORTIONS OF THE PROJECT.

7. NO WORK SHALL BE PERFORMED BEYOND THE PROJECT LIMITS WITHOUT PRIOR AUTHORIZATION FROM THE OWNER OR OWNER'S REPRESENTATIVE.

8. PROVIDE TRAFFIC AND PEDESTRIAN CONTROL MEASURES (SIGNS, BARRICADES, FLAGGERS, ETC.) IN COMPLIANCE WITH PART VI OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) LATEST EDITION.

9. ADJUST ALL VALVES, MANHOLES, CASTINGS, GAS VENTS, ETC., TO MATCH THE NEW SURFACE. ADJUSTMENT SHALL BE COORDINATED WITH THE UTILITY COMPANIES AND THE COST FOR ALL ADJUSTMENTS SHALL BE INCIDENTAL TO THE CONSTRUCTION. AT NO ADDITIONAL COST TO THE OWNER, REPAIR ANY DAMAGE TO SAID STRUCTURES AND APPURTENANCES THAT OCCUR DURING CONSTRUCTION.

10. REPLACE ANY PROPERTY MONUMENTS REMOVED OR DESTROYED BY CONSTRUCTION. MONUMENTS SHALL BE SET BY A LAND SURVEYOR REGISTERED TO PRACTICE IN THE STATE OF IOWA.

11. WHERE UTILITIES ARE BACKFILLED, CONTRACTOR IS TO PROVIDE TRENCH BACKFILL TESTING RESULTS TO CITY OF RIVERSIDE. BACKFILL UTILITIES UNDER PAVEMENT WITH SUITABLE NATIVE MATERIAL COMPACTED TO 95% STANDARD PROCTOR DENSITY. TRENCH COMPACTION TESTING SHALL BE IN ACCORDANCE WITH SUDAS SECTION 3010 - 3.06.

GRADING NOTES

1. STRIP EXISTING VEGETATION WITHIN THE GRADING LIMITS AND AREAS TO RECEIVE FILL. STOCKPILE ON-SITE FOR REUSE IF SUITABLE.

2. PROOF ROLL ALL FILL AREAS TO IDENTIFY SOFT OR DISTURBED AREAS IN THE SUBGRADE. ALL UNSUITABLE MATERIAL IDENTIFIED SHALL BE REMOVED AND RECOMPACTED. PROOFROLL WITH 25 TON MINIMUM GROSS VEHICLE WEIGHT.

3. REMOVE AND RECOMPACT AREAS OF SUBGRADE WHICH ARE SOFT OR UNSTABLE TO MEET SPECIFIED LIMITS FOR DENSITY AND MOISTURE CONTENT.

4. SCARIFY EXISTING SUBGRADE TO A DEPTH OF 12 INCHES AND RECOMPACT TO 98% OF STANDARD PROCTOR DENSITY (ASTM D698) PRIOR TO PLACEMENT OF FILL.

5. DO NOT PLACE, SPREAD, OR COMPACT ANY FILL MATERIAL DURING UNFAVORABLE WEATHER CONDITIONS AND DO NOT RESUME COMPACTION OPERATIONS UNTIL MOISTURE CONTENT AND DENSITY OF IN-PLACE FILL MATERIAL ARE WITHIN SPECIFIED LIMITS.

6. PLACE FILL MATERIAL IN 9" MAXIMUM LIFTS.

7. FILLS PLACED BELOW LAWN AREAS SHALL BE COMPACTED TO 90% OF MATERIALS MAXIMUM STANDARD PROCTOR DRY DENSITY (ASTM D698).

8. SCARIFY SUBGRADE TO DEPTH OF 3 INCHES WHERE TOPSOIL IS SCHEDULED. SCARIFY AREAS WHERE EQUIPMENT USED FOR HAULING AND SPREADING TOPSOIL HAS CAUSED COMPACTED SUBSOIL.

9. FILL MATERIAL OBTAINED FROM OFF-SITE SOURCES SHALL BE SOIL OR SOIL AND ROCK MIXTURE FREE FROM ORGANIC MATTER AND OTHER DELETERIOUS SUBSTANCES. IT SHALL CONTAIN NO ROCKS OR LUMPS OF 6 INCHES IN GREATEST DIMENSION AND NOT MORE THAN 15% OF THE ROCKS OR LUMPS SHALL BE LARGER THAN 2-1/2 INCHES IN GREATEST DIMENSION.

10. SCARIFY AND RECOMPACT THE TOP 9" OF SUBGRADE IN ALL CUT AREAS AFTER ROUGH GRADING IS COMPLETED. COMPACT THE ENTIRE PAVING SUBGRADE TO 95% STANDARD PROCTOR DRY DENSITY TO WITHIN 1.0' OF FINAL SUBGRADE. THE FINAL 1.0' OF FILL TO BE COMPACTED TO 98% STANDARD PROCTOR DRY DENSITY (ASTM D698).

11. IN AREAS TO RECEIVE ADDITIONAL FILL OVER EXISTING FILL MATERIALS. REMOVE TOP 12" OF MATERIAL AND SCARIFY AND RECOMPACT THE NEXT 9" OF RESULTING SUBGRADE. COMPACT RESULTING SUBGRADE TO 95% STANDARD PROCTOR DRY DENSITY. SUBSEQUENT FILL TO BE COMPACTED TO 95% STANDARD PROCTOR DRY DENSITY TO WITHIN 1.0' OF FINAL SUBGRADE. THE FINAL 1.0' OF FILL TO BE COMPACTED TO 98% STANDARD PROCTOR DRY DENSITY (ASTM D698).

12. FINISH CONTOURS SHOWN ARE TO TOP OF FINISHED GRADE OR TO TOP OF TOPSOIL.

SITE PREPARATION NOTES

1. PROTECT ADJACENT PROPERTY DURING DEMOLITION, IF APPLICABLE.

2. DEMOLITION LIMIT LINE IS THE EXISTING PROPERTY LINE UNLESS NOTED OTHERWISE.

3. MAINTAIN POSITIVE DRAINAGE ON THE SITE THROUGHOUT THE PROJECT DURATION.

4. PROVIDE WASTE AREAS OR DISPOSAL SITES FOR EXCESS MATERIAL (EXCAVATED MATERIAL OR BROKEN CONCRETE) WHICH IS NOT DESIRABLE TO BE INCORPORATED INTO THE WORK INVOLVED ON THIS PROJECT. NO PAYMENT FOR OVERHAUL WILL BE ALLOWED FOR MATERIAL HAULED TO THESE SITES. NO MATERIAL SHALL BE PLACED WITHIN THE EASEMENTS, UNLESS SPECIFICALLY STATED IN THE PLANS OR APPROVED BY THE ENGINEER. DISPOSAL SITES MUST BE APPROVED BY THE ENGINEER. CONTRACTOR SHALL APPLY NECESSARY MOISTURE TO THE CONSTRUCTION AREA AND TEMPORARY HAUL ROADS TO PREVENT THE SPREAD OF DUST. OFF-SITE DISPOSAL SHALL BE IN ACCORDANCE WITH THE APPLICABLE GOVERNMENTAL REGULATIONS.

5. KEEP ADJACENT PUBLIC STREETS FREE FROM SOIL AND DEBRIS GENERATED BY THE PROJECT. CLEAN SOIL AND DEBRIS FROM THE ADJACENT STREETS ON A DAILY BASIS.

6. DURING CONSTRUCTION, CONTROL DUST SPREADING FROM ALL WORK AND STAGING AREAS.

7. REMOVAL OR ABANDONMENT OF PUBLIC UTILITIES SHALL BE FULLY COORDINATED WITH APPROPRIATE UTILITY SUPPLIER AND REGULATORY AGENCIES.

8. ANY EXISTING FACILITIES (CURBS, PAVEMENT, UTILITIES, ETC.) THAT THE CONTRACTOR'S OPERATIONS DAMAGE SHALL BE REPAIRED BY THAT CONTRACTOR AT HIS/HER COST.

9. REMOVE ALL DESIGNATED STREETS, DRIVEWAYS, ETC. IN THEIR ENTIRETY. BACKFILL ALL EXCAVATIONS WITH COHESIVE MATERIAL COMPACTED IN ACCORDANCE WITH GRADING NOTES.

10. WHERE A SECTION OF PAVEMENT, CURB AND GUTTER OR SIDEWALK IS CUT OR OTHERWISE DAMAGED BY THE CONTRACTOR, THE ENTIRE SECTION SHALL BE REMOVED AND REPLACED. PAVEMENT, CURBS, GUTTERS AND SIDEWALKS SHALL BE REMOVED A MINIMUM OF TWO FEET BEYOND THE EDGE OF THE TRENCH CUT AND TO THE NEAREST JOINT.

11. SAWCUT EDGES OF PAVEMENT FULL DEPTH PRIOR TO REMOVAL TO PREVENT DAMAGE TO ADJACENT SLABS AND FIXTURES.

12. IF APPLICABLE, THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL EXISTING CONCRETE STRUCTURES ON THE SITE AS SHOWN ON THE PLANS. THE REMOVAL INCLUDES DRIVEWAYS, CURB AND GUTTER, SIDEWALK, AND BASEMENT FOUNDATION FOOTINGS, FLOOR AND WALLS. THE REMOVAL ALSO INCLUDES STORM SEWER INTAKES AND PIPE AS SHOWN ON THE PLANS.

13. IF APPLICABLE, IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PROTECT TREES AND SHRUBS NOTED ON THE PLANS TO REMAIN IN PROJECT AREA FROM DAMAGE DUE TO CONSTRUCTION ACTIVITY. PROTECTION INCLUDES, BUT IS NOT LIMITED TO, CONSTRUCTION FENCING AROUND THE DRIP LINE OF TREES AND PROHIBITING VEHICLE TRAFFIC WITHIN THE DRIP LINE OF TREES.

14. REMOVAL AND DISPOSAL OF EXISTING TREES AND SHRUBS WITHIN CONSTRUCTION LIMITS SHALL BE INCIDENTAL TO THE GRADING PORTION OF THE PROJECT. STUMPS ARE TO BE GROUND TO TWO FEET BELOW FINISHED GRADE.

15. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IF A TILE IS ENCOUNTERED AND SHALL INDICATE THE METHOD OF RESOLVING THE CONFLICT. THE ENGINEER SHALL APPROVE THE PROPOSED METHOD. THE LOCATION OF THE FIELD TILE SHALL BE RECORDED ON THE CONSTRUCTION RECORD DOCUMENTS.

EXISTING FIELD TILE LINES ENCOUNTERED IN THIS PROJECT SHALL BE REPAIRED BY THE CONTRACTOR IN ONE OF THE FOLLOWING WAYS:

A. CONNECT TILE TO THE NEAREST STORM SEWER.

B. DAYLIGHT TO FINISHED GROUND.

C. REPAIR TILE AND MAINTAIN SERVICE.

EROSION CONTROL NOTES

1. THE CONTRACTOR SHALL PROVIDE TEMPORARY EROSION CONTROL, SEDIMENT, AND DUST CONTROL IN ACCORDANCE WITH THE REQUIREMENTS OF THE PROJECT'S STORM WATER POLLUTION PREVENTION PLAN AND THE STATEWIDE URBAN DESIGN AND SPECIFICATIONS (SUDAS), UNLESS OTHERWISE NOTED.

2. THE CONTRACTOR SHALL INCORPORATE ALL NECESSARY EROSION CONTROL FEATURES INTO THE PROJECT PRIOR TO DISTURBING THE SOIL.

3. THE CONTRACTOR SHALL BE RESPONSIBLE TO INSPECT THE TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES A MINIMUM OF ONCE PER WEEK. IF A CONTROL MEASURE HAS BEEN REDUCED IN CAPACITY BY 50% OR MORE, THE CONTRACTOR SHALL RESTORE SUCH FEATURES TO THEIR ORIGINAL CONDITION IMMEDIATELY, WEATHER PERMITTING.

4. ERECT SILT FENCE AS SHOWN ON THE PLANS TO LIMIT LOSS OF MATERIAL FROM THE SITE. DEVICES TO REMAIN IN PLACE AND TO BE MAINTAINED UNTIL A PERMANENT GROUND COVER IS ESTABLISHED.

5. MINIMIZE SOIL EROSION BY MAINTAINING ALL EXISTING VEGETATIVE GROWTH WITHIN THE GRADING LIMITS FOR AS LONG AS PRACTICAL.

6. INSTALL A SILT FENCE AROUND ALL STOCKPILED TOPSOIL.

7. THE CONTRACTOR SHALL PROVIDE TEMPORARY SEEDING FOR ALL AREAS THAT ARE DISTURBED AND OPERATIONS WILL NOT COMMENCE OR PERMANENT SEEDING WILL NOT BE COMPLETED IN LESS THAN 14 DAYS.

8. SEQUENCE OF EROSION AND SEDIMENT CONTROL EVENTS:

A. INSTALL INLET PROTECTION AROUND EXISTING INTAKES AS INDICATED ON THE SITE CONSTRUCTION PLAN. USE THESE LOW AREAS AS SEDIMENT BASINS DURING CONSTRUCTION.

B. INSTALL PERIMETER SILT FENCE AS INDICATED ON THE SITE CONSTRUCTION PLAN.

C. INSTALL SILT FENCE AROUND ANY TOPSOIL OR EXCESS SOIL STOCKPILES. APPLY TEMPORARY SEEDING TO ALL TOPSOIL OR EXCESS SOIL STOCKPILES.

D. INSTALL STONE SUBBASE ON STREET AREAS FOLLOWING COMPLETION OF GRADING.

E. APPLY TEMPORARY SEEDING TO ALL DENUDED AREAS WHERE CONSTRUCTION ACTIVITY TEMPORARILY CEASES FOR 14 DAYS OR MORE. FERTILIZE AND LIME IF NEEDED. APPLY MULCH ON SLOPES GREATER THAN 4:1 (HORIZONTAL:VERTICAL).

F. DESTROY TEMPORARY SEEDING AND APPLY PERMANENT SEEDING TO ALL DISTURBED AREAS NOT TO BE HARD SURFACED. FERTILIZE AND MULCH PERMANENT SEEDING AS REQUIRED. APPLY MULCH AT 1.5 TO 2.0 TONS PER ACRE ON SLOPES GREATER THAN 4:1.

G. WHEN CONSTRUCTION IS COMPLETE AND THE SITE IS STABILIZED WITH PERMANENT SEEDING, REMOVE ACCUMULATED SEDIMENT FROM ANY SEDIMENT BASINS, REMOVE SILT FENCE AND RESEED ANY AREAS DISTURBED BY THE REMOVALS.

STORMWATER POLLUTION PREVENTION:

THE STORM WATER POLLUTION PREVENTION PLAN (SWPPP) SHALL BE KEPT ON THE CONSTRUCTION SITE AT ALL TIMES FROM THE DATE CONSTRUCTION ACTIVITIES BEGIN TO THE DATE OF FINAL STABILIZATION. THE CONTRACTOR SHALL MAINTAIN THE SWPPP PER THE REQUIREMENTS OF GENERAL PERMIT NO. 2. ALL OPERATORS/CONTRACTORS WORKING ONSITE MUST SIGN THE CERTIFICATION STATEMENT PROVIDED AND WILL BECOME CO-PERMITTEES ON THE NPDES GENERAL PERMIT NO. 2 FOR THIS SITE. ALL OPERATORS/SUBCONTRACTORS WORKING ONSITE SHALL BE SUPPLIED A COPY OF THE SWPPP BY THE CONTRACTOR AND MUST BE FAMILIAR WITH ITS CONTENTS. THE SWPPP MUST BE PERIODICALLY UPDATED TO SHOW CURRENT EROSION CONTROL PRACTICES PER THE REQUIREMENTS OF THE GENERAL PERMIT #2. UPDATED VERSIONS OF THE SWPPP WILL BE PROVIDED TO ALL OF THE OPERATORS/SUBCONTRACTORS WHOM ARE AFFECTED BY THE CHANGES MADE TO THE SWPPP. IT WILL BE THE DUTY OF THE CONTRACTOR TO SEE THAT THESE REQUIREMENTS ARE MET.

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PROJECT NUMBER

21-0193

DATE OF ISSUE

06.28.2022

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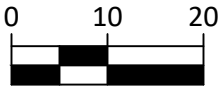
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GENERAL NOTES

C0.01

Page 151 of 222



- DEMOLITION NOTES:**
- (A)** REMOVE EXISTING BUILDINGS AND FOUNDATIONS. CONTRACTOR RESPONSIBLE FOR OBTAINING ALL PERMITS.
  - (B)** PAVING REMOVAL AREA. FULL DEPTH SAWCUTS ALONG ALL AREAS WHERE ADJACENT PAVEMENT REMAINS.
  - (C)** REMOVE PORTION OF UTILITY LINE SHOWN AND ASSOCIATED APPURTANCES. COORDINATE WITH PRIVATE UTILITY COMPANIES AS REQUIRED.
  - (D)** EXISTING UTILITY/LIGHT POLE TO REMAIN.
  - (E)** REMOVE TREE.

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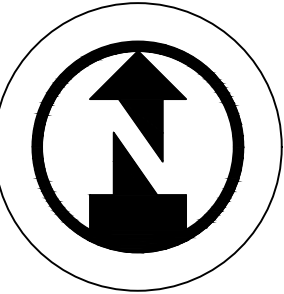
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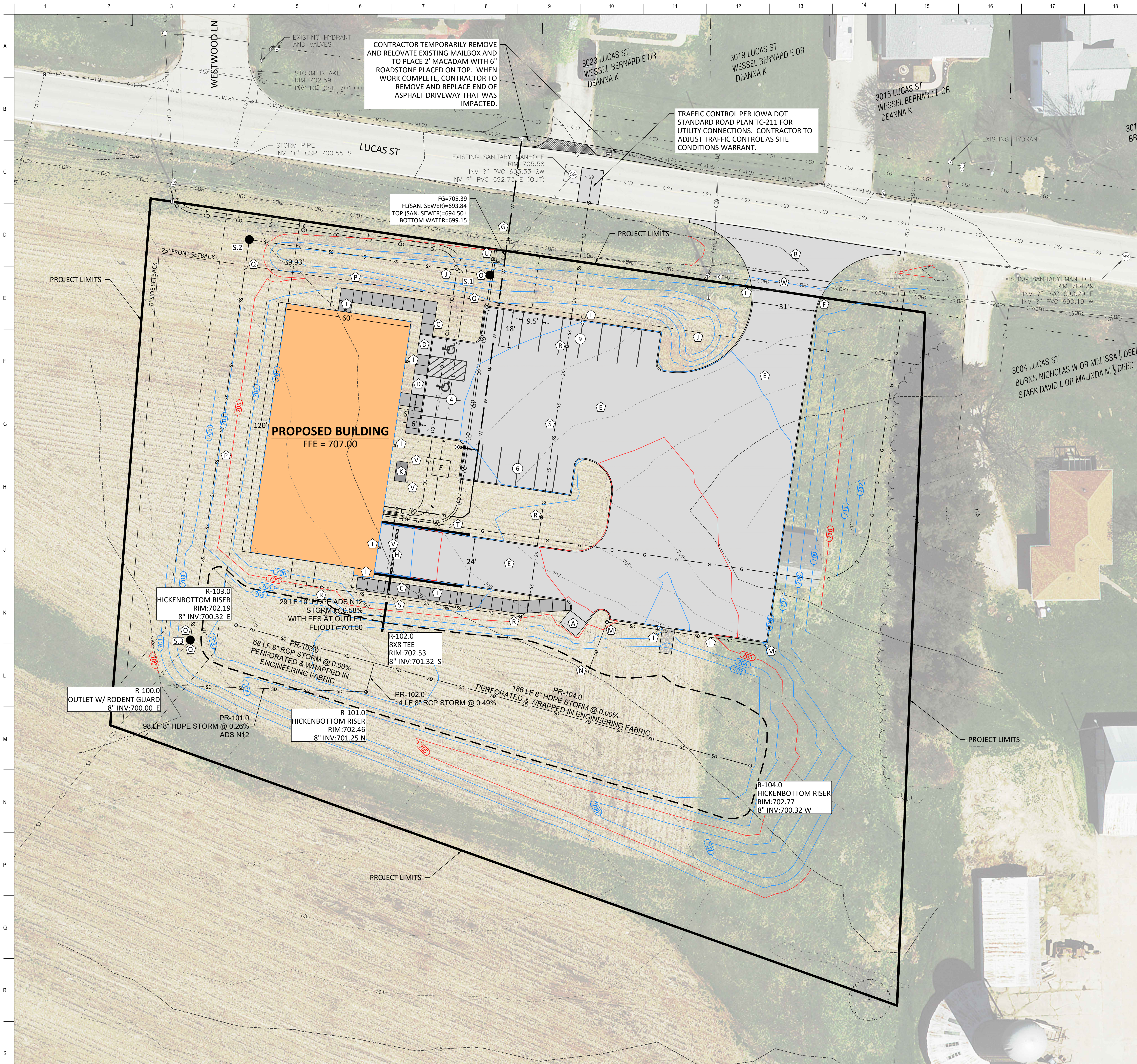
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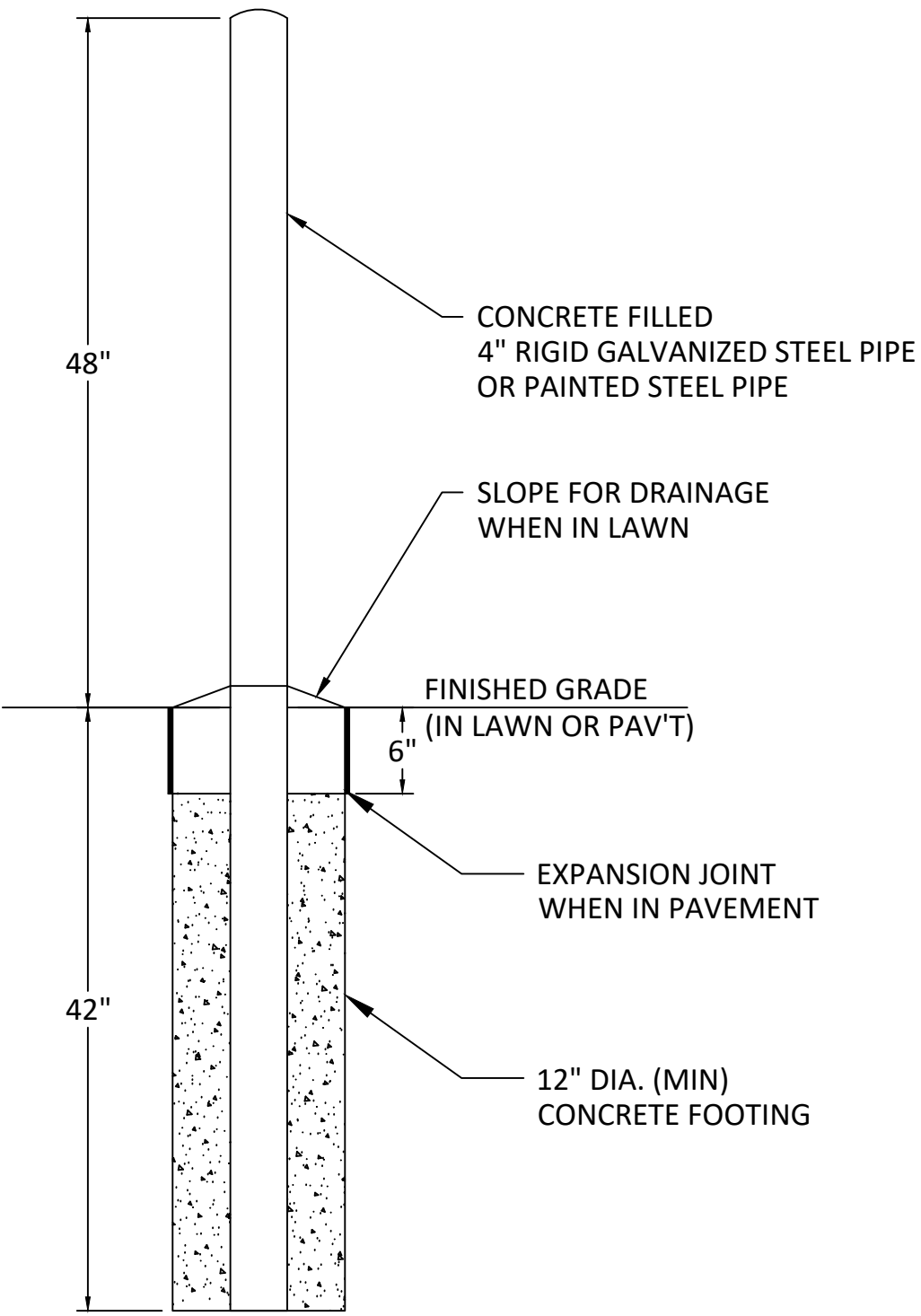
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**TOPOGRAPHIC  
SURVEY AND  
DEMOLITION PLAN**

**C1.00**



- SITE & UTILITY KEYNOTES:**
- (A) PROPOSED DUMPSTER ENCLOSURE.
  - (B) PROPOSED SUDAS CONCRETE DRIVEWAY, TYPE A. SUDAS 7030.101
  - (C) PROPOSED SUDAS CLASS A SIDEWALK. SUDAS 7030.201 & 7030.202, DETAIL 1. SEE DETAIL 3 C4.00
  - (D) PROPOSED ADA PARKING SIGN
  - (E) PROPOSED HEAVY DUTY PAVEMENT. SEE DETAIL 1, C4.00
  - (F) END STANDARD CURB SECTION.
  - (G) PROPOSED 222 LF WATER SERVICE AND CURB STOP. CONTRACTOR TO BORE UNDER LUCAS ST, AND CONNECT TO EXISTING 12" MAIN WITH TAPPING SLEEVE AND CORPORATION STOP.
  - (H) PROPOSED 20' OF 12" ADS DURASLOT INTAKE WITH 7" RISER. INSTALL PER MANUFACTURER INSTRUCTIONS. INSTALL AT 0.50%. FL(N)=701.77. FL(S)=791.67.
  - (I) PROPOSED LIGHTING FIXTURE. SEE LIGHTING SITE PLAN E1.00.
  - (J) PROPOSED LANDSCAPING BERM. SEE SECTION A-A AND DETAIL A ON SHEET C3.00.
  - (K) PROPOSED PCC PAD FOR EXTERIOR REFRIGERATION RACK. SEE PAVING PLAN SHEET C4.00.
  - (L) PROPOSED 8" PERFORATED HDPE SUBDRAIN WITH ENGINEERING FABRIC. INSTALL PER SUDAS 4040.231, CASE B, TYPE 1.
  - (M) PROPOSED STORM CLEANOUT
  - (N) PROPOSED OUTLET WITH RODENT GUARD
  - (O) CONTRACTOR TO VERIFY SIZE, LOCATION, AND DEPTH OF SANITARY SERVICE LINE. PROVIDE INFORMATION TO ENGINEER OF RECORD.
  - (P) SANITARY SEWER LINE SIZE AND TYPE DO BE DETERMINED WITH EXPLORATION COMPLETED WITH NOTE 'O'.
  - (Q) SANITARY MANHOLE OR CLEANOUT PENDING INFORMATION DETERMINED FROM EXPLORATION COMPLETED WITH NOTE 'O'.
  - (R) SANITARY CLEANOUT ON SERVICE LINE.
  - (S) 313 LF OF 4" PVC SANITARY SERVICE. FL(OUT OF BUILDING)=700.00. FL(AT STREET CONNECTION)=695.00 (NOMINAL SLOPE IS 1.59%).
  - (T) SAFETY RAILING ABOVE LOADING DOCK WALL, USE SLEEVE-IT SYSTEM FOR POST INSTALLATION.
  - (U) TWO (2) LOW VOLTAGE 4" CONDUIT LINES. CONTRACTOR TO COORDINATE WITH UTILITY COMPANY.
  - (V) INSTALL BOLLARD (3 TOTAL). SEE DETAIL 1.
  - (W) PROVIDE SIDEWALK IN DRIVEWAY FOR FUTURE CONNECTIONS (MAX. 1.5% CROSS-SLOPE)



**BOLLARD DETAIL**  
NOT TO SCALE

1

| SANITARY SEWER STRUCTURES |        |        |                  |                  |       |
|---------------------------|--------|--------|------------------|------------------|-------|
| STRUCTURE ID              | TYPE   | RIM    | INFLOW PIPE IE   | OUTFLOW PIPE IE  | DEPTH |
| S.1                       | SW-401 | 707.78 | 8" IE: 693.71 W  | 8" IE: 693.61 NE | 14.17 |
| S.2                       | SW-401 | 704.59 | 8" IE: 694.97 S  | 8" IE: 694.87 E  | 9.72  |
| S.3                       | SW-401 | 703.64 | 8" IE: 696.20 SW | 8" IE: 696.10 N  | 7.54  |

| SANITARY SEWER PIPE TABLE |              |              |           |           |               |       |           |          |
|---------------------------|--------------|--------------|-----------|-----------|---------------|-------|-----------|----------|
| PIPE ID                   | STRUCTURE US | STRUCTURE DS | INVERT US | INVERT DS | LENGTH (FEET) | SLOPE | SIZE (IN) | NOTES    |
| S.2                       | S.2          | S.1          | 694.87    | 693.71    | 112           | 1.04% | 8         | PVC Pipe |
| S.3                       | S.3          | S.2          | 696.10    | 694.97    | 185           | 0.61% | 8         | PVC Pipe |

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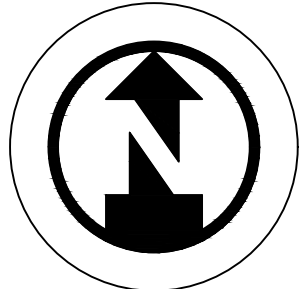
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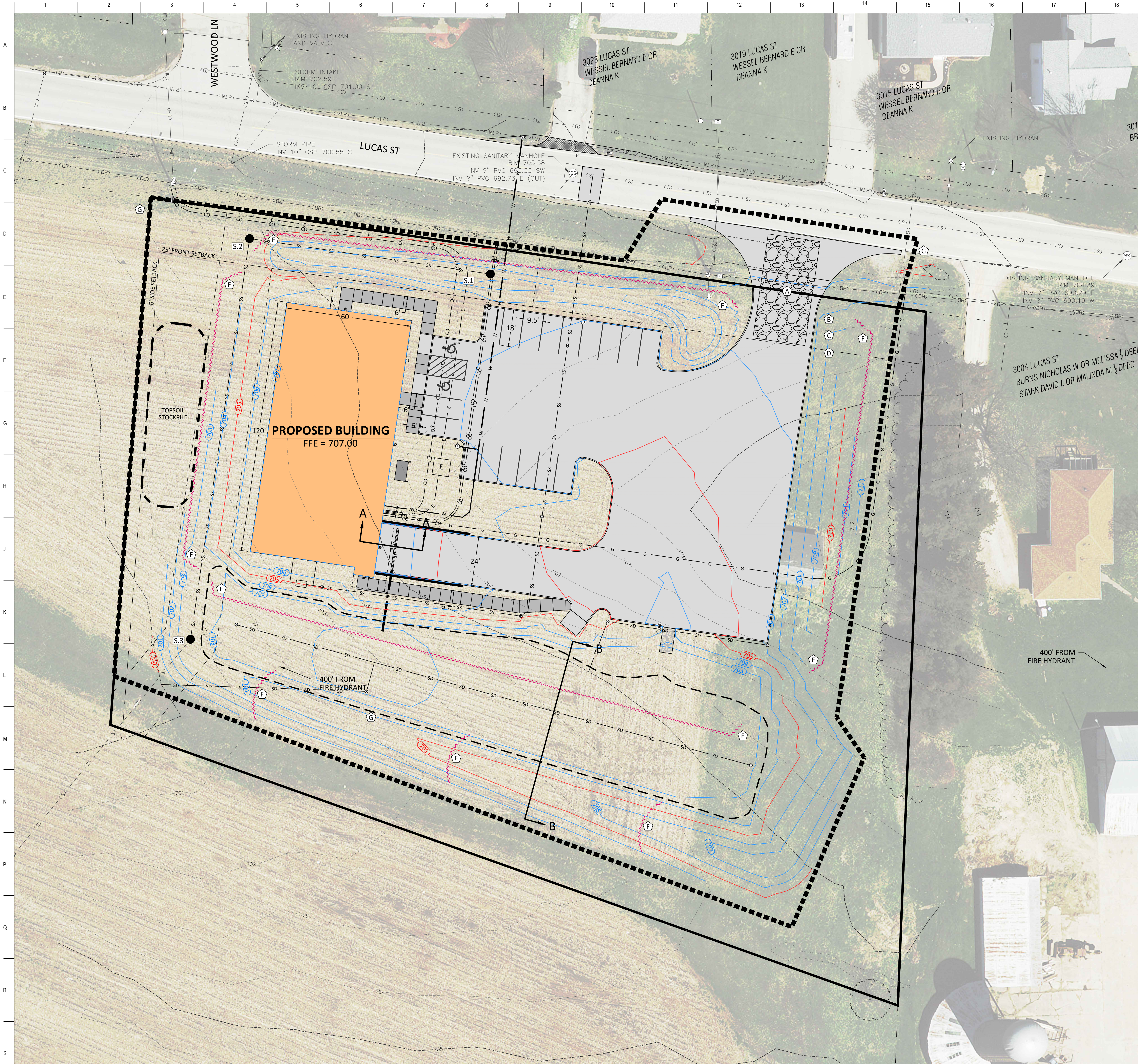
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OVERALL SITE AND  
UTILITY PLAN

C2.00

NOT FOR CONSTRUCTION



- SWPPP PLAN KEYNOTES:**
- (A) INSTALL STABILIZED CONSTRUCTION ENTRANCE. 50'X25'
  - (B) PROVIDE SANITATION FACILITY (PORTABLE RESTROOM.)
  - (C) PROVIDE CONCRETE WASHOUT.
  - (D) PROVIDE ENCLOSURE FOR STORAGE OF DOCUMENTS (PERMITS, SWPPP, INSPECTION FORMS, ETC.)
  - (E) PROVIDE INLET PROTECTION PRIOR TO GRADING ACTIVITIES. MAINTAIN THROUGHOUT CONSTRUCTION. REMOVE UPON FINAL STABILIZATION.
  - (F) INSTALL PERIMETER MEASURES PRIOR TO STARTING CONSTRUCTION.
  - (G) CONSTRUCTION LIMITS. ■■■■■■
  - (H) ROOF PITCH DIRECTION

- NOTES**
- CONTRACTOR TO PROVIDE STOCKPILE TEMPORARY EXCAVATION SPOILS ON SITE AND PROVIDE PERIMETER MEASURES ON DOWN-SLOPE SIDE OF PILE TO CONTAIN RUNOFF AND PREVENT SEDIMENT TRANSPORTATION.
  - FINAL RESTORATION OF ALL NON-PAVED DISTURBED AREAS TO BE SEEDED AND MULCHED WITH TYPE 1 LAWN MIXTURE UNLESS SHOWN OTHERWISE.
  - CONTRACTOR TO PROVIDE APPROPRIATE TRAFFIC CONTROL WHEN NECESSARY. TRAFFIC CONTROL MEASURES SHALL BE IN CONFORMANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).
  - ALL SEEDED AREAS ARE TO BE MULCHED AND SLOPES OF GREATER THAN 4:1 ARE TO BE SEEDED AND MATTED.

**LEGEND:**

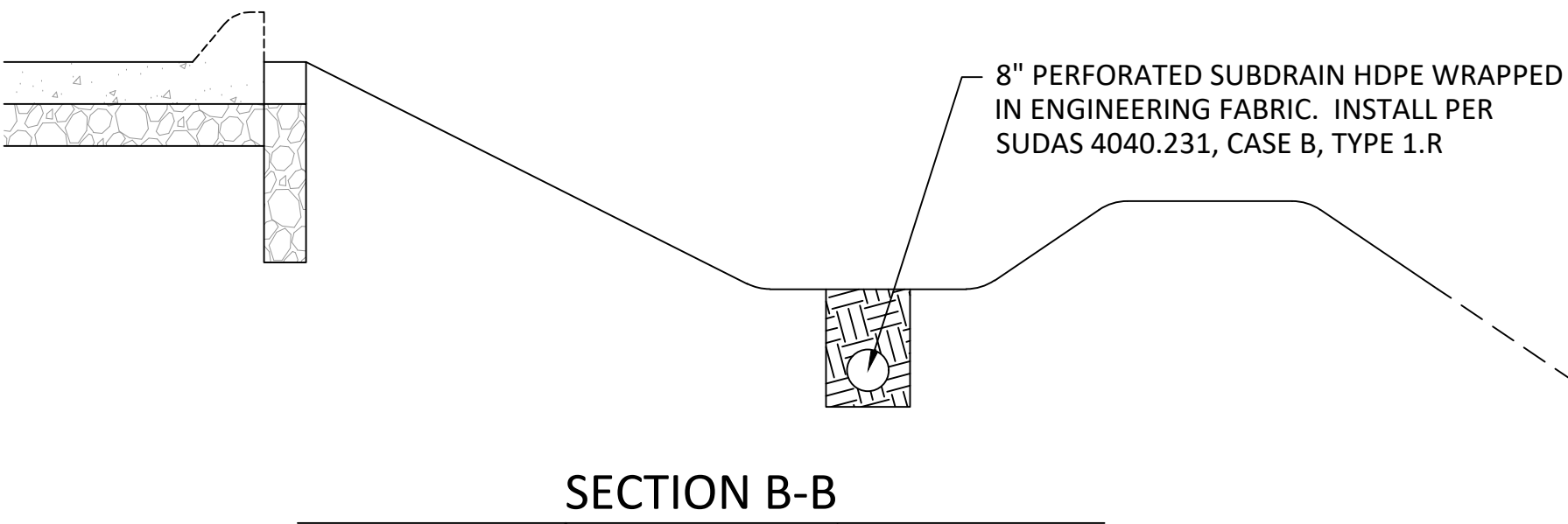
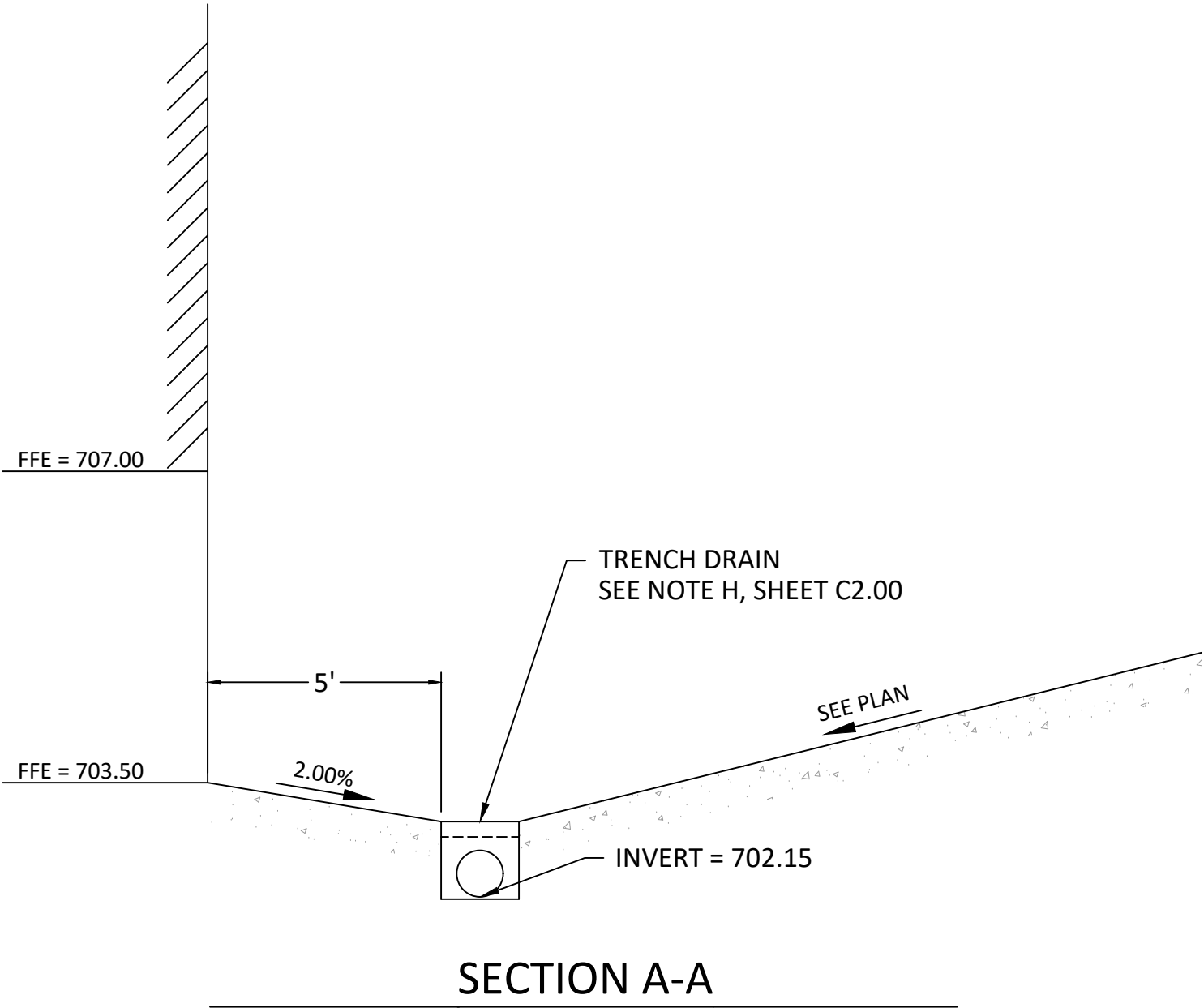
~~~~~ SILT FENCE OR FILTER SOCK

**STORMWATER POLLUTION PREVENTION:**

SITE AREA: THE SITE IS APPROXIMATELY 1.50 ACRES OF WHICH 1.29 ACRES WILL BE DISTURBED BY CONSTRUCTION ACTIVITIES.

DISTURBED AREA GREATER THAN 1.00 ACRE, GENERAL PERMIT 2 (GP2) IS REQUIRED.

RECEIVING WATERS: THE DEVELOPMENT SITE WILL ULTIMATELY DRAIN TO THE MISSISSIPPI RIVER.



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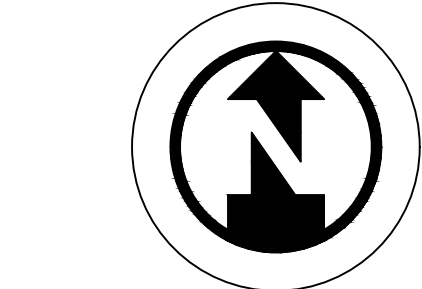
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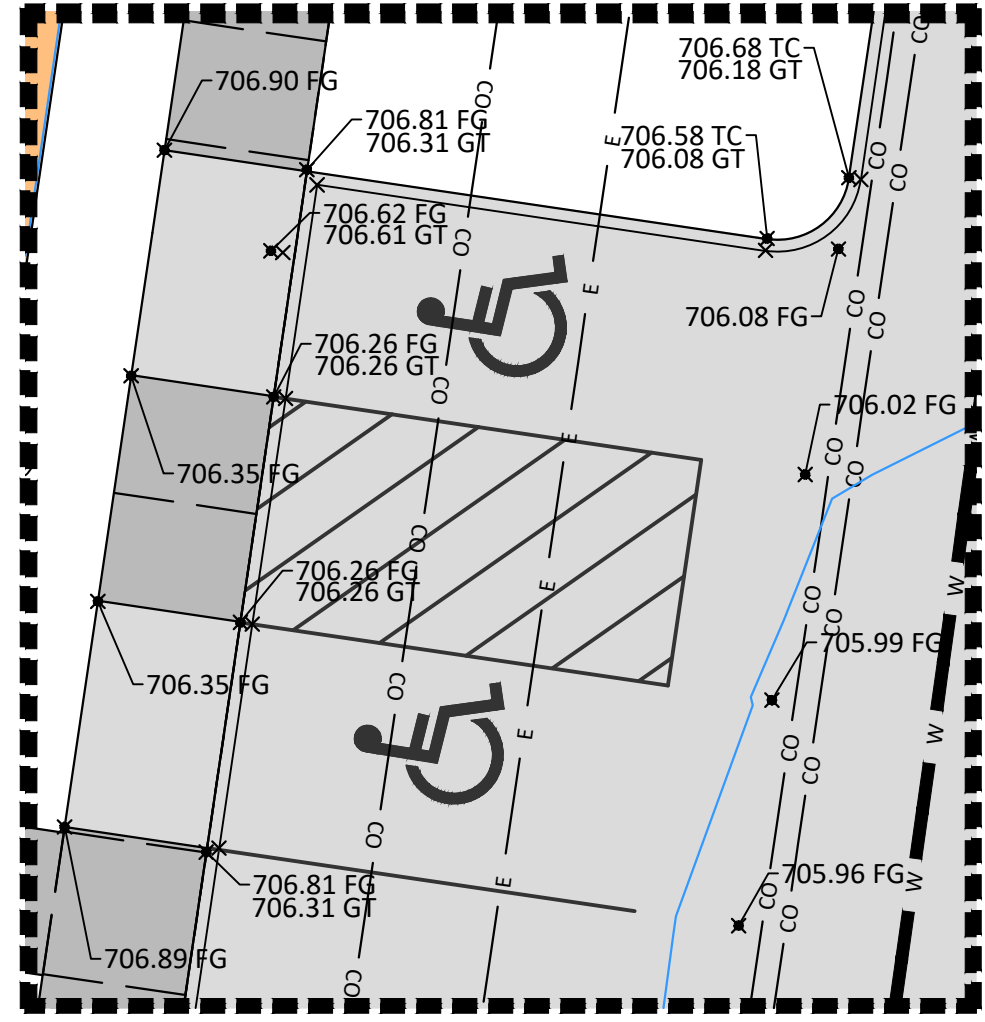
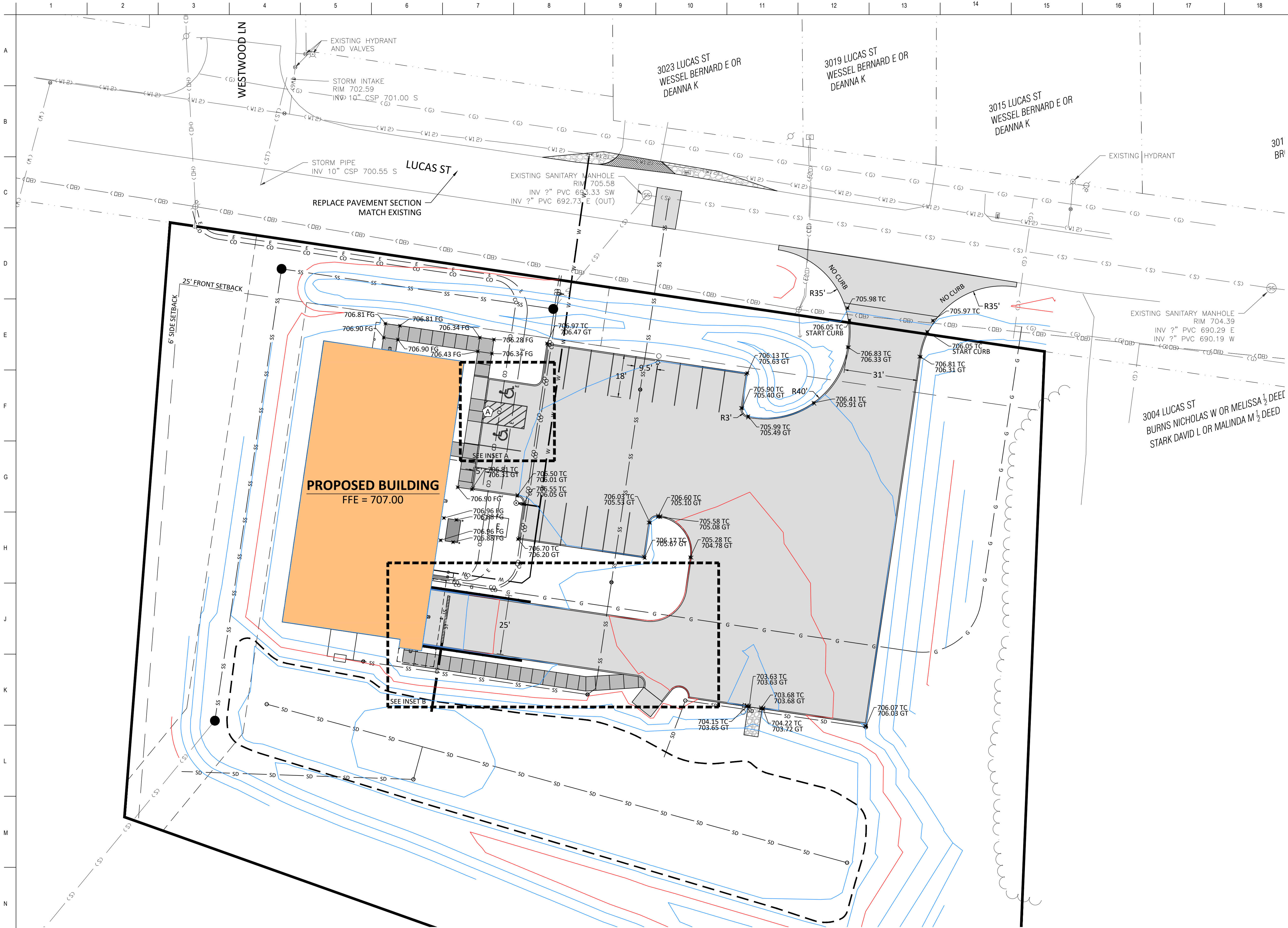
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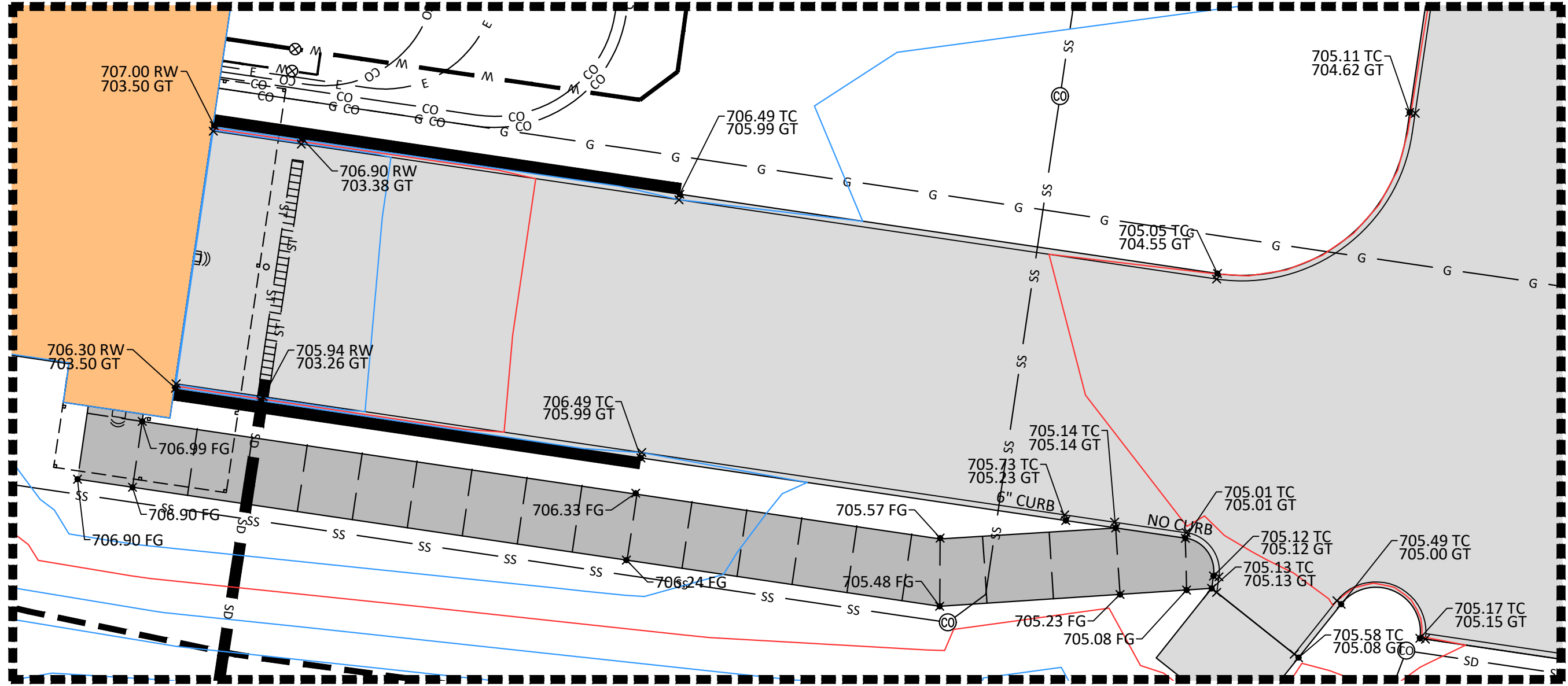
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**GRADING AND  
EROSION CONTROL  
PLAN**

**C3.00**



INSET A  
1:8



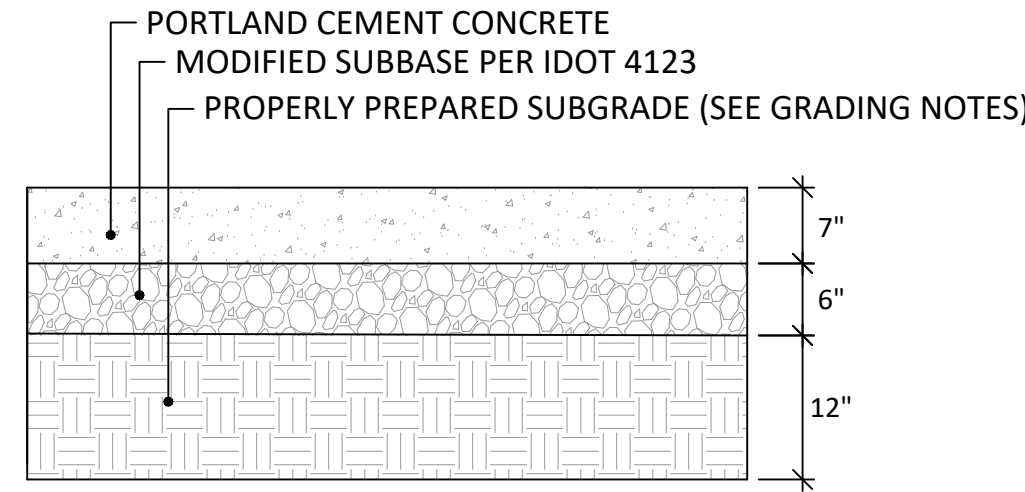
INSET B  
1:10

PAVING PLAN KEY NOTES:

- △ SIDEWALK AT ADA STALLS TO SLOPE DOWN TO GUTTER ELEVATION AT 12:1 SLOPE (MAX)
- △ BEGIN TRANSITION FROM NO CURB TO STANDARD CURB. SEE PCC CURB DETAILS SUDAS PV-102

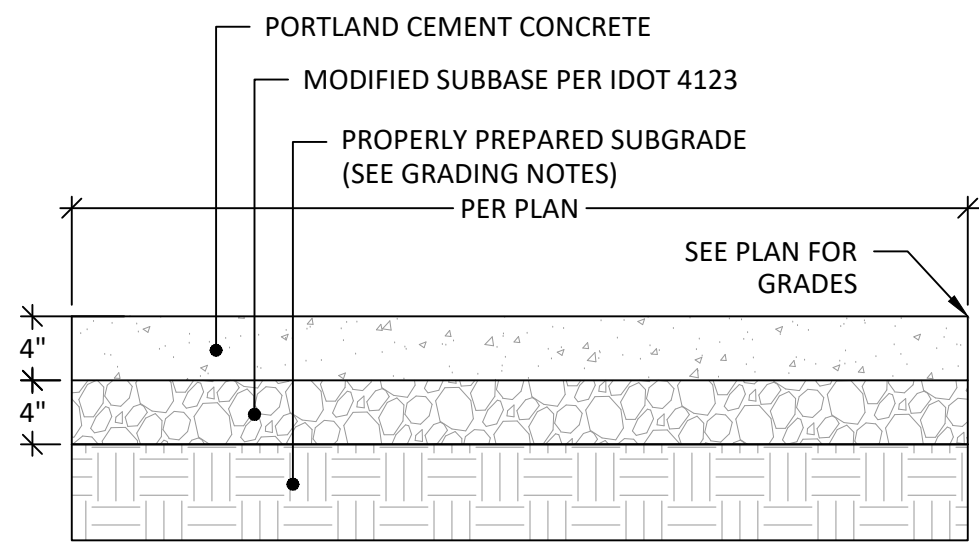
GENERAL NOTES:

- JOINTING PLAN TO BE SUBMITTED BY PAVING CONTRACTOR FOR ENGINEER REVIEW PRIOR TO PLACEMENT.
  - SEE SUDAS SECTION 7010 FOR ADDITIONAL CONCRETE PAVING REQUIREMENTS
- TW = TOP OF WALK  
TC = TOP OF CURB  
TP = TOP OF PAVEMENT  
GT = GUTTER
3. ASSUME STANDARD 6" CURB UNLESS NOTED OTHERWISE.



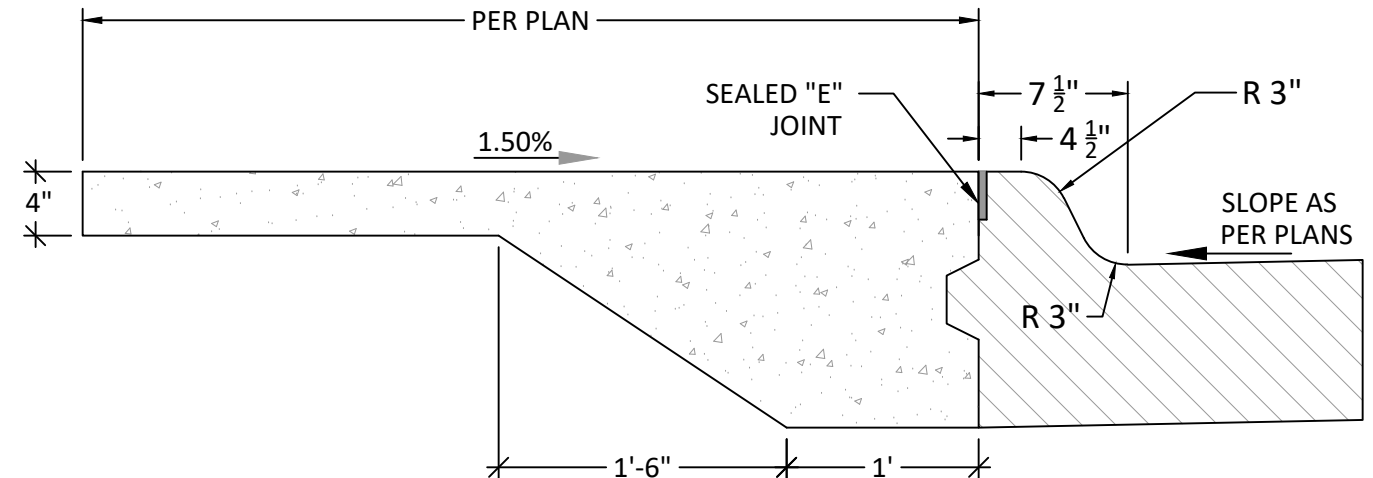
HEAVY DUTY PAVEMENT SECTION  
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1



STANDARD PAVEMENT SIDEWALK SECTION  
NOT TO SCALE

2



CLASS A SIDEWALK - DETAIL 1  
NOT TO SCALE

3

LEGEND

- SIDEWALK PCC PAVEMENT
- HEAVY DUTY PCC PAVEMENT

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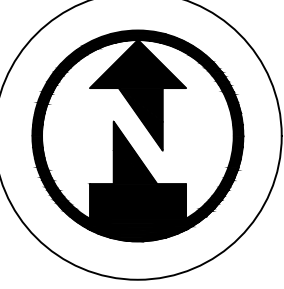
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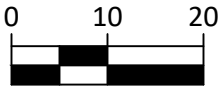
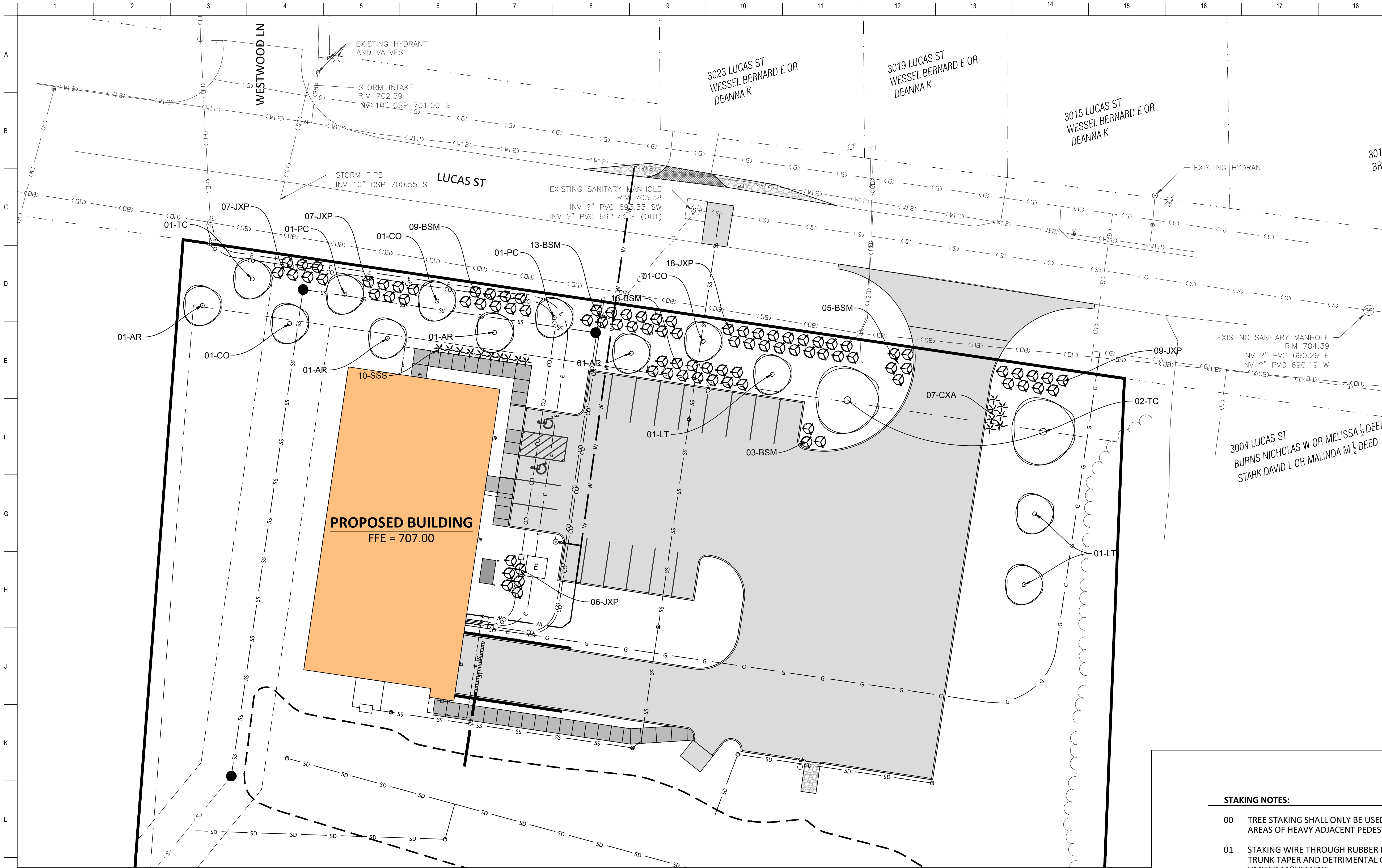
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PAVEMENT PLAN

C4.00





SOD/SEED APPLICATION NOTES:

- 01 IF TURF GRASS LAWN SEED ALTERNATE IS USED IN LIEU OF SOD, ALL SEEDING APPLICATIONS SHALL BE PROVIDED BY UNITED SEEDS INC, OR APPROVED EQUAL.
- 02 ALL TURF GRASS LAWN AREAS, WHETHER SODDED OR SEEDED, UNLESS NOTED OTHERWISE, ARE TO BE PLANTED AND INSTALLED AS PER THE 'TECHNICAL BULLETIN' FOR 'SOD GROWER II KENTUCKY BLUEGRASS BLEND' PROVIDED BY UNITED SEEDS, OR APPROVED EQUAL. TECHNICAL BULLETIN FOR 'SOD GROWER II KENTUCKY BLUEGRASS BLEND' CAN BE FOUND ON THE UNITED SEEDS WEBSITE: [www.unitedseeds.com](http://www.unitedseeds.com)
- 03 ALL TURF GRASS SOD TO BE OF THE SAME PERFORMANCE QUALITY AND SPECIES TYPE OF THE 'SOD GROWER II KENTUCKY BLUEGRASS BLEND' PROVIDED BY UNITED SEEDS, OR APPROVED EQUAL. BLUEGRASS VARIETIES SHALL INCLUDE: 'CONCERTO', 'NU BLUE', 'BEYOND', AND 'EVEREST'.

CONTACT INFO:

United Seeds Inc.  
1800 Dixon Ave, Suite A  
Des Moines, IA 50316  
Ph: 1-800-365-6674  
Web: [www.unitedseeds.com](http://www.unitedseeds.com)

SHORT-GRASS NATIVE SEED APPLICATION NOTES:

- 01 NATIVE SEED GRASS SHALL BE "LITTLE BUCKAROO NATIVE MIXTURE" FROM UNITED SEEDS, INC. OR APPROVED EQUAL AND MIX WITH COVER CROP.
- 02 INSTALL PER SEED SOURCE SPECIFICATIONS.

CONTACT INFORMATION:

UNITED SEEDS, INC.  
1800 DIXON AVE. SUITE A  
DES MOINES, IOWA  
515-282-1750  
[WWW.UNITEDSEEDS.COM](http://WWW.UNITEDSEEDS.COM)

STAKING NOTES:

- 00 TREE STAKING SHALL ONLY BE USED IF NOTED, IN HIGH WIND AREAS, OR AREAS OF HEAVY ADJACENT PEDESTRIAN TRAFFIC.
- 01 STAKING WIRE THROUGH RUBBER HOSE SET LOOSE TO ALLOW FOR TRUNK TAPER AND DETRIMENTAL GROWTH. TREE SHOULD ALLOW LIMITED MOVEMENT.
- 02 STEEL FENCE POST STAKE DRIVEN INSIDE MULCH RING DIAMETER. DRIVE STAKES 1'-0" INTO UNDISTURBED SOIL BELOW ROOTBALL.

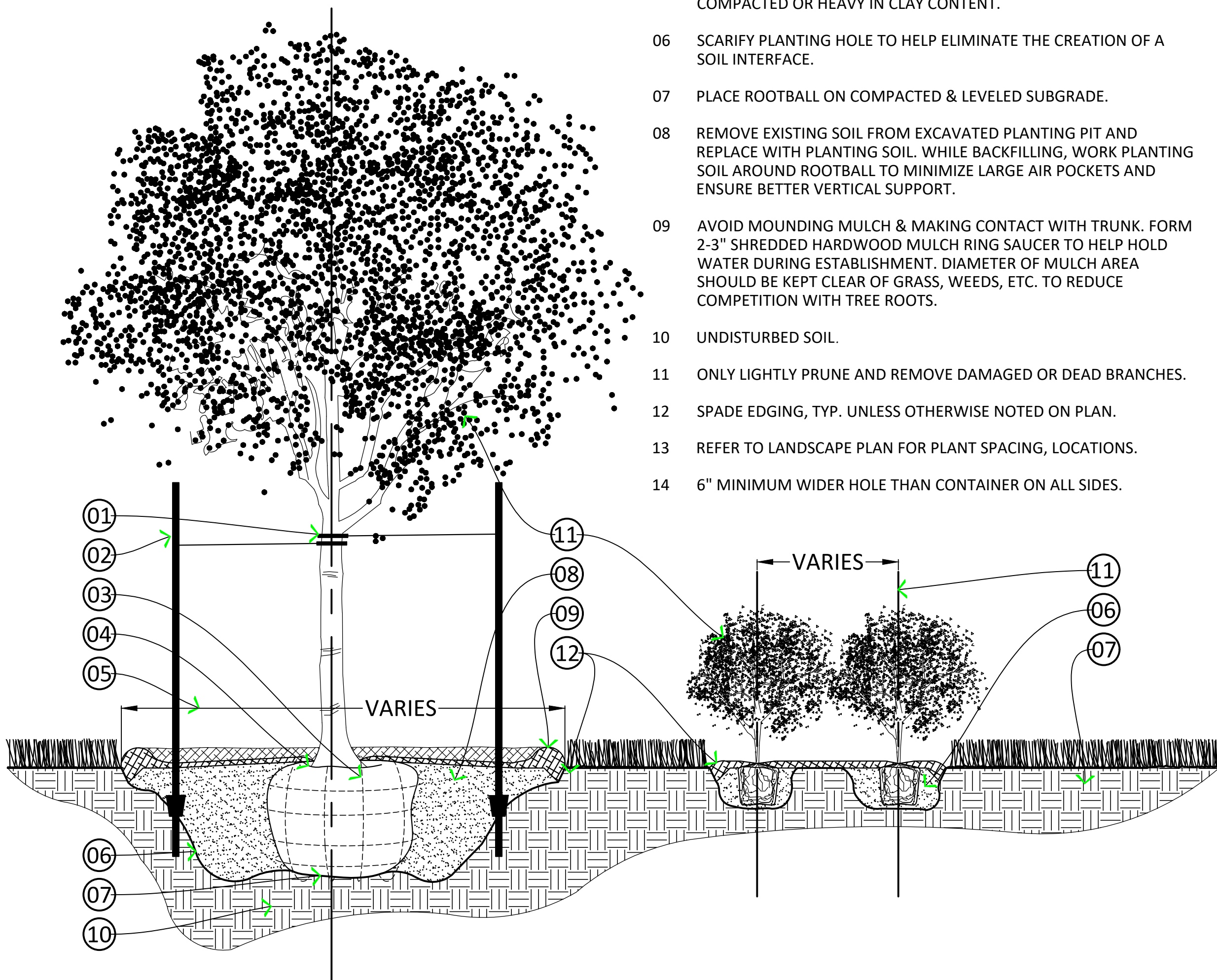
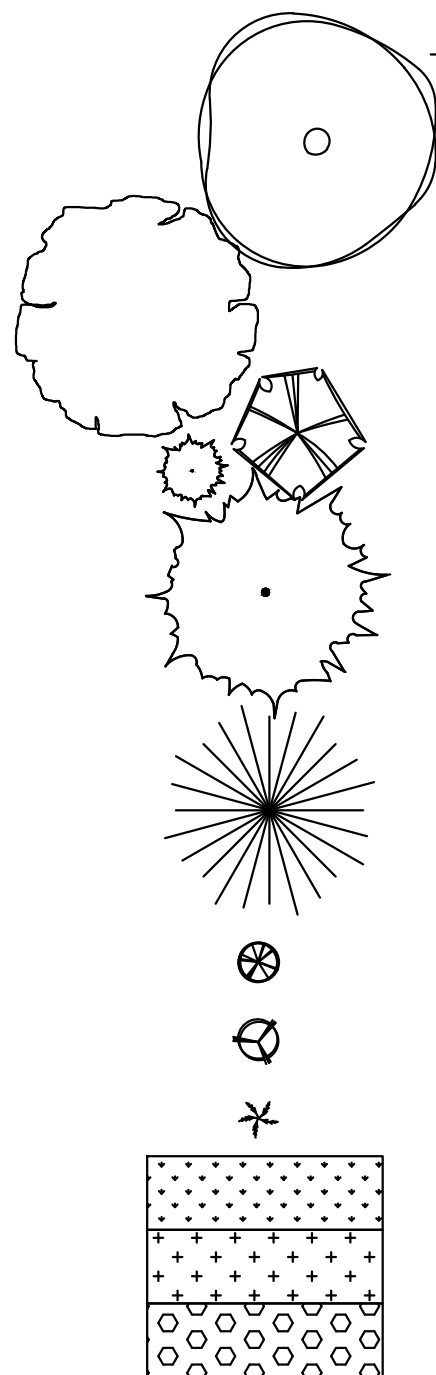
TREE & SHRUB PLANTING NOTES:

- 03 REMOVE WIRE BASKET AND BURLAP ONCE PLACED INTO PLANTING HOLE. REMOVE ALL SISAL AND SYNTHETIC TWINE.
- 04 TRUNK FLARE SHOULD BE EXPOSED BEFORE DETERMINING PLANTING HOLE DEPTH. PLANT TREE WITH TRUNK FLARE 1-2" MAXIMUM ABOVE ORIGINAL GRADE, AVOID PLANTING TREE TOO DEEPLY.
- 05 PLANTING HOLE TO BE AT MINIMUM 3 TIMES THE WIDTH OF ROOTBALL AT SOIL SURFACE, SLOPING TO THE WIDTH OF ROOT BALL AT BASE. PLANTING HOLE WIDTH NEAR SURFACE IS INCREASED TO 5 TIMES THE WIDTH OF ROOTBALL WHEN SOILS ARE HIGHLY COMPACTED OR HEAVY IN CLAY CONTENT.
- 06 SCARIFY PLANTING HOLE TO HELP ELIMINATE THE CREATION OF A SOIL INTERFACE.
- 07 PLACE ROOTBALL ON COMPACTED & LEVELED SUBGRADE.
- 08 REMOVE EXISTING SOIL FROM EXCAVATED PLANTING PIT AND REPLACE WITH PLANTING SOIL. WHILE BACKFILLING, WORK PLANTING SOIL AROUND ROOTBALL TO MINIMIZE LARGE AIR POCKETS AND ENSURE BETTER VERTICAL SUPPORT.
- 09 AVOID MOUNDING MULCH & MAKING CONTACT WITH TRUNK. FORM 2-3" SHREDDED HARDWOOD MULCH RING SAUCER TO HELP HOLD WATER DURING ESTABLISHMENT. DIAMETER OF MULCH AREA SHOULD BE KEPT CLEAR OF GRASS, WEEDS, ETC. TO REDUCE COMPETITION WITH TREE ROOTS.
- 10 UNDISTURBED SOIL.
- 11 ONLY LIGHTLY PRUNE AND REMOVE DAMAGED OR DEAD BRANCHES.
- 12 SPADE EDGING, TYP. UNLESS OTHERWISE NOTED ON PLAN.
- 13 REFER TO LANDSCAPE PLAN FOR PLANT SPACING, LOCATIONS.
- 14 6" MINIMUM WIDER HOLE THAN CONTAINER ON ALL SIDES.

LANDSCAPE LEGEND

PLANTS:

- PROPOSED DECIDUOUS TREE
- EXISTING DECIDUOUS TREE
- PROPOSED DECIDUOUS UNDERSTORY/ORNAMENTAL
- PROPOSED EVERGREEN TREE
- EXISTING EVERGREEN TREE
- DECIDUOUS SHRUB
- EVERGREEN SHRUB
- ORN. PLANTS/GRASSES
- SOD/SEED TURF GRASS
- SHORT-GRASS NATIVE SEED
- 4-6" CLEAN ROCK MULCH; STEEL EDGE, TYP.



| ID                                                                                                           | QTY. | BOTANICAL/COMMON NAME                                                                   | ROOT   | NOTES                                                                  |
|--------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------|
| DECIDUOUS TREES                                                                                              |      |                                                                                         |        |                                                                        |
| AR                                                                                                           | 4    | Acer rebrum 'Northwood'<br>RED MAPLE                                                    | BB     | 40-60' H X 25-40' W,<br>MIN. OF 1.5" TRUNK DIAMETER AT 12" ABOVE GRADE |
| CO                                                                                                           | 3    | Celtis occidentalis<br>HACKBERRY                                                        | BB     | 40-60' H X 40-60' W,<br>MIN. OF 1.5" TRUNK DIAMETER AT 12" ABOVE GRADE |
| LT                                                                                                           | 3    | Liriodendron tulipifera<br>TULIP TREE                                                   | BB     | 60-90' H X 30-50' W,<br>MIN. OF 1.5" TRUNK DIAMETER AT 12" ABOVE GRADE |
| PC                                                                                                           | 2    | Pyrus calleryana<br>'REDSPIRE' ORNAMENTAL PEAR                                          | BB     | 30-40' H X 25-35' W,<br>MIN. OF 1.5" TRUNK DIAMETER AT 12" ABOVE GRADE |
| TC                                                                                                           | 3    | Tilia cordata 'Greenspire'<br>GREENSPIRE LINDEN                                         | BB     | 30-40' H X 25-35' W,<br>MIN. OF 1.5" TRUNK DIAMETER AT 12" ABOVE GRADE |
| EVERGREEN SHRUBS                                                                                             |      |                                                                                         |        |                                                                        |
| JXP                                                                                                          | 47   | Juniperus x pfitzeriana 'Mint Julep'<br>MINT JULEP CHINESE JUNIPER                      | 2 GAL. | 4-6' H X 4-6' W,<br>MIN. OF 24" HEIGHT WHEN PLANTED                    |
| BSM                                                                                                          | 43   | Buxus sempervirens 'Monroe' PP15243<br>GREEN TOWER BOXWOOD                              | 2 GAL. | 4-6' H X 4-6' W,<br>MIN. OF 24" HEIGHT WHEN PLANTED                    |
| ORNAMENTAL PLANTS AND GRASSES                                                                                |      |                                                                                         |        |                                                                        |
| SSS                                                                                                          | 10   | Schizachyrum scoparium 'Standing Ovation' PP#25,202<br>STANDING OVATION LITTLE BLUESTEM | 2 GAL. | 2-3' H X 1-2' W                                                        |
| CXA                                                                                                          | 7    | Calamagrostis x acutiflora 'Karl Foerster'<br>'KARL FOERSTER' FEATHER REED GRASS        | 2 GAL. | 2-6' H X 2-3' W                                                        |
| ALL PLANTS SHALL BE NURSERY MATCHED, QUALITY SPECIMEN:<br>American National Standards Institute (ANSI) Z60.1 |      |                                                                                         |        |                                                                        |

MUSCATINE  
COMMUNITY  
SCHOOL  
DISTRICT

CENTRAL  
PRODUCTION  
KITCHEN

2900 Mulberry Ave  
Muscatine, IA 52761

ARCHITECT

Legat Architects

1515 5<sup>th</sup> Ave, Suite 108  
Moline, IL 61265  
P: 309.517.5536  
[www.legat.com](http://www.legat.com)

CIVIL / STRUCTURAL / MEP ENGINEER

Axiom Consultants

60 East Court Street, Unit 03  
Iowa City, IA 52240  
P: 319.519.6220  
[www.axiom-con.com](http://www.axiom-con.com)

STRUCTURAL ENGINEER

IMEG

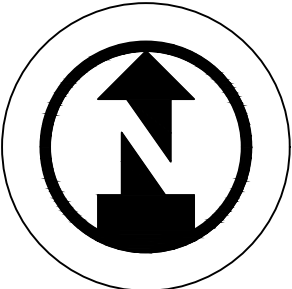
623 26th Avenue  
Rock Island, IL 61201  
P: 309.788.0673  
[www.imegcorp.com](http://www.imegcorp.com)

MEP / FP ENGINEER

RTM Engineering

Consultants

5137 Utica Ridge Rd  
Davenport, IA 52807  
P: 563.726.6310  
[www.rtmec.com](http://www.rtmec.com)



SIGNATURE

DATE

REVISIONS

| NO. | DESCRIPTION | DATE       |
|-----|-------------|------------|
| 1   | 100% CD'S   | 08.19.2022 |
|     |             |            |
|     |             |            |
|     |             |            |
|     |             |            |

PROJECT NUMBER 21-0193  
DATE OF ISSUE 06.28.2022  
DRAWN BY AEW  
CHECKED BY NJB

LANDSCAPING PLAN

L1.00



# City of Muscatine

ITEM NUMBER 2022-0380

## AGENDA ITEM SUMMARY

DATE: 9/15/2022

### STAFF

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Andrew Fangman, Assistant Community Development Director

### SUBJECT

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Resolution Approving the Combined Preliminary/Final Plat of Curry Acres Subdivision

### EXECUTIVE SUMMARY

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Presented for Council consideration is a resolution approving a combined preliminary/final plat for a nine-lot subdivision in unincorporated Muscatine at 2147 Highway 61. The proposed subdivision is located in unincorporated Muscatine County but falls within the two-mile limit requiring City of Muscatine review and approval.

### STAFF RECOMMENDATION

---

Staff recommends adopt the resolution to approve the proposed Curry Acres Subdivision. The proposed subdivision would not interfere with the orderly development of the City of Muscatine and is consistent with the adopted Comprehensive Plan, which designates this location as Single Family Residential – Low Density in the Future Land Use Plan.

### BACKGROUND/DISCUSSION

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Jason Curry has filed a combined preliminary/final plat for Curry Acres Subdivision, a 11.34 acre nine-lot subdivision located at 2147 Highway 61. The subject area is zoned R-2 Residential. The purpose of the subdivision is to create nine residential lots. The existing residences will remain on one lot and the other eight lots are being created to accommodate the construction of new homes. The entire proposed subdivision is 11.34 acres, and the proposed lots range in size from 0.54 acres to 1.7 acres.

All nine lots will be served by individual wells and individual septic systems. Access to all nine lots shall only be permitted from Curry Court, a new seal coated street that will be constructed as part of this subdivision.

### CITY FINANCIAL IMPACT

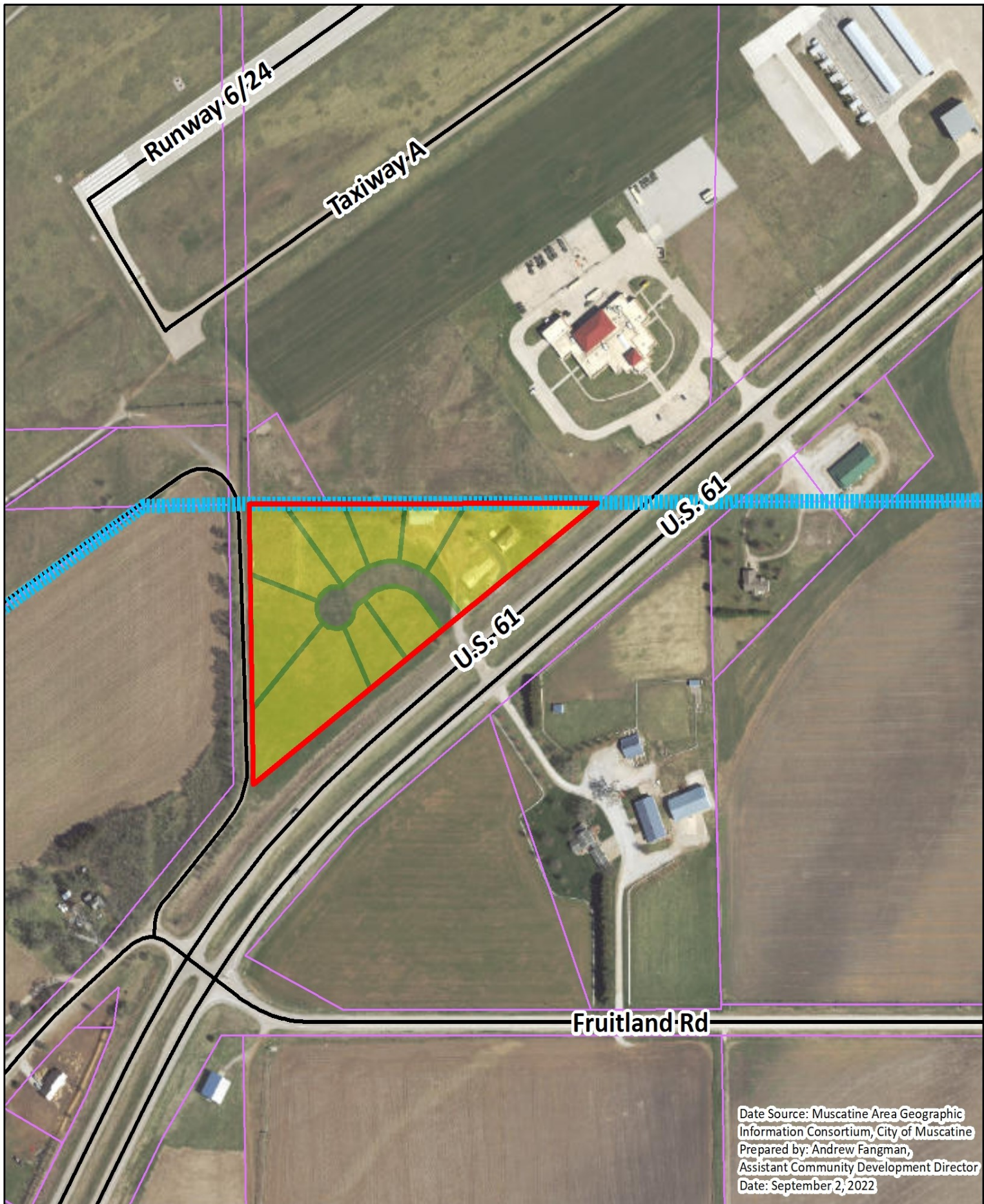
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None

## **ATTACHMENTS**

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1. Location Map
2. Plat
3. Resolution & Supporting Docs



- Subject Parcel
- Proposed Lots
- Parcel Lines
- Muscatine City Limits

# Curry Acres Subdivision

## PZS-1-2022

0 200 400 800 Feet



NW 1/4 - NW 1/4  
SECTION 25-T76N-R3W

CITY OF MUSCATINE  
215 SYCAMORE STREET  
MUSCATINE, IA 52761-2900  
ZONE: MU-A6

POINT OF BEGINNING

NORTHWEST CORNER  
OF THE  
SOUTHEAST QUARTER  
OF THE  
NORTHWEST QUARTER  
OF  
SECTION 25-T76N-R3W  
OF THE FIFTH P.M.  
FOUND 1/2" REBAR W/O. L.S. CAP  
DOC# 2006-00819

PARCEL "A"

AS RECORDED IN BOOK 9 AT PAGE  
723 OF THE RECORDS OF THE  
MUSCATINE COUNTY RECORDER'S  
OFFICE

NE 1/4 - NW 1/4  
SECTION 25-T76N-R3W

CITY OF MUSCATINE  
215 SYCAMORE STREET  
MUSCATINE, IA 52761-2900  
ZONE: MU-A6

STANDARD LEGEND AND NOTES

- PROPERTY &/or BOUNDARY LINES
- CONGRESSIONAL SECTION LINES
- RIGHT-OF-WAY LINES
- EXISTING RIGHT-OF-WAY LINES
- CENTER LINES
- EXISTING CENTER LINES
- LOT LINES, INTERNAL
- LOT LINES, PLATTED OR BY DEED
- PROPOSED EASEMENT LINES
- EXISTING EASEMENT LINES
- BENCHMARK
- RECORDED DIMENSIONS
- CURVE SEGMENT NUMBER
- EXIST- 22-1
- PROP- 22-1
- POWER POLE
- POWER POLE W/DROP
- POWER POLE W/TRANS
- POWER POLE W/LIGHT
- GUY POLE
- LIGHT POLE
- SANITARY MANHOLE
- FIRE HYDRANT
- WATER VALVE
- DRAINAGE MANHOLE
- CURB INLET
- FENCE LINE
- EXISTING SANITARY SEWER
- PROPOSED SANITARY SEWER
- EXISTING STORM SEWER
- PROPOSED STORM SEWER
- WATER LINES
- ELECTRICAL LINES
- TELEPHONE LINES
- GAS LINES
- CONTOUR LINES (1' INTERVAL)
- PROPOSED GROUND
- EXISTING TREE LINE
- EXISTING DECIDUOUS TREE & SHRUB
- EXISTING EVERGREEN TREES & SHRUBS

THE ACTUAL SIZE AND LOCATION OF ALL PROPOSED FACILITIES  
SHALL BE VERIFIED WITH CONSTRUCTION DOCUMENTS, WHICH  
ARE TO BE PREPARED AND SUBMITTED SUBSEQUENT TO THE  
APPROVAL OF THIS DOCUMENT.

8.98 ACRES



CIVIL ENGINEERS  
LAND PLANNERS  
LAND SURVEYORS  
LANDSCAPE ARCHITECTS  
ENVIRONMENTAL SPECIALISTS

1917 S. GILBERT ST.  
IOWA CITY, IOWA 52240  
(319) 351-8282

www.mmsconsultants.net

Date Revision

#### DESCRIPTION

A PART OF THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 25, TOWNSHIP 76 NORTH, RANGE 3 WEST OF THE FIFTH PRINCIPAL MERIDIAN, MUSCATINE COUNTY, IOWA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Beginning at the Northwest Corner of the Southeast Quarter of the Northwest Quarter of Section 25, Township 76 North, Range 3 West, of the Fifth Principal Meridian, Muscatine County, Iowa; Thence N89°35'25"E, along the North Line of said Southeast Quarter of the Northwest Quarter, 1015.22 feet, to a Point 124.67 feet (38 meters) normally distant Northwest from the Centerline of Primary Road No. US 61; Thence S51°31'47"W, along the Northwest Right-of-Way Line of said Primary Road No. US 61, a distance of 734.98 feet, to a Point 124.67 feet (38 meters) normally distant Northwest from the Centerline Station 78+22.460(m) of said Primary Road No. US 6; Thence S55°01'43"W, along said Northwest Right-of-Way Line, 519.37 feet, to a Point on the West Line of said Southeast Quarter of the Northwest Quarter, 183.73 feet (56 meters) radially distant Northwest from the Centerline of Primary Road No. US 6; Thence N01°05'08"W, along said West Line, 747.80 feet, to the Point of Beginning. Said Tract of Land contains 8.98 Acres, and is subject to easements and restrictions of record.

## PRELIMINARY PLAT CURRY ACRES SUBDIVISION MUSCATINE COUNTY, IOWA

PLAT PREPARED BY:  
MMS CONSULTANTS INC.  
1917 S. GILBERT STREET  
IOWA CITY, IA 52240

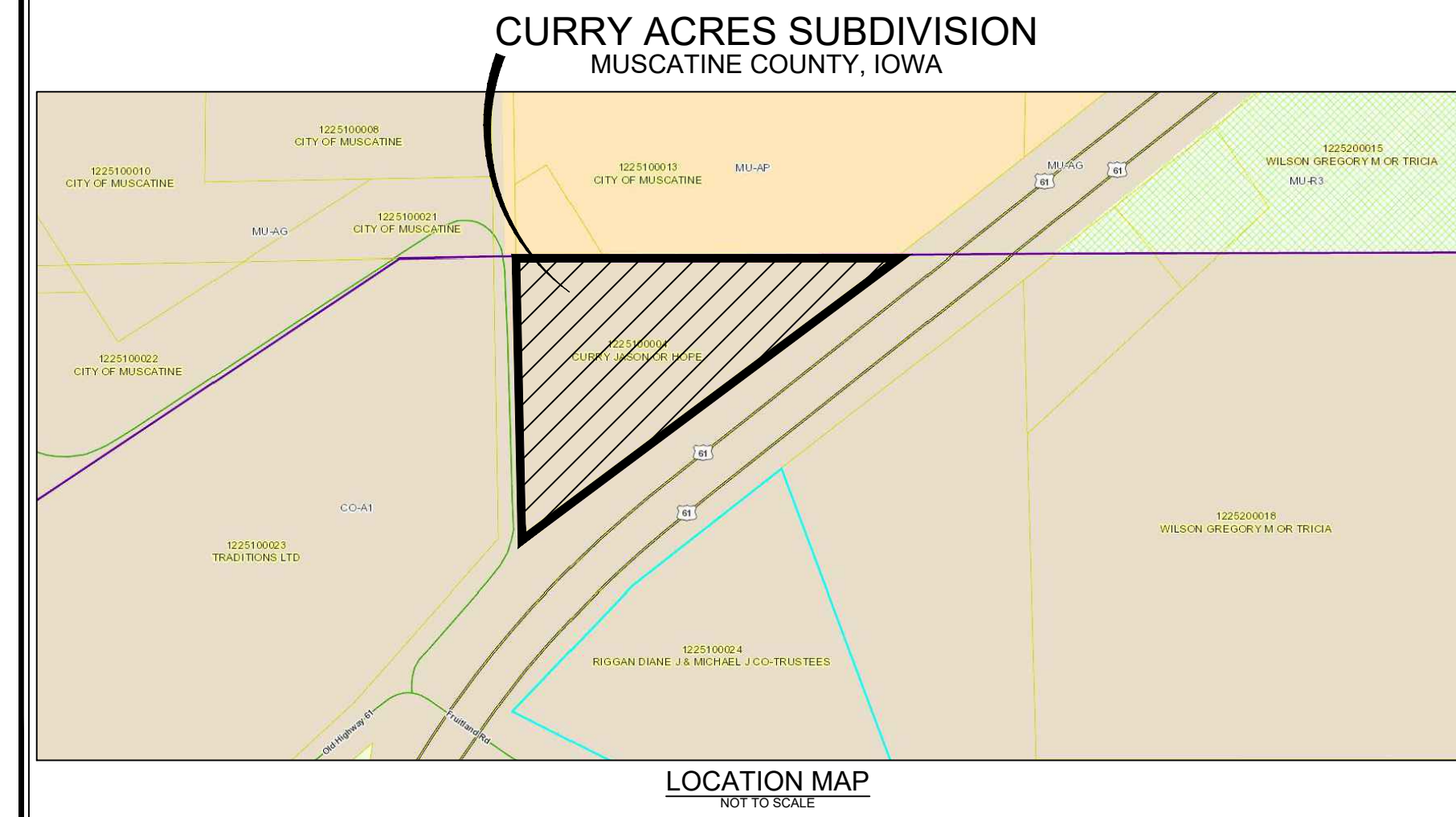
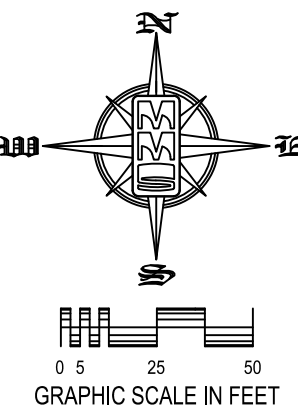
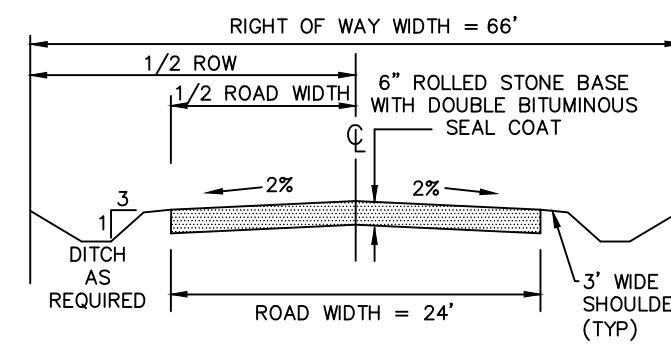
OWNER/APPLICANT:  
JASON CURRY  
2147 HIGHWAY 61  
MUSCATINE, IA 52761

APPLICANT'S ATTORNEY:  
CHRISTOPHER SURLS  
409 CEDAR STREET  
TIPTON, IA 52772

- NOTES:
- ALL LOTS ARE PROPOSED ZONED R-2.
  - ALL LOTS SHALL HAVE INDIVIDUAL SEPTIC SYSTEMS AND INDIVIDUAL WELLS. LOCATIONS SHALL BE DETERMINED AND APPROVED AS REQUIRED DURING CONSTRUCTION ON EACH LOT.
  - LOTS 1, AND 7 THROUGH 9 SHALL NOT HAVE DIRECT ACCESS TO HIGHWAY 61.
  - LOTS 5 THROUGH 7 SHALL NOT HAVE DIRECT ACCESS TO FRUITLAND TOWNSHIP SCHOOL ROAD.

FRONT YARD SETBACK 35 FEET  
SIDE YARD SETBACK 12 FEET  
SIDE YARD (CORNER) SETBACK 30 FEET  
REAR YARD SETBACK 40 FEET  
MINIMUM LOT WIDTH 100 FEET  
MINIMUM LOT AREA 20,000 SQ. FT.

#### TYPICAL SECTION - LOCAL



PRELIMINARY PLAT

CURRY ACRES  
SUBDIVISION

MUSCATINE COUNTY  
IOWA

MMS CONSULTANTS, INC.

Date: 07-08-2022

Designed by: SBP Field Book No: 1345

Drawn by: JDM Scale: 1"=50'

Checked by: SBP Sheet No: 1

Project No: 11535-001 of: 1

**CURRY ACRES SUBDIVISION**

**CERTIFICATE OF ACCEPTANCE OF FINAL PLAT**

STATE OF IOWA, MUSCATINE COUNTY, ss:

We, the undersigned, Brad Bark, and Carol Webb, of the City of Muscatine, Iowa, do hereby certify that the attached plat named and designated **Curry Acres Subdivision** in unincorporated Muscatine County, Iowa, but within two miles of the Corporate limit of the City of Muscatine, was on September 15, 2022, filed in the office of the City Clerk and presented to the City Council of the City of Muscatine, Iowa, by resolution, a true copy of which is hereto attached, marked Exhibit A, and by this reference made a part hereof; and we, the undersigned, as Mayor and City Clerk, respectively, of the City of Muscatine, Iowa, were by said Resolution duly directed to certify such examination, consent, and approval in order to entitle said plat to be recorded in the office of the County Recorder of Muscatine County, Iowa, among the real estate records of Muscatine County, Iowa.

Dated at Muscatine, Iowa, this **15<sup>th</sup> Day of September, 2022**

---

Brad Bark, Mayor

Attest:

---

Carol Webb, City Clerk

STATE OF IOWA, MUSCATINE COUNTY, ss:

Be it Remembered that on the **15<sup>th</sup> Day of September, 2022**, before me, a Notary Public in and for the State of Iowa, personally appeared Brad Bark and Carol Webb, to me personally known, who being by me each duly sworn, did say that they are Mayor and City Clerk of the City of Muscatine, Iowa, respectively, and that the seal affixed to the foregoing instrument is the seal of the City of Muscatine, Iowa; that said instrument was signed and sealed on behalf of the City of Muscatine, Iowa, in accordance with a Resolution passed by the City Council held on this **15<sup>th</sup> Day of September, 2022**; that Brad Bark and Carol Webb, as Mayor and City Clerk of the City of Muscatine, Iowa, respectively, severally acknowledged the execution of said instrument to be the voluntary act and deed of the City of Muscatine, Iowa, by its and them voluntarily executed.

Witness my hand and Notarial Seal the day and year last above written.

---

Notary Public in and for the State of Iowa

## **EXHIBIT A**

Prepared by Andrew Fangman , 215 Sycamore Street, Muscatine, IA 52761 (563) 262-4141

### **RESOLUTION NO. \_\_\_\_\_**

#### **A RESOLUTION APPROVING THE FINAL PLAT OF CURRY ACRES SUBDIVISION**

**WHEREAS**, there has been filed with the Planning and Zoning Commission of the City of Muscatine, Iowa, and there is now submitted to the City Council of said City, a final plat of the real estate situated within two miles the Corporate Limits of the City of Muscatine, County of Muscatine, State of Iowa, which plat lays out and subdivides a tract of real estate into **9** lots; to wit:

A PART OF THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 25, TOWNSHIP 76 NORTH, RANGE 3 WEST OF THE FIFTH PRINCIPAL MERIDIAN, MUSCATINE COUNTY, IOWA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 76 NORTH, RANGE 3 WEST, OF THE FIFTH PRINCIPAL MERIDIAN, MUSCATINE COUNTY, IOWA; THENCE N89°35'25"E, ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, 1015.22 FEET, TO A POINT 124.67 FEET (38 METERS) NORMALLY DISTANT NORTHWESTERLY FROM THE CENTERLINE OF PRIMARY ROAD NO. US 61; THENCE S51°31'47"W, ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID PRIMARY ROAD NO. US 61, A DISTANCE OF 734.98 FEET, TO A POINT 124.67 FEET (38 METERS) NORMALLY DISTANT NORTHWESTERLY FROM CENTERLINE STATION 78+22.460(M) OF SAID PRIMARY ROAD NO. US 6; THENCE S55°01'43"W, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, 519.37 FEET, TO A POINT ON THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, 183.73 FEET (56 METERS) RADially DISTANT NORTHWESTERLY FROM THE CENTERLINE OF PRIMARY ROAD NO. US 6; THENCE N01°05'08"W, ALONG SAID WEST LINE, 747.80 FEET, TO THE POINT OF BEGRIMING. SAID TRACT OF LAND CONTAINS 8.98 ACRES, AND IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

**WHEREAS**, said plat has been approved by the Planning and Zoning Commission of the City of Muscatine, Iowa, and has been examined by the City Council of the City of Muscatine, Iowa; and

**WHEREAS**, the City Council of the City of Muscatine, Iowa, finds that the plat fully complies with the Statutes of the State of Iowa and the Ordinances of the City of Muscatine, Iowa, relative to plats, additions, and subdivisions within two miles of the Corporate Limits of the City of Muscatine, Iowa, and said plat is conducive to an orderly development of the City of Muscatine, Iowa, and not in conflict with the rights-of-way of any extension of any streets or alleys now established; and

**WHEREAS**, the City Council of the City of Muscatine, Iowa, finds the final plat **Curry Acres Subdivision** should be approved.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MUSCATINE, IOWA**, that said final plat named **Curry Acres Subdivision** is hereby approved and accepted by the City Council of the City of Muscatine, Iowa, and that the Mayor and City Clerk of the City of Muscatine are hereby authorized and directed to certify upon said plat the examination, consent, approval, and acceptance of the same by the City Council of the City of Muscatine, Iowa, in order that said plat may be recorded in the office of the County Recorder among the real estate records of Muscatine County, Iowa.

**PASSED, APPROVED, AND ADOPTED 15<sup>th</sup> Day of September, 2022.**

**BY THE CITY COUNCIL OF THE  
CITY OF MUSCATINE, IOWA**

Attest:

\_\_\_\_\_  
Brad Bark, Mayor

\_\_\_\_\_  
Carol Webb, City Clerk

**CERTIFICATE OF THE PLANNING AND ZONING COMMISSION  
OF THE CITY OF MUSCATINE, IOWA**

I, the undersigned, Andrew Fangman, do hereby certify that I am the Secretary of the Planning and Zoning Commission of the City of Muscatine, Muscatine County, Iowa, and that the attached Final Plat of **Curry Acres Subdivision** a subdivision in Muscatine County, Iowa, Iowa, was approved and recommended by said Commission on the **13<sup>th</sup> Day of September, 2022**, according to the minutes and records of said Commission in my possession.

Dated at Muscatine, Iowa, this **15<sup>th</sup> Day of September, 2022**.

\_\_\_\_\_  
Andrew Fangman, Secretary  
Planning and Zoning Commission  
City of Muscatine, Iowa

## **CERTIFICATE OF TRUE COPY**

I, Nancy Lueck, Director of Finance of the City of Muscatine, Iowa, certify that attached hereto are true copies of the following:

1. Certificate of Acceptance of Final Plat (original).
2. Resolution No. \_\_\_\_\_ - \_\_\_\_\_ approving the Final Plat of **Curry Acres Subdivision**, a subdivision in Muscatine County, Iowa.
3. Certificate of the Planning & Zoning Commission.

All related to the subdivision of real estate described in those documents, and that all were duly adopted and approved by the City Council and Mayor of the City of Muscatine, Iowa, and the originals are on file in the official records at City Hall for the City of Muscatine, Iowa.

---

Nancy Lueck, Director of Finance



# City of Muscatine

ITEM NUMBER 2022-0352

## AGENDA ITEM SUMMARY

DATE: 9/15/2022

### STAFF

---

Brian Stineman, Public Works Director

### SUBJECT

---

Third and Final Reading of an Ordinance Revising Title 7, Chapter 10 of City Code regarding Snow Emergency Routes

### EXECUTIVE SUMMARY

---

Third reading of an ordinance revising portions of Title 7, Chapter 10 of the Code of the City of Muscatine regarding posting and enforcement of emergency snow routes

### STAFF RECOMMENDATION

---

Staff recommend approving the second reading of this ordinance

### BACKGROUND/DISCUSSION

---

The City Council approved moving forward with this ordinance change after a presentation and discussion at the July 14, 2022 in-depth council meeting. A public hearing was set at the August 4th, 2022 regular council meeting. A public hearing was held on August 18, 2022. There were no comments from the public. The first reading of the ordinance was approved with all ayes on August 18, 2022. The second reading was approved on September 1, 2022, with 6 ayes and 1 nay

### CITY FINANCIAL IMPACT

---

Funding for the signage to post on snow emergency routes is available in the Snow and Ice Budget.

### ATTACHMENTS

---

1. Redline current and proposed snow ordinance
2. Exhibit A Proposed Chapter 10, Title 7 Snow Emergency Regulations 2022
3. Ordinance Amending Chapter 10 of Title 7 Regarding Snow Emergency Regulations

**TITLE 7 – VEHICLES AND TRAFFIC**  
**CHAPTER 10 – SNOW EMERGENCY REGULATIONS**

**SECTIONS:**

- 7-10-1 Definitions
- 7-10-2 Snow Emergency Route
- 7-10-3 Signs
- 7-10-4 Notice of Snow Emergency
- 7-10-5 Duration of Snow Emergency
- 7-10-6 Termination of Snow Emergency
- 7-10-7 Parking on Snow Emergency Routes
- 7-10-8 Conflict of Ordinances
- 7-10-9 Stalled Vehicles
- 7-10-10 Removal and Impounding Vehicle
- 7-10-11 Citation on Vehicle

**7-10-1 Definitions.**

- A. "Street" or Highway" means the entire width between the boundary lines of every way publicly maintained where any part is open to the use of the public for purposes of vehicular travel.
- B. "Roadway" means that portion of a street or highway improved, designed or ordinarily used for vehicular travel, exclusive of the berm or shoulder.
- C. "Snow Emergency Routes" are those streets designated as priority.

**7-10-2 Snow Emergency Route.** The Snow Emergency Routes shall consist of streets or portion of streets as the City Council may from time to time designate by appropriate motion.

**7-10-3 Standing and Parking.** No person shall park or leave standing any vehicle except as provided in Section 7-10-6 of the City Code on any alley, street or roadway within the City during the period of time than an emergency snow removal operation is in effect.

**7-10-3 Signs.** On those streets or parts thereof designated by the Council as snow emergency routes, special signs shall be posted at intervals not exceeding six hundred feet (600') with the wording: "Snow Emergency Route. No Parking During Snow Removal". These signs shall be distinctive and uniform in appearance, shall be plainly readable to persons traveling on the street or highway and shall comply with the Manual on Uniform Traffic Control Devices, as adopted by the City.

**7-10-4 Notice of Snow Emergency.** At the time ice or snow accumulations impede or hinder the safe movement of vehicular traffic upon any alley, street or roadway within the City or impede or otherwise interfere with the safe movement of emergency or public transportation over and across the same, the City Administrator or his or her designate may by public media declare the commencement of an emergency snow removal operation. The City Administrator may also cause such declaration to be announced in newspapers, when time permits. The public announcement shall also specify the time and date when the emergency snow removal operation shall commence and its duration.

**7-10-4 Notice of Snow Emergency.** Whenever the City Administrator or his or her

designee determines, on the basis of falling snow, sleet, or freezing rain, or predictions of the same indicate that weather conditions will make it necessary that, in the interests of the safety of the community, motor vehicle traffic be expedited and that parking on City streets be prohibited or restricted for snow plowing and other purposes, he or she shall declare a snow emergency on all or a portion of the emergency routes. The City Administrator or his or her designee may also cause such declaration to be announced in newspapers, when time permits. The public announcement shall also specify the time and date when the snow emergency shall commence and its duration.

**7-10-5 Duration of Snow Emergency.** The time and day for the beginning and end of the snow emergency will be included in the initial declaration. The minimum duration will be 48 hours. However, the ending time and date can be amended if necessary because of weather conditions ~~or in the interest of the safety of the community~~

**7-10-6 "Alternate Side of Street" Parking During a Snow Emergency.**

- A. ~~Streets where parking permitted on both sides.~~ During a snow emergency, streets that normally permit parking **on both sides of the street** will be subject to "alternate side of the street" parking. On odd-numbered days of the month, parking is permitted only on the odd-numbered side of the street. Likewise, parking is permitted only on the even-numbered side of the street on even-numbered days.
- B. ~~Streets where parking only permitted on one side.~~ On all streets where parking is allowed **on one side only**, if the permitted side (where parking is allowed) is even numbered, vehicles can park on that side only on even-numbered days. If the permitted side (where parking is allowed) is odd-numbered, vehicles can park on that side only on odd-numbered days.
- C. ~~Parking prohibitions not affected.~~ No parking is ever allowed on the side of the street where parking is prohibited by posted sign.
- D. ~~Transition time.~~ The transition time between the first and second day of a snow emergency is from 12 o'clock midnight until 8:00 o'clock A.M. Enforcement of the second snow emergency day does not begin until 8:00 o'clock A.M.
- E. ~~Downtown Central Business District Exempted.~~ The downtown Central Business District (area bounded by Mulberry, Third, Mississippi Drive and Pine Streets) is not affected by these parking rules. Existing parking restrictions will remain in effect.

**7-10-6 Termination of Snow Emergency.** Whenever the City Administrator or his or her designee determines the need for a snow emergency no longer exists, he or she may declare it terminated, in whole or in part, effective immediately upon announcement through appropriate media.

**7-10-7 Parking on Snow Emergency Routes.** While a snow emergency is in effect, in the interests of the safety of the community, no person shall park, or allow to remain parked, any vehicle on any portion of a snow emergency route to which the snow emergency applies. Nothing in this section shall permit parking at any time or place otherwise forbidden by any other provision of law.

**7-10-8 Conflict of Ordinances.** The provisions of this Chapter which become effective during a snow emergency shall take precedence over conflicting ordinances normally in effect, except those relating to traffic accidents, emergency travel of authorized vehicles or emergency traffic directions by a Police Officer. However, nothing in this Section shall be construed to permit parking at any time or place otherwise forbidden by any other provision of law.

**7-10-9 Stalled Vehicles.** Whenever a vehicle becomes stalled or immobilized, for any reason, on any part of a snow emergency route during a snow emergency, the person operating that vehicle shall take immediate action to have the vehicle towed or pushed off the roadway of the snow emergency route, either onto the first cross street which is not a snow emergency route, or onto the public space portion of a nearby driveway. No person shall abandon or leave his vehicle in the roadway of such snow emergency route except for a reasonable time necessary to receive assistance.

**7-10-10 Removal and Impounding Vehicle.** In the interests of the safety of the community, members of the Police Department are authorized to remove or have removed a vehicle from a street to a garage or other place of safety when:

- A. The vehicle is parked on a part of a snow emergency route on which a snow emergency is in effect.
- B. The vehicle is stalled or immobilized on a part of a snow emergency route on which there is a snow emergency in effect and the person who was operating such vehicle does not appear to be removing it in accordance with the provisions of this Chapter.
- C. The vehicle is parked in violation of any parking Ordinance or provision of law and is interfering or about to interfere with snow removal operation. When an officer removes or has removed a vehicle from a street as authorized herein and the Police Department knows, or is able to ascertain from the registration records in the vehicle, the name and address of the owner thereof, the Police Department shall, within twenty-four (24) hours, give written notice to such owner of the fact of removal, the reasons therefore, and the place to which the vehicle has been removed. If the owner does not appear within three (3) days to identify and claim the vehicle and pay the removal and storage costs, such vehicle shall be considered to be an abandoned vehicle and the Police Department shall proceed to sell or dispose of the same in accord with the provisions of the Code of Iowa.

**7-10-11 Citation on Vehicle.** Whenever any motor vehicle without a driver is found parked or left in violation of any provision of this chapter, and is not removed and impounded, the officer finding such vehicle may take its registration number and any other information displayed on the vehicle which identifies its user, and conspicuously affix to such vehicle a traffic citation for the driver to answer the charge against him on the date, time, and place specified in the citation. Nothing herein shall be construed as prohibiting both removal of a vehicle and prosecution of the driver for violation of this chapter.

**TITLE 7 – VEHICLES AND TRAFFIC  
CHAPTER 10 – SNOW EMERGENCY REGULATIONS**

**SECTIONS:**

- 7-10-1 Definitions
- 7-10-2 Snow Emergency Route
- 7-10-3 Signs
- 7-10-4 Notice of Snow Emergency
- 7-10-5 Duration of Snow Emergency
- 7-10-6 Termination of Snow Emergency
- 7-10-7 Parking on Snow Emergency Routes
- 7-10-8 Conflict of Ordinances
- 7-10-9 Stalled Vehicles
- 7-10-10 Removal and Impounding Vehicle
- 7-10-11 Citation on Vehicle

**7-10-1 Definitions.**

- A. "Street" or Highway" means the entire width between the boundary lines of every way publicly maintained where any part is open to the use of the public for purposes of vehicular travel.
- B. "Director" means the City Administrator or his/her designee
- C. "Roadway" means that portion of a street or highway improved, designed or ordinarily used for vehicular travel, exclusive of the berm or shoulder.
- D. "Snow Emergency Routes" are those streets designated as priority.

**7-10-2 Snow Emergency Route.** The Snow Emergency Routes shall consist of streets or portion of streets as the City Council may from time to time designate by appropriate motion.

**7-10-3 Signs.** On those streets or parts thereof designated by the Council as snow emergency routes, special signs shall be posted at intervals not exceeding six hundred feet (600') with the wording: "Snow Emergency Route. No Parking During Snow Removal". These signs shall be distinctive and uniform in appearance, shall be plainly readable to persons traveling on the street or highway and shall comply with the Manual on Uniform Traffic Control Devices, as adopted by the City.

**7-10-4 Notice of Snow Emergency.** Whenever the Director determines, on the basis of falling snow, sleet, or freezing rain, or predictions of the same indicate that weather conditions will make it necessary that, in the interests of the safety of the community, motor vehicle traffic be expedited and that parking on City streets be prohibited or restricted for snow plowing and other purposes, he or she shall declare a snow emergency on all or a portion of the emergency routes. The Director may also cause such declaration to be announced in newspapers, when time permits. The public announcement shall also specify the time and date when the snow emergency shall commence and its duration.

**7-10-5 Duration of Snow Emergency.** The time and day for the beginning and end of the snow emergency will be included in the initial declaration. The minimum duration will be 48 hours. However, the ending time and date can be amended if necessary because of weather conditions or in the interests of the safety of the community.

**7-10-6 Termination of Snow Emergency.** Whenever the Director determines the need for a snow emergency no longer exists, he or she may declare it terminated, in whole or in part, effective immediately upon announcement through appropriate media.

**7-10-7 Parking on Snow Emergency Routes.** While a snow emergency is in effect, in the interests of the safety of the community, no person shall park, or allow to remain parked, any vehicle on any portion of a snow emergency route to which the snow emergency applies. Nothing in this section shall permit parking at any time or place otherwise forbidden by any other provision of law.

**7-10-8 Conflict of Ordinances.** The provisions of this Chapter which become effective during a snow emergency shall take precedence over conflicting ordinances normally in effect due to the importance of community safety during a snow emergency, except those ordinances relating to traffic accidents, emergency travel of authorized vehicles or emergency traffic directions by a Police Officer. However, nothing in this Section shall be construed to permit parking at any time or place otherwise forbidden by any other provision of law.

**7-10-9 Stalled Vehicles.** Whenever a vehicle becomes stalled or immobilized, for any reason, on any part of a snow emergency route during a snow emergency, the person operating that vehicle shall take immediate action to have the vehicle towed or pushed off the roadway of the snow emergency route, either onto the first cross street which is not a snow emergency route, or onto the public space portion of a nearby driveway. No person shall abandon or leave his vehicle in the roadway of such snow emergency route except for a reasonable time necessary to receive assistance.

**7-10-10 Removal and Impounding Vehicle.** In the interests of the safety of the community, members of the Police Department are authorized to remove or have removed a vehicle from a street to a garage or other place of safety when:

- A. The vehicle is parked on a part of a snow emergency route on which a snow emergency is in effect.
- B. The vehicle is stalled or immobilized on a part of a snow emergency route on which there is a snow emergency in effect and the person who was operating such vehicle does not appear to be removing it in accordance with the provisions of this Chapter.
- C. The vehicle is parked in violation of any parking Ordinance or provision of law and is interfering or about to interfere with snow removal operation. When an officer removes or has removed a vehicle from a street as authorized herein and the Police Department knows, or is able to ascertain from the registration records in the vehicle, the name and address of the owner thereof, the Police Department shall, within twenty-four (24) hours, give written notice to such owner of the fact of removal, the reasons therefore, and the place to which the vehicle has been removed. If the owner does not appear within three (3) days to identify and claim the vehicle and pay the removal and storage costs, such vehicle shall be considered to be an abandoned vehicle and the Police Department shall proceed to sell or dispose of the same in accord with the provisions of the Code of Iowa.

**7-10-11 Citation on Vehicle.** Whenever any motor vehicle without a driver is found parked or left in violation of any provision of this chapter, and is not removed and impounded, the officer finding such vehicle may take its registration number and any other information displayed on the vehicle which identifies its user, and conspicuously affix to such vehicle a traffic citation for the driver to answer the charge against him on the date, time, and place specified in the citation. Nothing herein shall be construed as prohibiting both removal of a vehicle and prosecution of the driver for violation of this chapter.

**ORDINANCE NO. 2022-0352**

**AN ORDINANCE REVISING TITLE 7, CHAPTER 10 – SNOW EMERGENCY REGULATIONS**

**WHEREAS**, The City of Muscatine’s current snow emergency regulations can be found in Chapter 10 of Title 7 of the City Code of Muscatine; and

**WHEREAS**, proposed changes to Chapter 10 of Title 7 of the City Code of Muscatine regarding Snow Emergency Regulations have been discussed and reviewed by the City Council at the July 14, 2022, in-depth council meeting; and

**WHEREAS**, City Council directed City staff to prepare changes to portions of Chapter 10 of Title 7 of City Code related to snow emergency regulations; and

**WHEREAS**, a public hearing was conducted on August 18, 2022 by the City Council of Muscatine prior to the adoption of this ordinance.

**NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MUSCATINE, IOWA:**

SECTION 1. The currently adopted versions of Chapter Ten of Title Seven of the City Code are hereby deleted and Exhibit A as attached hereby to is adopted in lieu thereof.

SECTION 2. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 3. Any Ordinance or part thereof in conflict or inconsistent with the provisions of this Ordinance is repealed.

SECTION 4. This ordinance shall be in effect from and after the passage and approval and publication of this ordinance, as provided by law

**PASSED, APPROVED AND ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2022.

By the City Council of the City of Muscatine Iowa;

Attest

\_\_\_\_\_  
Brad Bark, Mayor

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Carol Webb  
City Clerk

First Reading: 8-18-2022  
Second Reading: \_\_\_\_\_  
Third Reading: \_\_\_\_\_  
Publication: \_\_\_\_\_



# City of Muscatine

ITEM NUMBER 2022-0361

## AGENDA ITEM SUMMARY

DATE: 9/15/2022

### STAFF

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Anthony Kies, Captain  
Brett Talkington, Police Chief

### SUBJECT

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Second Reading of an Ordinance Revising Title 7, Chapter 2 of the City Code of Muscatine Regarding All-Terrain Vehicles

### EXECUTIVE SUMMARY

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City Council directed City Staff to prepare changes to portions of Title 7, Chapter 2 of Muscatine City Code related to All-Terrain Vehicle Regulations. The proposed ordinance includes revisions to definitions and requirements related to the use of All-Terrain Vehicles and Off-Road Utility Vehicles. The purpose of this chapter is to provide reasonable rules and regulations for the maintenance and operation of all-terrain vehicles and/or off-road utility vehicles on approved roadways within the City of Muscatine, Iowa.

### STAFF RECOMMENDATION

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Staff recommends approval of the ordinance on second reading.

### BACKGROUND/DISCUSSION

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At the May 12, 2022 In-Depth meeting, City Council directed City staff to prepare changes to portions of Title 7, Chapter 2 of Muscatine City Code related to All-Terrain Vehicle Regulations. The City Council was provided with proposed changes and suggested terms and definitions. Since the May Council meeting, the State of Iowa has passed a new code governing All-Terrain Vehicles and Off-Road Utility Vehicles to be allowed to pass through all 99 Counties in the State of Iowa. Please reference Iowa Code 321I.10 for user rules and restrictions. Attached is the proposed code from City Staff which exceeds State of Iowa Code to ensure the safety of our community.

### CITY FINANCIAL IMPACT

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None at this time.

**ATTACHMENTS**

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1. Exhibit A Off-Road Utility Vehicles Proposed Code Language
2. Ordinance Relating to ATVsUTVs

**Exhibit A**  
**TITLE 7 - VEHICLES AND TRAFFIC**  
**CHAPTER 2 – TRAFFIC REGULATIONS IN**  
**GENERAL**

**SECTIONS:**

- 7-2-1 Parades; Processions
- 7-2-2 Clinging to Vehicles
- 7-2-3 Riding on Parts of Vehicles Not for Passengers
- 7-2-4 Operation of Golf Carts
- 7-2-5 Avoidance of Traffic Control Devices
- 7-2-6 **Off-road Utility Vehicles and All-Terrain Vehicles**
- 7-2-7 Driving through Funeral or Other Procession
- 7-2-8 Driving on Sidewalks
- 7-2-9 Careless Driving
- 7-2-10 Driving on Private Property
- 7-2-11 State Law; Law of the Road

**7-2-1 Parades; Processions.** No procession or parade, except forces of the United States Army, Navy, or Marine Corps, the military forces of this state, and the forces of the Police and Fire departments, shall occupy, march, or proceed along any street except in accordance with a permit issued pursuant to Title 3, Chapter 3 of the City Code.

**7-2-2 Clinging to Vehicles.** Any person riding upon any bicycle, moped, motorcycle, coaster, sled, roller skates, skateboards, or any toy vehicle shall not attach the same or himself to any moving vehicle upon any roadway.

**7-2-3 Riding on Parts of Vehicles Not for Passengers.**

- A. It shall be unlawful for the driver of any vehicle to permit any person to ride on the fenders, running boards, front ends, or rear ends of such vehicle or any part of a vehicle not intended for passengers, except for the purpose of repairing the same.
- B. It shall be unlawful for any person to ride on the fenders, running boards, front ends, or rear ends of any vehicle, or any part of a vehicle not intended for passengers, except for the purpose of repairing such vehicle.

**7-2-4 Operation of Golf Carts.** A person possessing a valid operator's license may operate a golf cart on city streets provided, however, that a golf cart shall not be operated upon a city street which is a primary road extension through the City but shall be allowed to cross a city street which is a primary road extension through the City. The golf carts shall be equipped with adequate brakes, a slow moving vehicle sign, and bicycle safety flag and operate on the streets only from sunrise to sunset.

**7-2-5 Avoidance of Traffic Control Devices.** It is unlawful for any person operating a motor vehicle to leave the roadway and travel across public or private property to avoid an official traffic control device.

**7-2-6 Off-road Utility Vehicles & All-Terrain Vehicles.**

- A. **Definitions.** For use within this chapter, the following words, terms and phrases

are defined as follows:

1. **"All-Terrain Vehicle (ATV)"** shall mean a motorized vehicle with not less than three and not more than six nonhighway tires that is limited in engine displacement to less than one thousand cubic centimeters and in total dry weight to less than one thousand two hundred pounds and that has a seat or saddle designed to be straddled by the operator and handlebars for steering control. ATVs are not allowed on city streets.
  2. **Off-road Utility Vehicle (UTV)** shall mean a motorized vehicle with not less than four and not more than eight nonhighway tires or rubberized tracks that has a seat that is of bucket or bench design, not intended to be straddled by the operator, and a steering wheel or control levers for control. "Off-road Utility Vehicle" includes the following vehicles:
    - (a) Type 1 is defined as an Off-road Utility Vehicle with a total dry weight of 1,250 pounds or less and a width of 50 inches or less.
    - (b) Type 2 is defined as an Off-road Utility Vehicle (other than a Type 1 Off-road Utility Vehicle), with a total dry weight of 2,000 or less and a width of 65 inches or less.
    - (c) Type 3 is defined as an Off-road Utility Vehicle with a total dry weight of more than 2,000 pounds or a width of more than 65 inches, or both.
  3. **Operate:** To ride in or on, other than as a passenger, use, or control the operation of an all-terrain vehicle in any manner, whether or not the All-Terrain Vehicle or Off-road Utility Vehicle is moving.
  4. **Operator:** A person who operates or is in actual physical control of an All-Terrain Vehicle or Off-road Utility Vehicle.
  5. **Person:** An individual, partnership, firm, corporation, association, any body of persons, whether incorporated or not, and the state, its agencies, and political subdivisions.
  6. **Street or highway:** The entire width between property lines of every way or place of whatever nature when any part thereof is open to the use of the public, as a matter of right, for purposes of vehicular travel, except in public areas in which the boundary shall be thirty-three (33) feet each side of the center line of the roadway.
- B. **Minimum Equipment Standards for Operation.** Each Off-road Utility Vehicle (UTV) shall comply with the following standards for operation:
1. Vehicles more than 40 inches wide shall be equipped with turn signal lamps and have a manually operated switched controlled by the driver.
  2. Vehicles shall be equipped with a properly operating speedometer and odometer calibrated in miles per hour and miles respectively and shall be fully illuminated when the headlamp(s) are activated.

3. Vehicles shall be equipped with an electrically actuated horn, and emit a sound clearly audible from a distance of 200 feet. The horn shall be actuated with a switch easily accessible to the driver when operating the vehicle.
  4. Vehicles shall be equipped with a headlamp that shall be in a plane that is perpendicular to a vertical plane through the longitudinal centerline of the vehicle. The headlamps shall be mounted not less than 24 inches, nor more than 54 inches, above the road surface when measured to the headlamp center.
  5. Vehicles shall be equipped with tail lamp or lamps mounted on the rear of the vehicle, exhibiting a red light plainly visible from a distance of 500 feet to the rear. The tail lamps shall be mounted not less than 15 inches, nor more than 72 inches, above the roadway.
  6. Vehicles shall be equipped with a stop lamp that is actuated by the brake switch to indicate braking of the vehicle.
  7. Vehicles shall be equipped with nonhighway tires which shall display the proper markings on the sidewall of the tire.
  8. Vehicles shall be equipped with a rear facing mirror and shall provide the operator with a clear view of the rear.
  9. Vehicles operated within city limits shall be equipped with a muffler.
- C. **Operating Provisions.** All operation of Off-road Utility Vehicles on city streets or highways must adhere to all city, county and state regulations relating to the use of such vehicles. All-terrain vehicles are not allowed on city streets in Muscatine for any reason. In addition to the provisions of Iowa Code Chapter 321 and Chapter 321(I), the following provisions shall apply:
1. Every Off-road Utility Vehicle operated upon streets or highways of the City of Muscatine shall be registered annually with the Muscatine County Recorder and shall be required to pay a registration fee in such amount established by the Muscatine County Board of Supervisors.
  2. The operator of each Off-road Utility Vehicle shall be required to provide, upon request by any peace officer, proof of ownership including but not limited to bill of sale or registration. This requirement shall be satisfied if an Off-road Utility Vehicle is in compliance with the registration requirements of any state within the United States of America.
  3. A person shall not operate an Off-road Utility Vehicle unless the operator has a valid driver's license issued by any state within the United States of America and is age 18 or older.
  4. A person shall not operate an Off-road Utility Vehicle unless the operator has proof of insurance complying with that required of an operator of a motor vehicle pursuant to applicable provisions of the Iowa Code, Rules and Regulations, including but not limited to Iowa Code Sections 321.20B and 321A.21.

5. The operator and passengers shall wear the seatbelt or harness as so equipped by the manufacturer.
6. A person shall not drive or operate an Off-road Utility Vehicle:
  - a. At a rate of speed greater than the posted speed limit.
  - b. In a careless, reckless, or negligent manner so as to:
    - i) Endanger any person.
    - ii) Cause injury or damage to person or property.
    - iii) Create unnecessary skidding or sliding or cause any wheel or wheels to unnecessarily lose contact with the ground.
7. While under the influence of intoxicating liquor or narcotics or habit-forming drugs as prohibited under Iowa Code Section 321J.
8. In any City park, wildlife area, reserve, refuge, game management area, or any portion of a meandered stream, which has been identified as a navigable stream or river by rule adopted by the department and which is covered by water, except on designated riding areas and designated trails.
9. Upon operating railroad right-of-way, an Off-road Utility Vehicle may be driven directly across railroad right-of-way only at an established crossing and, notwithstanding any other provisions of law, may, if necessary, use the improved portion of the established crossing after yielding to all oncoming traffic. This paragraph does not apply to a law enforcement officer or railroad employee of a Utility authority to enter upon the railroad right-of-way in the lawful performance of the employee's duty.
10. With more persons on the vehicle than designed to be carried or seated.
11. On any road, street, highway or interstate prohibited by the State of Iowa.

**D. Prohibited Streets/Highways; Crossing.**

1. In addition to all roads prohibited under state law, operation of Off-road Utility Vehicles shall be prohibited on the following streets and/or highways:
  - a. Highway 61
  - b. Park Avenue
  - c. Dick Drake Highway
2. An Off-road Utility Vehicle may make a direct crossing of a street or highway listed in this section provided that all of the following occur:
  - a. The crossing is made at an angle of approximately ninety (90) degrees to the direction of the highway, and at a place where no obstruction prevents a quick and safe crossing;

- b. The Off-road Utility Vehicle is brought to a complete stop before crossing the shoulder or main traveled way of the highway;
- c. The operator of the Off-road Utility Vehicle yields the right of way to all oncoming traffic which constitutes an immediate hazard; and
- d. The crossing is made from a street, roadway, or highway designated as an all-terrain vehicle trail by a state agency, county, or city to a street, roadway, or highway designated as an all-terrain vehicle trail by a state agency, county, or city.

**E. Exempt All-Terrain Vehicles and Off-road Utility Vehicles.** The following all-terrain vehicles and Off-road Utility Vehicles shall be exempt from registration pursuant to Iowa Code, Section 321I.9 and the requirements of this Ordinance:

- 1. All-terrain or Off-road Utility Vehicles owned by the United States, this state, or another state, or by a governmental subdivision thereof, and used for enforcement, search and rescue, or official research and studies, but not for recreational or commercial purposes.
- 2. All-terrain or Off-road Utility Vehicles used exclusively to conduct agricultural purposes and in accordance with Iowa Code Section 321.234A(1)(a).
- 3. All-terrain or Off-road Utility Vehicles used exclusively as farm implements.

**F. Leaving Motor Running or Keys in Ignition.** It is unlawful for the owner or operator of an all-terrain vehicle to leave or allow an all-terrain vehicle or Off-road Utility Vehicle to remain unattended on public property while the motor is running or while the keys for starting the vehicle are left in the ignition.

**G. Violation of A "Stop" Signal.** A person, after having received a visual or audible signal from a peace officer to come to a stop, shall not operate an all-terrain vehicle or Off-road Utility Vehicle in willful or wanton disregard of the signal or interfere with or endanger the officer or any other person or vehicle, or increase speed or attempt to flee or elude the officer.

**H. Penalty for Violation.** Any person or owner of property who violates the provisions of this Chapter shall be guilty of a misdemeanor and subject to a penalty as set out in Section 1-2-14 of this Code of Ordinances.

**I. Standard Penalty.** Unless another penalty is expressly provided for violation of any particular provision, section or chapter, any person failing to perform a duty or obtain a license required by this Code of Ordinances or violating any provision of this Code of Ordinances or any rule or regulation adopted herein by reference shall, upon conviction, be subject to a fine of at least one hundred-five dollars (\$105.00) but not to exceed eight hundred fifty-five dollars (\$855.00).

**7-2-7 Driving Through Funeral or Other Procession.**

- A. Upon the immediate approach of a funeral procession, the driver of every other vehicle, except an authorized emergency vehicle, shall yield the right-of-way. An operator of a motor vehicle which is part of a funeral procession shall not be charged with violating traffic rules and regulations relating to traffic signals and devices while participating in the procession unless the operation is reckless.
- B. Each driver in a funeral or other procession shall drive as near the right-hand edge of the roadway as practicable, shall follow the vehicle ahead as close as is practical and safe, and shall have the headlights turned on.

**7-2-8 Driving on Sidewalks.** The driver of a vehicle shall not drive within any sidewalk area, except at a permanent or temporary driveway.

**7-2-9 Careless Driving.** No driver of a vehicle shall operate or halt the same negligently or needlessly in disregard to the rights or safety of persons or property.

**7-2-10 Driving on Private Property.** No driver of a vehicle shall operate or halt the same on private property without the consent of the owner thereof.

**7-2-11 State Law; Law of the Road.** The provisions of Chapter 321 of the Code of Iowa are hereby adopted by reference and it shall be unlawful for any person to violate any provision or amendments thereto, where the violation of such statute or statutes is declared, directly or indirectly, to be a misdemeanor, except such provisions as are by their nature inapplicable and not within the powers granted to cities of the class and size of this city to adopt.

## **ORDINANCE NO. 2022-0361**

### **AN ORDINANCE REVISING TITLE 7, CHAPTER 2, SECTION 6 OF THE CITY CODE – ALL-TERRAIN VEHICLE REGULATIONS**

**WHEREAS**, The City of Muscatine’s current All-Terrain Vehicle (“ATV”) regulations can be found in Section 6, Chapter 7 of Title 2 of the City of Muscatine; and

**WHEREAS**, Section 6, Chapter 7 of Title 2 of the City of Muscatine regarding ATV Regulations has not been updated in 20 or more years; and

**WHEREAS**, on May 12, 2022 City Council directed City Staff to prepare changes to City Code regarding ATV regulations and to draft regulations related to use of Off-Road Utility Vehicles (“UTV”) within the City; and

**WHEREAS**, on June 13, 2022 the Governor of the State of Iowa signed into law HF2130 related to the operation of registered ATVs and UTVs on additional highways for additional purposes; and

**WHEREAS**, HF2130 allows cities to regulate the operation of registered ATVs and UTVs on streets under its jurisdiction; and

**WHEREAS**, the City of Muscatine desires to revise definitions and requirements related to the use of All Terrain Vehicles (ATV) and Utility Terrain Vehicles (UTV) within the City; and

**WHEREAS**, a public hearing was conducted on Sept 1<sup>st</sup>, 2022 by the City Council of Muscatine prior to the adoption of this ordinance.

**NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MUSCATINE, IOWA:**

**SECTION 1.** The current adopted version of Title 7, Chapter 2, Section 6 of the City Code is hereby deleted and Exhibit A as attached is hereby adopted in lieu thereof.

**SECTION 2.** If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

**SECTION 3.** Any Ordinance or part thereof in conflict or inconsistent with the provisions of this Ordinance is repealed.

**SECTION 4.** This Ordinance shall be in effect from and after the passage and approval and publication of this ordinance, as provided by law.

**PASSED, APPROVED AND ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2022.

By the City Council of the City of Muscatine, Iowa;

Attest:

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Dr. Brad Bark, Mayor

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Carol Webb, City Administrator

First Reading \_\_\_\_\_

Second Reading \_\_\_\_\_

Third Reading \_\_\_\_\_

Publication \_\_\_\_\_



# City of Muscatine

ITEM NUMBER 2022-0381

## AGENDA ITEM SUMMARY

DATE: 9/15/2022

### STAFF

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Jodi Royal-Goodwin, Community Development Director

### SUBJECT

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Resolution Authorizing Special Assessments to Private Properties

### EXECUTIVE SUMMARY

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Presented for City Council's consideration is a resolution authorizing the assessment of unpaid abatement service fees and rental housing fees to private properties. The abatement and rental housing costs total \$9,460.80, the administrative fees are \$1,075.00, and the assessment fees are \$1,550.00. The total amount being requested for assessment at this time total \$12,085.80.

### STAFF RECOMMENDATION

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Staff recommends approval of the resolution to assess the unpaid abatement service fees and rental housing fees to their respective properties.

### BACKGROUND/DISCUSSION

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The City's contractor has provided abatement services for nuisance violations at the properties listed on the attachment. Dates of service are from May 2022 to June 2022. The City was billed for these services and has subsequently paid the contractor. Assessing the outstanding bills to the property taxes will help the City recoup its costs.

Many of these properties are vacant and are routinely maintained by the City Contractor to avoid nuisance and substandard building violations where applicable. Assessing the fees allows the City the opportunity to be reimbursed at the time the property is sold or a tax certificate is claimed. Other properties are occupied, in which case the owner was billed for the services provided. If the initial invoice to the property owner is not paid a late notice is sent prior to requesting assessment.

The City has provided rental housing services for properties listed on the attachment, including but not limited to, rental property inspections and Rental Facility License issuance as required per the Muscatine Rental Housing Code. Dates of service are from August 2021 to December

2021. The City billed the owner for the services provided and sent multiple invoices prior to requesting assessment. In accordance with Title 16 of City Code, if the initial invoice to the owner is not paid a second invoice is sent with a \$25 late payment penalty fee. Then if the second invoice is not paid, a third and fourth invoice are sent with 1.5% interest being accrued on each invoice. A final payment notice is sent with the fourth invoice notifying the owner of the deadline to avoid the outstanding balance being assessed to the property taxes. Assessing the outstanding bills to the property taxes will help the City recoup its costs.

A \$50.00 assessment fee has been added to each property to cover processing costs. Additional fees are charged by the County for each assessment.

#### **CITY FINANCIAL IMPACT**

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Fees are to reimburse the City for expenses associated with unabated nuisance violations services and the provided rental housing services. If assessments are not approved or are reduced, payments to the City's contractor without charge and providing rental housing services without charge will impact the general fund.

#### **ATTACHMENTS**

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1. Council Special Assessments Report 09.15.2022
2. Council Special Assessments Summary Report 09.15.2022
3. Council Resolution Special Assessments 09.15.2022

Council Resolution Report  
Special Assessments  
09/15/2022

| Parcel #   | Property        | Owner                                                                              | Date of Work | Unit | Type                           | Service Fee       | Admin Fee      | Assessment Fee | Total             |
|------------|-----------------|------------------------------------------------------------------------------------|--------------|------|--------------------------------|-------------------|----------------|----------------|-------------------|
| 0834328017 |                 | Brian M. & Lisa D. Causse<br>13849 E Hawknest Rd<br>Scottsdale AZ 85262            | 06/30/2022   |      | Weeds                          | \$89.70           | \$25.00        |                |                   |
|            |                 |                                                                                    |              |      | <b>Totals</b>                  | <b>\$89.70</b>    | <b>\$25.00</b> | <b>\$50.00</b> | <b>\$164.70</b>   |
| 1303452007 | 2003 Breese Ave | Residential Equity Partners LLC<br>25 Crescent Dr A-220<br>Pleasant Hills CA 94523 | 05/31/2022   |      | Weeds                          | \$47.30           | \$25.00        |                |                   |
|            |                 |                                                                                    | 06/17/2022   |      | Weeds                          | \$47.30           | \$25.00        |                |                   |
|            |                 |                                                                                    |              |      | <b>Totals</b>                  | <b>\$94.60</b>    | <b>\$50.00</b> | <b>\$50.00</b> | <b>\$194.60</b>   |
| 1302131012 | 408 Broadway St | William K Dillon or Patti L Almandinger<br>408 Broadway St<br>Muscatine IA 52761   | 06/29/2022   |      | Junk                           | \$148.90          | \$25.00        |                |                   |
|            |                 |                                                                                    | 10/08/2021   |      | Rental Facility License        | \$119.00          | \$25.00        |                |                   |
|            |                 |                                                                                    |              |      | <b>Totals</b>                  | <b>\$267.90</b>   | <b>\$50.00</b> | <b>\$50.00</b> | <b>\$367.90</b>   |
| 0825154029 | 1805 Bryan Ave  | Bruce Jackson<br>1805 Bryan Ave<br>Muscatine IA 52761                              | 06/24/2022   |      | Junk                           | \$3,161.90        | \$25.00        |                |                   |
|            |                 |                                                                                    |              |      | <b>Totals</b>                  | <b>\$3,161.90</b> | <b>\$25.00</b> | <b>\$50.00</b> | <b>\$3,236.90</b> |
| 0835177012 | 1205 Cedar St   | Marlon G Sagastume<br>2402 Forest Pkwy<br>Muscatine IA 52761                       | 08/06/2021   |      | Fail to Show Rental Inspection | \$89.00           | \$25.00        |                |                   |
|            |                 |                                                                                    |              |      | <b>Totals</b>                  | <b>\$89.00</b>    | <b>\$25.00</b> | <b>\$50.00</b> | <b>\$164.00</b>   |
| 0835377022 | 606 Chestnut St | Kim Fowler or Constance Fisher<br>208 Roselawn Ave<br>Muscatine IA 52761           | 06/01/2022   |      | Weeds                          | \$29.40           | \$25.00        |                |                   |
|            |                 |                                                                                    | 06/20/2022   |      | Weeds                          | \$29.40           | \$25.00        |                |                   |
|            |                 |                                                                                    |              |      | <b>Totals</b>                  | <b>\$58.80</b>    | <b>\$50.00</b> | <b>\$50.00</b> | <b>\$158.80</b>   |
| 0835483012 | 215 E 2nd St    | DRE Group LLC<br>PO Box 1233<br>Muscatine IA 52761                                 | 12/06/2021   |      | Second Rental Reinspection     | \$89.00           | \$25.00        |                |                   |
|            |                 |                                                                                    |              |      | <b>Totals</b>                  | <b>\$89.00</b>    | <b>\$25.00</b> | <b>\$50.00</b> | <b>\$164.00</b>   |
| 0836187011 | 1216 E 2nd St   | Rachael Tapia<br>1216 E 2nd St<br>Muscatine IA 52761                               | 06/01/2022   |      | Weeds                          | \$29.40           | \$25.00        |                |                   |
|            |                 |                                                                                    | 06/20/2022   |      | Weeds                          | \$58.80           | \$25.00        |                |                   |
|            |                 |                                                                                    |              |      | <b>Totals</b>                  | <b>\$88.20</b>    | <b>\$50.00</b> | <b>\$50.00</b> | <b>\$188.20</b>   |
| 0835404006 | 112 E 9th St    | Cristian Gutierrez<br>112 E 9th St<br>Muscatine IA 52761                           | 06/29/2022   |      | Junk                           | \$45.10           | \$25.00        |                |                   |
|            |                 |                                                                                    |              |      | <b>Totals</b>                  | <b>\$45.10</b>    | <b>\$25.00</b> | <b>\$50.00</b> | <b>\$120.10</b>   |

Council Resolution Report  
Special Assessments  
09/15/2022

| Parcel #   | Property         | Owner                                                              | Date of Work | Unit | Type                           | Service Fee       | Admin Fee      | Assessment Fee | Total             |
|------------|------------------|--------------------------------------------------------------------|--------------|------|--------------------------------|-------------------|----------------|----------------|-------------------|
| 0835404003 | 106 E 9th St     | Red Door Investors LLC<br>910 Sycamore St<br>Muscatine IA 52761    | 06/23/2022   |      | Weeds                          | \$29.40           | \$25.00        |                |                   |
|            |                  |                                                                    |              |      | <b>Totals</b>                  | <b>\$29.40</b>    | <b>\$25.00</b> | <b>\$50.00</b> | <b>\$104.40</b>   |
| 1302155022 | 1045 Hershey Ave | Gregor G Graham<br>13523 345th St W<br>Illinois City IL 61259      | 09/08/2021   |      | Fail to Show Rental Inspection | \$89.00           | \$25.00        |                |                   |
|            |                  |                                                                    |              |      | <b>Totals</b>                  | <b>\$89.00</b>    | <b>\$25.00</b> | <b>\$50.00</b> | <b>\$164.00</b>   |
| 1303252007 | 1905 Hershey Ave | Amanda K Haney<br>1905 Hershey Ave<br>Muscatine IA 52761           | 06/22/2022   |      | Weeds                          | \$58.80           | \$25.00        |                |                   |
|            |                  |                                                                    |              |      | <b>Totals</b>                  | <b>\$58.80</b>    | <b>\$25.00</b> | <b>\$50.00</b> | <b>\$133.80</b>   |
| 1303279008 | 1616 Hershey Ave | T L Flatten LLC<br>600 34th Ave N<br>Clinton IA 52732              | 09/30/2021   |      | Fail to Show Rental Inspection | \$89.00           | \$25.00        |                |                   |
|            |                  |                                                                    |              |      | <b>Totals</b>                  | <b>\$89.00</b>    | <b>\$25.00</b> | <b>\$50.00</b> | <b>\$164.00</b>   |
| 1303277002 | 1615 Hershey Ave | TICO Investments LLC<br>1323 Mulberry Ave<br>Muscatine IA 52761    | 06/13/2022   |      | Weeds                          | \$1,229.75        | \$25.00        |                |                   |
|            |                  |                                                                    |              |      | <b>Totals</b>                  | <b>\$1,229.75</b> | <b>\$25.00</b> | <b>\$50.00</b> | <b>\$1,304.75</b> |
| 0835180006 | 1212 Iowa Ave    | TICO Investments LLC<br>1323 Mulberry Ave<br>Muscatine IA 52761    | 06/21/2022   |      | Weeds                          | \$150.20          | \$25.00        |                |                   |
|            |                  |                                                                    |              |      | <b>Totals</b>                  | <b>\$150.20</b>   | <b>\$25.00</b> | <b>\$50.00</b> | <b>\$225.20</b>   |
| 0835180022 | 1104 Iowa Ave    | Josiah or Stephanie Anderson<br>419 W 2nd St<br>Muscatine IA 52761 | 12/08/2021   |      | Second Rental Reinspection     | \$89.00           | \$25.00        |                |                   |
|            |                  |                                                                    | 08/20/2021   |      | Fail to Show Rental Inspection | \$89.00           | \$25.00        |                |                   |
|            |                  |                                                                    |              |      | <b>Totals</b>                  | <b>\$178.00</b>   | <b>\$50.00</b> | <b>\$50.00</b> | <b>\$278.00</b>   |
| 1302101019 | 1503 Lucas St    | Kayla Kirby<br>809 N 7th St<br>Burlington IA 52601                 | 06/01/2022   |      | Weeds                          | \$60.40           | \$25.00        |                |                   |
|            |                  |                                                                    | 06/20/2022   |      | Weeds                          | \$60.40           | \$25.00        |                |                   |
|            |                  |                                                                    |              |      | <b>Totals</b>                  | <b>\$120.80</b>   | <b>\$50.00</b> | <b>\$50.00</b> | <b>\$220.80</b>   |
| 0834454022 | 2203 Lucas St    | Glenn Epperly<br>2203 Lucas St<br>Muscatine IA 52761               | 06/01/2022   |      | Weeds                          | \$31.00           | \$25.00        |                |                   |
|            |                  |                                                                    | 06/20/2022   |      | Weeds                          | \$60.40           | \$25.00        |                |                   |
|            |                  |                                                                    |              |      | <b>Totals</b>                  | <b>\$91.40</b>    | <b>\$50.00</b> | <b>\$50.00</b> | <b>\$191.40</b>   |

Council Resolution Report  
Special Assessments  
09/15/2022

| Parcel #   | Property         | Owner                                                                              | Date of Work | Unit | Type                           | Service Fee     | Admin Fee      | Assessment Fee | Total           |
|------------|------------------|------------------------------------------------------------------------------------|--------------|------|--------------------------------|-----------------|----------------|----------------|-----------------|
| 0835428011 | 615 Mulberry Ave | Andrew Tabor<br>615 Mulberry Ave<br>Muscatine IA 52761                             | 06/06/2022   |      | Weeds                          | \$45.70         | \$25.00        |                |                 |
|            |                  |                                                                                    | 06/20/2022   |      | Weeds                          | \$31.00         | \$25.00        |                |                 |
|            |                  |                                                                                    |              |      | <b>Totals</b>                  | <b>\$76.70</b>  | <b>\$50.00</b> | <b>\$50.00</b> | <b>\$176.70</b> |
| 1310233009 | 1114 Nebraska St | Mary F Morse<br>1114 Nebraska St<br>Muscatine IA 52761                             | 06/14/2022   |      | Weeds                          | \$88.20         | \$25.00        |                |                 |
|            |                  |                                                                                    |              |      | <b>Totals</b>                  | <b>\$88.20</b>  | <b>\$25.00</b> | <b>\$50.00</b> | <b>\$163.20</b> |
| 0834480008 | 892A Newell Ave  | John M Biah or Cecelia Gaye<br>892A Newell Ave<br>Muscatine IA 52761               | 06/16/2022   |      | Junk                           | \$118.60        | \$25.00        |                |                 |
|            |                  |                                                                                    |              |      | <b>Totals</b>                  | <b>\$118.60</b> | <b>\$25.00</b> | <b>\$50.00</b> | <b>\$193.60</b> |
| 0835430001 | 519 Orange St    | Jeremy McCormick & Laura Leakey<br>PO Box 23<br>Mulberry AR 72947                  | 06/08/2022   |      | Weeds                          | \$58.80         | \$25.00        |                |                 |
|            |                  |                                                                                    |              |      | <b>Totals</b>                  | <b>\$58.80</b>  | <b>\$25.00</b> | <b>\$50.00</b> | <b>\$133.80</b> |
| 1310233014 | 1101 Oregon St   | Raushenberger Properties LLC<br>2206 Lucas St<br>Muscatine IA 52761                | 10/01/2021   |      | Fail to Show Rental Inspection | \$151.00        | \$25.00        |                |                 |
|            |                  |                                                                                    |              |      | <b>Totals</b>                  | <b>\$151.00</b> | <b>\$25.00</b> | <b>\$50.00</b> | <b>\$226.00</b> |
| 0835352005 | 112 Roscoe Ave   | Christina Marie Reid Sluts & Alan James Reid<br>12715 105th St<br>Wapello IA 52653 | 06/06/2022   |      | Weeds                          | \$45.70         | \$25.00        |                |                 |
|            |                  |                                                                                    | 06/20/2022   |      | Weeds                          | \$31.00         | \$25.00        |                |                 |
|            |                  |                                                                                    |              |      | <b>Totals</b>                  | <b>\$76.70</b>  | <b>\$50.00</b> | <b>\$50.00</b> | <b>\$176.70</b> |
| 1310276009 | 1815 Schley Ave  | Timothy or Mindy McCormick<br>2009 Demorest Ave<br>Muscatine IA 52761              | 05/31/2022   |      | Weeds                          | \$31.00         | \$25.00        |                |                 |
|            |                  |                                                                                    | 06/17/2022   |      | Weeds                          | \$31.00         | \$25.00        |                |                 |
|            |                  |                                                                                    |              |      | <b>Totals</b>                  | <b>\$62.00</b>  | <b>\$50.00</b> | <b>\$50.00</b> | <b>\$162.00</b> |
| 0835328006 | 910 Sycamore St  | Adam Thompson<br>409 Park Ave<br>Muscatine IA 52761                                | 06/23/2022   |      | Weeds                          | \$88.20         | \$25.00        |                |                 |
|            |                  |                                                                                    |              |      | <b>Totals</b>                  | <b>\$88.20</b>  | <b>\$25.00</b> | <b>\$50.00</b> | <b>\$163.20</b> |
| 1302132008 | 607 W 3rd St     | Josiah or Stephanie K Anderson<br>419 W 2nd St<br>Muscatine IA 52761               | 11/03/2021   |      | Fail to Show Rental Inspection | \$151.00        | \$25.00        |                |                 |
|            |                  |                                                                                    |              |      | <b>Totals</b>                  | <b>\$151.00</b> | <b>\$25.00</b> | <b>\$50.00</b> | <b>\$226.00</b> |

Council Resolution Report  
Special Assessments  
09/15/2022

| Parcel #            | Property           | Owner                                                                    | Date of Work | Unit | Type                           | Service Fee       | Admin Fee         | Assessment Fee    | Total              |
|---------------------|--------------------|--------------------------------------------------------------------------|--------------|------|--------------------------------|-------------------|-------------------|-------------------|--------------------|
| 1302180004          | 812 W 2nd St       | TICO Investments LLC<br>1323 Mulberry Ave<br>Muscatine IA 52761          | 10/21/2021   |      | Rental Facility License        | \$953.50          | \$25.00           |                   |                    |
|                     |                    |                                                                          |              |      | <b>Totals</b>                  | <b>\$953.50</b>   | <b>\$25.00</b>    | <b>\$50.00</b>    | <b>\$1,028.50</b>  |
| 0835384005          | 408 W 6th St       | David Botello Jr. or Maria Botello<br>408 W 6th St<br>Muscatine IA 52761 | 06/24/2022   |      | Weeds                          | \$113.70          | \$25.00           |                   |                    |
|                     |                    |                                                                          |              |      | <b>Totals</b>                  | <b>\$113.70</b>   | <b>\$25.00</b>    | <b>\$50.00</b>    | <b>\$188.70</b>    |
| 0835403021          | 702 Walnut St      | Raushenberger Properties LLC<br>2206 Lucas St<br>Muscatine IA 52761      | 06/27/2022   |      | Weeds                          | \$14.70           | \$25.00           |                   |                    |
|                     |                    |                                                                          | 06/28/2022   |      | Junk                           | \$92.10           | \$25.00           |                   |                    |
|                     |                    |                                                                          | 09/09/2021   |      | Fail to Show Rental Inspection | \$151.00          | \$25.00           |                   |                    |
|                     |                    |                                                                          |              |      | <b>Totals</b>                  | <b>\$257.80</b>   | <b>\$75.00</b>    | <b>\$50.00</b>    | <b>\$382.80</b>    |
| 0836227009          | 1616 Washington St | Jessie Castleberry<br>1616 Washington St<br>Muscatine IA 52761           | 06/15/2022   |      | Junk                           | \$1,244.05        | \$25.00           |                   |                    |
|                     |                    |                                                                          |              |      | <b>Totals</b>                  | <b>\$1,244.05</b> | <b>\$25.00</b>    | <b>\$50.00</b>    | <b>\$1,319.05</b>  |
| <b>Grand Totals</b> |                    |                                                                          |              |      |                                | <b>\$9,460.80</b> | <b>\$1,075.00</b> | <b>\$1,550.00</b> | <b>\$12,085.80</b> |

| Type                            | Service Fee |
|---------------------------------|-------------|
| JUNK                            | \$4,810.65  |
| RENTAL FACILITY LICENSE         | \$1,072.50  |
| SUPPLEMENTAL RENTAL INSPECTIONS | \$987.00    |
| WEEDS                           | \$2,590.65  |
| <i>Total</i>                    | \$9,460.80  |

RESOLUTION NO. \_\_\_\_\_

RESOLUTION AUTHORIZING THE ASSESSMENT OF UNPAID ABATEMENT  
SERVICE FEES AND RENTAL HOUSING FEES TO PRIVATE PROPERTIES

WHEREAS, the City of Muscatine has incurred costs for  
Nuisance abatements according to City Code Section 9-3-9;  
Rental housing fees according to City Code Section 16-4; and

WHEREAS, proper notice was given before such action according to provisions of  
City Code Section 9-3-5 for nuisance abatements;  
City Code Section 16-4-3 for rental housing fees; and

WHEREAS, the City Council of the City of Muscatine is allowed to assess such costs according to  
City Code Section 9-3-11 for nuisance abatements;  
City Code Section 16-4-3 for rental housing fees;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF MUSCATINE, IOWA,  
that the abatement service fees of the following property owner(s) be assessed to the  
described properties in the amount(s) noted and reflected on the attached property tax bills.

PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_.

\_\_\_\_\_  
Brad Bark, Mayor

ATTEST:

\_\_\_\_\_  
Carol Webb, City Administrator



# City of Muscatine

ITEM NUMBER 2022-0382

## AGENDA ITEM SUMMARY

DATE: 9/15/2022

### STAFF

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Carol Webb, City Administrator

### SUBJECT

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Resolution Adopting Revisions to the Rules of City Council for the City of Muscatine

### EXECUTIVE SUMMARY

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Iowa Code Chapter 372.13(5) provides that the City Council shall determine its own rules and maintain records of its proceedings. In addition, the City Charter (Article IV, Sec. 15) and the City Code (Section 1-9-5) state that the City Council shall determine the rules of its own proceedings. The City's current Rules of City Council were last updated in August 2016. City staff propose certain changes to reflect current City Council practices and current Iowa law. In addition, staff is proposing other changes to support efficient and orderly City Council meetings. A summary of the substantive changes is included in the discussion section below.

City Council discussed the proposed changes to the Rules of Council at its September 8 In-Depth Meeting. One change was proposed regarding cell phone usage in Council Chambers. That section (8.3) has been revised to allow phones provided that the notification is set to a non-audible alert.

### STAFF RECOMMENDATION

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Staff recommends approval.

### BACKGROUND/DISCUSSION

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Iowa Code Chapter 372.13(5) provides that the City Council shall determine its own rules of procedure to govern public meetings held by the City Council of the City of Muscatine. The City's current Rules of City Council were last updated in August 2016. Certain changes are needed to reflect current City Council practices and current Iowa law. In addition, staff is proposing other changes that may improve the efficiency and effectiveness of City Council meetings. Substantive changes are as follows:

#### Section 1 - Authority

- This section was added to articulate the authority under which the City Council adopts its own rules.

## **Section 2 - Sessions of City Council**

- The start time of regular sessions of City Council was changed from 7:00 p.m. to 6:00 p.m (2.1).
- The start time of in-depth meetings of City Council was changed from 7:00 p.m. to 6:00 p.m (2.3).
- Language was added to allow Councilmembers to participate in meetings via remote technology upon approval by the Mayor (2.5).

## **Section 3 - Agenda**

- Several items were added to the order of business (3.2.A):
  - Call to Order (changed from Opening)
  - Invocation
  - Approval of Agenda
  - Councilmember follow-up to Citizen Communications
  - Review and Potential Vote to Approve Minutes (reworded from "Approval of Minutes")
  - Purchase Orders
  - Boards & Commissions (replaced Planning & Zoning Commission)
  - Mayor and Council Reports (in place of Council communications and Other Business)
- Acceptance of agenda items for Council meetings was changed from 5:00 pm on Monday to 12:00 pm on the Friday immediately preceding the next regular Council meeting (3.2.B).
- An order of business was added for special meetings of Council (3.2.C).

## **Section 3.3 - Pertaining to the Order of Business**

- Invocation was added (as allowed by the City's Invocation Policy (Resolution #2022-0144) (3.3.B)
- A new section, "Approval of Agenda", was added. This section allows the Mayor to review the agenda with the City Administrator and the City Council in a public forum and to permit items to be removed from the agenda by the City Administrator or to be pulled from the consent agenda for discussion by City Council (3.3.C).

- "Minutes-Approval" was changed to "review and potential vote to approve minutes". (3.3.D)
- A new section, "Councilmember Follow-up to Citizen Communications" was added to allow the Mayor and/or City Councilmembers to address any comments brought before the Council during citizen communications (3.3.F).
- Clarifying language was added to 3.3.G regarding what items are generally included on the consent agenda.
- Language was added to 3.3.I. to indicate that "Petitions & Communications" do not have to be read at the Council meeting as previously required.
- Clarifying language was added to 3.3.M regarding what type of legislative items are included in the agenda under "From the City Administrator".
- Specificity was added regarding how items may be placed on a future agenda. Any Councilmember has the opportunity to present suggestions or recommendations. At least three Councilmembers need to support moving an item forward for discussion.

#### **Section 4 - Motions**

- Significant changes were made to this section to indicate the various categories of motions (main, subsidiary, incidental, and restorative) that are typically made by City Council or for which the City Administrator receives inquiries from City Council on a particular motion's role in conducting business. All suggested changes are in alignment with the Roberts Rules of Order, but are not inclusive of all rules.

#### **Section 5 - City Council Actions**

- Subsections were added to Section 5 to describe the legislative actions taken by the City Council, including resolutions, ordinances, and simple motions (requests). Clarifications were also added regarding the number of Councilmembers required to vote in the affirmative for passage of certain legislation.

#### **Section 6 - Rights and Duties of Councilmembers**

- Language was added to indicate that the Councilmember who made a particular motion has the first right to speak on the motion (6.3).
- The section was amended to indicate the process by which Councilmembers declare a conflict of interest, the impact on their participation, and that the total number of votes is reduced accordingly (6.9).

#### **Section 7 - Rights of Participating Audience**

- Language was added to indicate the following:

- When the public is invited to comment during a Council meeting (7.1)
- The Mayor may extend or reduce the three minute time limit for public speaking (7.3)
- No speaker may yield time to another speaker or credit time not used by another speaker (7.6).
- The Mayor may require speakers to sign in (7.7)
- The rules regarding the use of AV equipment by the public (7.8)

### **Section 8 - Meeting Conduct**

- Language was added to indicate the following:
- Describe prohibited disruptive behavior (8.1.A).
- The conditions under which a person may be removed from City Hall
- The penalties associated with disrupting a Council meeting.
- Cell phones must be set to a non-audible alert in Council Chambers to avoid disruption (8.3).

### **Section 9 - In-Depth Meeting Procedure**

- Language was added to clarify that public comment is not permitted at In-Depth Council meetings unless approved by the presiding officer.

### **Section 10 - Open Meetings Law**

- Language was updated to reflect current Iowa Open Meetings Law (10.5).
- Language was added regarding meetings conducted using remote technologies (10.6)

### **CITY FINANCIAL IMPACT**

None.

### **ATTACHMENTS**

1. Exhibit A - Revised Rules of Council 09.15.22
2. Current Rules of Council - August 2016
3. Resolution Adopting Revisions to the Rules of City Council

**CITY OF MUSCATINE**  
**RULES OF CITY COUNCIL**  
**FOR THE CITY OF MUSCATINE, IOWA**  
(adopted via Resolution No. 22-XXX)

09.15.22

**1 AUTHORITY**

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- 1.1 Iowa Code Chapter 372.13(5) provides that the City Council shall determine its own rules of procedure. The following set of rules shall be in effect upon adoption by the Council until such time as they are amended, or new rules adopted. The Iowa Open Meetings Law, Chapter 21 of the Code of Iowa, is the governing law of public meetings held by the City of Muscatine.

**2 SESSIONS OF CITY COUNCIL**

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- 2.1 The City Council shall hold its regular sessions on the first and third Thursday of each month at 6:00 p.m. in the City Hall, unless the time set shall be a holiday, then such meeting shall be held at the same time and place on the prior secular day which is not a holiday or may be canceled as determined by a majority of Councilmembers.
- 2.2 Special meetings may be called in conformity with 1-9-5 of the City Code.
- 2.3 The City Council shall hold its In-Depth Council meetings (study sessions) on the second Thursday of each month at 6:00 p.m. in the City Hall, unless the time set shall be a holiday, then such meeting shall be held at the same time and place on the prior secular day which is not a holiday or may be canceled as determined by a majority of Councilmembers. No formal action on any item may be taken at an in-depth meeting, however matters discussed during an In-Depth meeting may be placed on an agenda for a later City Council meeting.
- 2.4 Except when absent from the City or temporarily unable to perform his or her duties, the Mayor shall preside over all meetings of the Council and preserve order thereat. The Mayor Pro Tem shall preside during the absence of the Mayor or at the call of the Mayor. In the event of the absence of both the Mayor and Mayor Pro Tem, the Council shall be called to order by the Clerk, and the Council shall immediately select one of its members to serve as Acting Mayor Pro Tem, he or she shall have the same rights and privileges as other members of the Council.
- 2.5 Upon approval of the Mayor, City Council may participate in discussion at Regular, Special, and In-Depth Council meetings, including closed sessions, using remote technologies. However, a quorum of City Council is required to meet in person unless it is impossible or impracticable to do so. In that case, City Council must comply with conditions for electronic meetings as outlined in Iowa Code 21.8. Councilmembers will limit their participation by electronic means to the extent practicable. The public may participate in any Regular or Special Council meeting as set out in these rules using any remote technologies that have been previously arranged for that meeting.

### **3 AGENDA**

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3.1 On or before the Tuesday before each Council meeting, the City Administrator shall provide the Agenda for such Council meeting to the Mayor and each Councilmember. If the Monday prior to a Council meeting is a holiday, then such agenda and attachments shall be provided on the Wednesday prior to the meeting.

#### **3.2 ORDER OF BUSINESS**

A) At the regular meetings of the City Council, the Order of Business shall be as follows:

1. Call to Order
2. Invocation
3. Roll Call
4. Pledge of Allegiance
5. Approval of Agenda
6. Communications – Citizens
7. Councilmember Follow-up to Citizen Communications
8. Consent Agenda
9. Review and Potential Vote to Approve Minutes\*
10. Petitions and Communications\*\*
11. From the Mayor\*\*\*
12. Communications Receive and File\*\*\*\*
13. Purchase Orders\*\*\*\*\*
14. Approval of Bills\*\*\*\*\*
15. Public Hearings
16. Boards & Commissions
17. From the City Administrator
18. Mayor and Council Reports
19. Adjournment

B) The Council agenda for all items except petitions and communications shall be closed after 12:00 p.m. on the Friday immediately preceding each regular Council meeting. Items received after that time, unless of obvious urgency, shall be held over until the following Council meeting.

C) At Special meetings of the City Council, the order of business shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Consideration of Items Identified in the Call of Special meeting
5. Adjournment

## EXHIBIT A

### 3.3 DETAILS PERTAINING TO ORDER OF BUSINESS

- A) Under “Invocation” an invocation may be given in alignment with the City’s Invocation Policy (Resolution #2022-0144).
- B) Roll Call shall be called at all Regular, In-Depth, and Special meetings of the Council to determine if a quorum is present. Four members of the Council shall constitute a quorum and the Clerk shall announce whether a quorum is present.
- C) Under “Approval of Agenda” the Mayor will review the agenda with the City Administrator and the City Council to determine if any items need to be removed from the agenda or pulled from the consent agenda for discussion by the Council at a later time in the same meeting. Items pulled from the consent agenda will be moved to the section titled “From the City Administrator” after the last published item.
- D) Under “Communications – Citizens” includes such communications, either verbal or written, as anyone in the audience may wish to present and which have not been included under any other item on the Council agenda. Citizens shall be allowed to address the Council in accordance with the provision of “Rights of Participating Audience”.
- E) Under “Councilmember Follow-Up to Citizen Communications”, the Mayor and/or City Councilmembers may address any issues brought before the Council during Citizen Communications.
- F) Under “Consent Agenda”, the City Council will consider items that are part of the Consent Agenda minus any items moved to discussion under “Approval of Agenda”. Items generally included in the consent agenda are approval of minutes, petitions and communications, items from the Mayor, receive and file communications, and approval of bills.
- G) Under “Review and Potential Vote to Approve Minutes” the minutes of the previous Council meeting shall be approved upon motion. The Date of the City Council meeting for such minutes shall be listed on the agenda. The City Clerk, prior to the meeting, shall have sent to each Councilmember a copy of the minutes and the reading of such minutes shall not be required unless the reading of certain articles thereof shall be requested by the Mayor or any Councilmember.

\* “Review and Potential Vote to Approve Minutes” is part of the Consent Agenda.

- H) Under “Petitions and Communications” any petitions or communications from citizens or organizations are considered by the Council but may not be read, including any applications for licenses or permits. Communications from anonymous persons are not to be presented.

\*\* “Petitions and Communications” is part of the Consent Agenda.

- I) Under “From the Mayor” any messages, recognitions, recommendations or suggestions which the Mayor deems appropriate from time to time are to be presented.

\*\*\* “From the Mayor” is part of the Consent Agenda.

## EXHIBIT A

- J) Under “Communications – Receive and File” includes minutes from the various City boards and advisory commissions, special monthly reports, financial reports of the City, and other communications which require no action by the City Council. All items under this section can be received and filed by a single motion of the Council.

\*\*\*\* “Communications – Receive and File” is part of the Consent Agenda.

- K) Under “Purchase Orders”, any purchase orders over \$5,000 and under \$25,000 may be considered by the City Council.

\*\*\*\*\*“Purchase Orders” is part of the Consent Agenda.

- L) Under “Approval of Bills” the City Council shall consider the payment of all bills as submitted with the Council agenda and as prepared by the Finance Director. The Council shall authorize the payment by motion and authorize the Mayor and City Clerk to issue warrants for the amount requested. Members of the Council may question the payment of any bill and shall be provided with information concerning the bills from the City Administrator.

\*\*\*\*\*“Approval of Bills” is part of the Consent Agenda.

- M) Under “Public Hearings” the Mayor, or a City staff person requested by the Mayor, reports the purpose of the hearing after which time the public shall be given the opportunity to comment on the proposed matter in accordance with the rules outlined under “Rights of Participating Audience”.

- N) Under “Boards and Commissions” recommendations from City Boards and Commissions will be considered by the City Council. All matters under this item are forwarded from the Board or Commission with specific recommendations to the City Council.

- O) Under “From the City Administrator” includes ordinances, resolutions, requests, or other items requiring action by the City Council as recommended by the City Administrator, other City departments, and other City boards and advisory commissions. These items, when appropriate, will include specific recommendations from the City Administrator.

- P) Under “Mayor and Council Reports” the Mayor, Councilmembers, City Administrator, or City Attorney may present reports, communications, or items that require discussion by the City Council provided that the item is on the published agenda. Other items may be discussed which are not on the agenda, however those items may be only of a general nature in the form of information or seeking input from the Council regarding items for future Council agendas. Any member of Council shall have the opportunity to present suggestions or recommendations for discussion by the City Council. At least three Councilmembers need to support moving an item forward for further discussion.

## **4 MOTIONS**

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### **4.1 MAIN MOTIONS**

- A) Main motions are used to bring business before the Council for consideration and action on an agenda item. A main motion can be introduced only if no other business is pending. All main motions require a second. A main motion is debatable and may be amended.
- B) When a main motion is made verbally and seconded, it shall be stated by the Mayor or read by the Clerk. Verbal motions by the Council shall be stated clearly to avoid ambiguity or confusion. A motion shall be reduced to writing if requested by the Mayor, any Councilmember, or the Clerk. After a motion has been stated by the Mayor or read by the Clerk, it belongs to the Council as a whole and the maker may withdraw their motion as outlined in these rules.

### **4.2 SUBSIDIARY MOTIONS**

- A) Subsidiary motions may be applied to another motion for the purpose of modifying it, delaying action on it, or disposing of it. All subsidiary motions require a second to proceed.
  - 1. *Motion to Amend:* The point of a motion to amend is to modify the wording - and, within certain limits, the meaning - of a pending motion before the pending motion itself is acted upon. A motion to amend, once seconded, is debatable and may itself be amended once. A "secondary amendment," which is a change to a pending "primary amendment," cannot be amended. Once a motion to amend has been seconded and debated, it is decided before the main motion is decided. Certain motions to amend are improper.
    - a) An amendment must be "germane" to be an order. To be germane, an amendment must in some way involve the same question that is raised by the motion to which it is applied.
    - b) Motions that would merely make the adoption of the amended question equivalent to a rejection of the original motion, or one that would make the question as amended identical with, or contrary to, one previously decided by the Council during the same session, is improper.
    - c) "Friendly" amendments acceptable to the maker and the seconder of the main motion do not require a second and are permissible at any time before formal motions to amend the main motion have been made, and after one or more formal motions to amend the main motion have been made unless one or more members of Council objects to amending by "friendly" amendment (in which case a formal motion to amend the main motion must be used for that purpose).

## EXHIBIT A

2. To lay on the table. This motion postpones discussion of an item indefinitely, unless taken off the table. Example: “I move we table this item.” Tabling an item leaves it on the table and no specific time is stated for further discussion. It stays “on the table,” until a later agenda item provides notice it will be brought from the table for further discussion. A motion to lay on the table shall be decided without debate.
3. To end debate or the “previous question”. The most common form of this motion is to say: “I move the previous question,” or “I move the question,” or “I call for the question.” When a Councilmember makes such a motion, the Councilmember is relaying that “I’ve had enough debate. Let’s get on with the vote.” The motion requires a second. If the motion carries by two-thirds (2/3) majority of those Councilmembers present, all further debate is concluded, and the question put in this order: first upon the amendments pending, and then upon the main proposition before the Council. If the Nays prevail, the main question shall not then be put and the consideration of the subject is resumed, as though no motion for the previous question has been made.
4. To postpone to a date certain. This motion proposes delay in further discussion of the matter under consideration until a specific, stated time at which the item will be debated further or indefinitely. Example: “I move we postpone further discussion of this item until our first regular meeting in October.” This motion is not debatable except the date certain.
5. To refer to a committee. This motion directs that the item under consideration be sent to a committee for further analysis and recommendations. More information about committees can be found in Muscatine City Code Title 2 regarding Boards & Commissions.
6. To postpone indefinitely. Proposes delay in further discussion of the matter under consideration indefinitely. When passed, the motion cannot be reintroduced at that meeting. It may be brought up again at a later date. A majority vote is required to postpone the motion under consideration.

### 4.3 INCIDENTAL MOTIONS

- A) Incidental motions usually apply to the method of conducting business rather to the business itself.
  1. Point of Order. If a Councilmember thinks that the rules of order are being violated, the Councilmember can make a point of order, thereby calling upon the presiding officer for a ruling and an enforcement of the regular rules. A “point of order” takes precedence over any pending question out of which it may arise, does not require a second, and is not amendable. While a “point of order” technically is not debatable, the member raising the point of order may be permitted by the presiding officer to explain their point.

2. *Motion to Divide a Question:* On demand of any Councilmember, before the question is put, the question may be divided if it comprehends propositions in substance so distinct, that, one being taken away, a substantive proposition shall remain for the decision of the Council. A motion to divide a question, if seconded, takes precedence over the main motion and is not debatable.

The motion to divide must clearly state the manner in which the question is to be divided, and while the motion to divide is pending, another member can propose a different division by moving an amendment to the motion to divide, in which case the amended form of the motion, if seconded, would be decided first. Often, little formality is involved in dividing a question, and it is arranged by unanimous consent.

#### 4.4 RESTORATIVE MOTIONS

A) Restorative motions bring a question again before the Council for its consideration.

1. *Motion to Take from the Table.* The object of this motion is to take from the table and make pending again before the Council a motion or series of adhering motions that previously had been laid on the table. A motion to take an item from the table must be seconded to proceed and is neither debatable nor amendable. When a question is taken from the table, it is before the Council with everything adhering to it, exactly as it was when laid on the table.
2. *Motion to Reconsider.* After a vote is taken, the matter is deemed concluded and is subject to reconsideration only upon a timely motion at the same meeting, the adjourned meeting, any special meeting called for this purpose, or the next regular scheduled meeting, and such motion shall take precedence of all other questions except a motion to adjourn. A motion to reconsider shall only be made by a Councilmember who voted with the majority on the original motion and may be seconded by any member of the Council. A motion to reconsider requires a two-thirds (2/3) vote of the City Council to pass.
3. *Motion to Rescind or Amend Something Previously Adopted.* By means of the motions to rescind or to amend something previously adopted, the Council can change an action previously taken or ordered.
  - a) A motion to rescind or amend something previously adopted must be seconded to proceed and is debatable and amendable.
  - b) There is no time limit on making a motion to rescind or a motion to amend something previously adopted (provided that no action has been taken by anyone in the interim that cannot be undone), and these motions can be moved by any member of the Council, regardless of how that member voted on the original question.

## EXHIBIT A

- c) The effect of passage of this motion is not to place the matter back before the assembly as it was just prior to a vote being taken. Instead, it either entirely nullifies the previous action or modifies it, depending upon which motion is used. For that reason, adoption of a motion to rescind or amend something previously adopted should be carefully considered if third parties may have relied to their detriment on the previous action.
- d) In order to modify an adopted resolution or ordinance, Council must adopt a new resolution or ordinance making the desired modification, in compliance with all formalities applicable to adoption of a resolution or ordinance.

### 4.5 PRIVILEGED MOTIONS

- A) Privileged motions are of such urgency or importance that they are entitled to immediate consideration, even when another motion is pending. This is because these motions do not relate to the pending business but have to do with special matters of immediate and overriding importance that should be allowed to interrupt the consideration of anything else, without debate.
    - 1. *Motion to adjourn.* This motion, if passed, requires the Council to immediately adjourn to its next regularly scheduled meeting. This motion requires a simple majority vote. This would occur outside of the adjournment in the Order of Business, which is called for by the Mayor. A motion to adjourn shall always be in order, except upon immediate repetition, interruption of a member speaking, when the previous question has been ordered, or a vote is being taken. A motion to adjourn is not debatable, except as to time.
    - 2. *Motion to Recess.* A motion to recess is essentially a motion to take a break during the course of a Council meeting. A motion to recess must be seconded. A motion to recess that is made when no question is pending is a main motion and should be treated as any other main motion. A motion to recess is said to be privileged if it is made when another question is pending, in which case it takes precedence over all subsidiary and incidental motions and most other privileged motions. It is not debatable and is amendable only as to the length of the recess. After a recess, the meeting resumes when the presiding officer has called the meeting back to order.
- 4.6 No motion to postpone to a certain day, to refer to a committee, or to postpone indefinitely, having been decided, shall be made again on the same question at the same meeting.
  - 4.7 A motion to spend public funds in excess of \$25,000 on any one project, or motion to accept public improvements and facilities upon their completion, requires an affirmative vote of not less than the majority of the Councilmembers.
  - 4.8 Roll shall be called on any action of the Council, if requested by the Mayor or any Councilmember.
  - 4.9 Roll shall be called on any action of any ordinances or resolutions.
  - 4.10 The rules of parliamentary practice comprised in “Robert’s Rules of Order – Revised” shall govern the Council in all cases not covered by these Rules of the Council.

## **5 CITY COUNCIL ACTION**

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1.1 A majority of all the members elected to the City Council constitutes a quorum for the transaction of business, which includes resolutions, ordinances, and simple motions (requests).

### **1.2 RESOLUTIONS**

A) Resolutions are proposed to set general policy, give formalized direction to staff, approve administrative actions, or for other reasons as required in the laws of the State of Iowa. Resolutions must be approved by a majority of all City Councilmembers (not just those present) and in some circumstances may require a three-fourths (3/4) affirmative vote as required by law.

B) The subject matter of a resolution must be generally described in its title.

C) Passage of a resolution requires an affirmative vote of not less than the majority of the Councilmembers.

D) Resolutions generally are not published.

### **1.3 ORDINANCES**

A) An ordinance is needed to make changes to the City Code and to provide for any type of legislative enactment. An ordinance is the most binding and permanent type of council action and can be appealed or amended only by a subsequent ordinance. Depending on the type of ordinance, the City Council may hold a public hearing which provides the community with official notice that comments will be accepted by Council prior to deciding on the ordinance.

B) The subject matter of an Ordinance or amendment must be generally described in its title.

C) An amendment to an Ordinance or to a code of Ordinances must specifically repeal the Ordinance, code, section, or subsection to be amended and must set forth the Ordinance, code, section, or subsection as amended.

D) A proposed Ordinance or amendment must be considered and voted on for passage at three City Council meetings, unless the requirement for a third reading of the Ordinance is suspended by a recorded vote of not less than three-fourths (3/4) of the Councilmembers.

E) If a summary of the proposed Ordinance or amendment is published as required prior to its first consideration, and copies are available at the time of publication at the Office of the City Clerk, the Ordinance or amendment must be considered and voted on for passage at two City Council meetings, unless this requirement is suspended by a recorded vote of not less than three-fourths (3/4) of the City Councilmembers. The Clerk shall comply with the law in auditing and publishing the City Code.

F) Passage of the Ordinance or amendment requires an affirmative vote of not less than the majority of all Councilmembers (not just those present).

## EXHIBIT A

### 5.1 Measures passed by the Council, other than simple motions, become effective in one of the following ways:

- A) The Mayor shall sign, veto, or take no action on an Ordinance, amendment or resolution passed by the Council. The Mayor may not vote as a member of the Council in accordance with the provisions of the laws of the State of Iowa.
- B) If the Mayor signs the measure, a resolution becomes effective immediately upon signing and an Ordinance or amendment becomes the law when published as provided in Iowa Code Section 380.7, subsection 3, unless a subsequent effective date is provided within the ordinance or amendment.
- C) If the Mayor vetoes the measure, he or she shall explain his or her reasons for the veto in a message to the Council at the time of the veto. Within thirty (30) days after the Mayor's veto, the Council may pass the measure again by a vote of not less than two-thirds (2/3) of the Councilmembers. If the Mayor vetoes the measure and the Council repasses the measure after the Mayor's veto, a resolution becomes effective immediately upon passage, and an Ordinance or amendment becomes a law when published unless a subsequent effective date is provided within the measure.
- D) If the Mayor takes no action on the measure, a resolution becomes effective fourteen (14) days after the date of passage and an Ordinance or amendment becomes a law when published, but no sooner than fourteen (14) days after the date of passage, unless a subsequent effective date is provided within the measure.

### 5.2 SIMPLE MOTIONS (REQUESTS)

- E) Simple Motions are routine actions of the Council. Motions must be approved by a majority of the governing body present at the meeting and become effective immediately upon the vote of the Council. Actions that may be approved by request include but are not limited to approval of Council Meeting minutes, receipt of official documents, approval of liquor license, appointment to Council committees and boards, and issuance of purchase orders.

## **6 RIGHTS AND DUTIES OF COUNCILMEMBERS**

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- 6.1 When any Councilmember is about to speak, he or she shall address the Mayor, confine himself or herself to the question under discussion, and avoid personalities.
- 6.2 If any Councilmember in speaking or otherwise, transgresses the rules of the Council, the Mayor or any member may call him or her to order, in which case the Councilmember so called to order shall immediately refrain from continuing except to proceed in order. An appeal may be made to the Council on the ruling and the ruling shall stand unless nullified by a majority vote of the Councilmembers present.
- 6.3 The Councilmember who made the motion has the first right to speak on the motion.
- 6.4 No Councilmember shall be recognized to speak twice on the same matter until every Councilmember desiring to comment on the matter has spoken.

## EXHIBIT A

- 6.5 When two or more Councilmembers request at the same time to speak on a question, the Mayor shall name the Councilmember who was first to speak. The others shall be given the opportunity to speak next.
- 6.6 While a Councilmember is speaking, other members shall not hold private discussions or in any other manner to disrupt the proceeding or interrupt the speaker.
- 6.7 No Councilmember shall be absent from any meeting of the Council without having notified the Mayor or Clerk in advance, giving the reasons for his or her absence. The Council may compel the attendance of any Councilmember if reasons for absence are deemed insufficient.
- 6.8 No Councilmember shall refuse to serve on any Committee to which he or she is appointed unless due to an identified conflict of interest.
- 6.9 Unless specifically otherwise provided in the City Code, or in the laws of the State of Iowa, each Councilmember shall vote on each question before the Council for a determination unless such Councilmember has a conflict of interest with the issue, which conflict shall be identified and communicated to the City Attorney prior to the meeting. If a conflict exists, the Councilmember shall withdraw from both the discussion and the vote on that item. The conflict will be recited into the record during the agenda item where the conflict may arise and have a determination by the City Attorney as soon as practicable. Any conflict of interest previously not identified by the Mayor or Councilmember should be announced at the time it arises by the member that believes he or she may have a conflict of interest on the record of the meeting, the councilmember should withdraw from the discussion and the vote, and the matter should be tabled if appropriate until the City Attorney is able to determine whether a conflict of interest exists.

## **7 RIGHTS OF PARTICIPATING AUDIENCE**

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- 7.1 The public is invited to comment under the “Communications – Citizens” portion of the meeting on any matter of public interest or concern that is not included under any item on the Council agenda. The public is also invited to comment Under “Public Hearings” on the matter under consideration for that hearing. The Mayor, at his/her discretion, may invite the public to comment on individual items on the agenda as that item is considered in the order of business.
- 7.2 When any member of the audience has a matter to bring before the Council, he or she shall address himself or herself to the Mayor, giving his or her name and address and present the matter either verbally or in writing. If the matter is presented in writing, the petition or communication shall be filed with the Clerk for the records of the Council.
- 7.3 No member of the audience shall speak more than once on any question unless every other member of the audience or Council has had the opportunity to speak on such subject, and in no case shall a member of the audience speak more than twice on the same question without the consent of the Council. The total time for speaking by any member of the audience shall be three minutes, unless the Mayor extends or reduces the time as needed to ensure a timely and orderly meeting. If the time is extended or reduced for any member of the audience, the same shall apply to all other audience members who wish to speak.
- 7.4 When two or more members of the audience rise at the same time, the Mayor shall name the one to speak first. The other shall be given the opportunity to speak next.

## EXHIBIT A

- 7.5 Each speaker shall promptly cease their comments and yield the lectern immediately upon expiration of the time allotted by the Mayor.
- 7.6 No speaker may yield part or all of their time to another speaker, and no speaker will be credited with time requested but not used by another.
- 7.7 The Mayor may, at his or her discretion, require speakers to sign in prior to the start of a meeting in order to ensure efficient audience participation.
- 7.8 The use of City projection equipment to display presentation materials to Council will be allowed in limited circumstances that permit City staff to manage the use of equipment, prepare materials for display, and avoid delay or disruption of the meeting.
- 7.9 If any member of the audience speaks or conducts himself or herself in an unbecoming manner, the Mayor shall have the right to call him or her to order and he or she shall immediately thereupon be seated and shall not speak further less he or she conducts himself or herself in an orderly manner.
- 7.10 Members of the audience shall address all remarks to the Mayor and shall not hold conversations or discussions with other members of the audience.

## 8 MEETING CONDUCT

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### 8.1 DISORDERLY CONDUCT

- A) No person shall disrupt the orderly conduct of a Council meeting. Prohibited disruptive behavior includes, but is not limited to shouting, applause, making disruptive noises, creating or participating in a physical disturbance, speaking out of turn or in violation of applicable rules, preventing or attempting to prevent others who have the floor from speaking, preventing others from observing the meeting, entering into or remaining in an area of the meeting room that is not open to the public, or approaching the Council table without consent.
- B) Any message to or contact with any Councilmember while the Council is in session must be made through the City Clerk.
- C) The Mayor, Councilmembers, City Administrator, and City staff shall at all times conduct themselves civilly. No person shall be permitted to shout, curse or use personally offensive language directed at other individuals. Any person called to order by the presiding officer shall immediately desist in the objectionable behavior.
- D) While any person is addressing the meeting, who has been duly recognized by the presiding officer, no person shall hold any disruptive or distracting private conversation.

### 8.2 SERGEANT-AT-ARMS

- A) The presiding officer is the Sergeant-at-Arms of the Council meetings unless otherwise delegated upon the request of the presiding officer or any Councilmember.

## EXHIBIT A

- B) The Sergeant-at-Arms maintains order and decorum at the Council meetings. Physical removal, when necessary, will be undertaken by law enforcement personnel.
- C) Law enforcement personnel, by order of the presiding officer, may remove any person from the Council chambers or meeting hall for the duration of the meeting:
1. Unreasonably loud or disruptive language, noise or conduct which obstructs the work of conducting of the business of the Council.
  2. Willful injury of furnishings or the interior of the Council chambers or meeting hall.
  3. Refusal to obey the rules of conduct, including the limitations on occupancy and seating capacity.
  4. Refusal to obey an order of the presiding officer or an order approved by a majority of the Council present.
  5. Law enforcement personnel may, at their discretion, remove a person who is deemed a danger to others.
  6. If a meeting is disrupted by more than one member of the audience and where it appears a general breakdown of order has occurred or will occur, the presiding officer or a majority of the Council present may order that the Council chambers or other meeting hall be cleared.
  7. As provided in City Code Section 6-3-11 and 6-3-13, if any person interferes, obstructs, or disturbs the assembly of City Council or harasses members of Council in an attempt to prevent them from performing their duties, that person shall be guilty of a misdemeanor and is subject to penalties as set out in Section 1-2-14 of the City Code.
  8. It shall be the duty of the Sergeant-at-Arms to enforce any written order of the Council or the presiding officer.
- 8.3 Only cellphones, pagers or other communications devices set to a non-audible alert are allowed in Council Chambers to avoid disrupting the meeting.
- 8.4 Attendees leaving the meeting before it has been adjourned must leave in a quiet and orderly manner until outside of the building, to avoid disrupting the meeting.

## **9 IN-DEPTH COUNCIL MEETING PROCEDURE**

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- 9.1 In-Depth Council meetings are held as study sessions for the purpose of deliberating towards a decision on any matter. No public comment is taken at an In-Depth meeting and no formal action on any item may be taken at an In-Depth meeting. Any matter considered an urgency by Council or the City Administrator may be placed on a special meeting agenda that may coincide with an In-Depth meeting. Such special meeting will be properly noticed as required by Iowa Open Meetings Law Chapter 21.4.

## EXHIBIT A

- 9.2 The rules of Council shall generally not apply to In-Depth meetings except for the rules contained in this section and except for the following, it being the intent thereof to give the Council complete freedom of discussion:
- A) The presiding officer shall be the Mayor as provided in Section 1.4 of these rules.
  - B) No persons shall be permitted to address the Council during the In-Depth Council meetings without an agenda item and prior approval of the presiding officer.
  - C) The Council may adopt a motion to refer any matter brought before it and may adopt the motion to adjourn at any time.
  - D) In-Depth meetings will be conducted in accordance with the laws of the State of Iowa.
  - E) Minutes of the In-Depth Council meetings shall be kept in accordance with the provisions of the State of Iowa laws and with the City Code and are to be submitted for approval at a subsequent meeting under the same procedures outlined in Section 3.4 of these rules.

## **10 OPEN MEETINGS LAW**

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- 10.1 All meetings conducted by the City Council shall be held in accordance with the Iowa Open Meetings Law, Chapter 21 of the Iowa Code, and as amended.
- 10.2 Closed sessions of City Council shall be held in accordance with Chapter 21.5 of the Iowa Code. Closed sessions may only be held on an affirmative vote of two-thirds (2/3) of the members of Council or all of the members present at the meeting.
- 10.3 The City Council shall not discuss any business during a closed session which is not directly related to the specific reason announced as justification for the closed session.
- 10.4 Final action by the City Council on any matter discussed in closed session shall be taken in open session unless some other provision of the Iowa Code expressly permits such actions to be taken in closed session.
- 10.5 Closed meetings of Council may be held for any of the following reasons:
- A) To review or discuss records which are required or authorized by state or federal law to be kept confidential or to be kept confidential as a condition of the City's possession or continued receipt of federal funds.
  - B) To discuss application for letters patent.
  - C) To discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.
  - D) To discuss the contents of a licensing examination or whether to initiate licensee disciplinary investigations or proceedings if the City is the licensing or examining board.

## EXHIBIT A

- E) To discuss the decision to be rendered in a contested case conducted according to the provisions of Iowa Code Chapter 17A.
- F) To avoid disclosure of specific law enforcement matters, such as current or proposed investigations or inspection or auditing techniques or schedules, which if disclosed would enable law violators to avoid detection.
- G) To avoid disclosure of specific law enforcement matters, such as allowable tolerances or criteria for the selection, prosecution, or settlement of cases, which if disclosed would facilitate disregard of requirements imposed by law.
- H) To evaluate the professional competency of an individual whose appointment, hiring, performance, or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session.
- I) To discuss the purchase or sale of particular real estate only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property or reduce the price the governmental body would receive for that property. The minutes and the audio recording of a session closed under this paragraph shall be available for public examination when the transaction discussed is completed.
- J) To discuss information contained in records in the custody of the City that are confidential records pursuant to section 22.7, subsection 50.

### 10.6 Electronic Meetings.

- A) City Council may conduct a meeting by remote technologies as provided in Iowa Code Chapter 21.8. The City Clerk will provide public access to the meeting to the extent reasonably possible. The City Clerk will include in the public notice that the meeting will be conducted electronically and will provide the public with information on how to access the meeting. Minutes of electronic meetings will include a statement explaining why a meeting in person was impossible or impractical.

### 10.7 Cablecasting City Council Meetings

- A) All regular City Council meetings and In-Depth City Council meetings shall be cablecast over the local government channel.
- B) Special City Council meetings will generally not be cablecast unless such special meeting is conducted immediately preceding or immediately after a Regular or In-Depth Council meeting or as required by a majority vote of the City Council.

**CITY OF MUSCATINE**  
**~~RULES OF CITY COUNCIL FOR THE CITY OF MUSCATINE~~**  
**MUSCATINE, IOWA**

Chapter 1 — Sessions of the Council

Chapter 2 — Agenda

Chapter 3 — Details Pertaining to Order of Business

Chapter 4 — Motions

Chapter 5 — Ordinances

Chapter 6 — Rights and Duties of Councilmembers

Chapter 7 — Rights of Participating Audience

Chapter 8 — Sergeant at Arms

Chapter 9 — In-Depth Council Meeting Procedure

Chapter 10 — Suspension and Amendment of Rules

Chapter 11 — Open Meetings Law

Code of Ethics

REVISED: — August 4, 2016

## **CITY OF MUSCATINE**

### **~~RULES OF THE CITY COUNCIL OF THE CITY OF MUSCATINE~~**

#### **CHAPTER 1**

##### **~~SESSIONS OF THE COUNCIL~~**

**1.1** The City Council shall hold its regular sessions on the first and third Thursday of each month at 7:00 p.m. in the City Hall, unless the time set shall be a holiday, then such meeting shall be held at the same time and place on the prior secular day which is not a holiday.

**1.2** Special meetings may be called in conformity with 1-9-5 of the City Code.

**1.3** The City Council shall hold its In-Depth Council meetings (study sessions) on the second Thursday of each month at 7:00 p.m. in the City Hall, unless the time set shall be a holiday, then such meeting shall be held at the same time and place on the prior secular day which is not a holiday.

**1.4** Except when absent from the City or temporarily unable to perform his or her duties, the Mayor shall preside over all meetings of the Council and preserve order thereat. The Mayor Pro Tem shall preside during the absence of the Mayor or at the call of the Mayor. In the event of the absence of both the Mayor and Mayor Pro Tem, the Council shall be called to order by the Clerk, and the Council shall immediately select one its members to serve as Acting Mayor Pro Tem, he or she shall have the same rights and privileges as other members of the Council.

#### **CHAPTER 2**

##### **AGENDA**

**2.1** On the Tuesday before each Council meeting, the City Administrator shall provide the Agenda for such Council meeting to the Mayor and each Councilmember. If the Monday prior to a Council meeting is a holiday, then such agenda and attachments shall be provided on the Wednesday prior to the meeting.

## **ORDER OF BUSINESS**

**2.2** ~~At the regular meetings of the City Council, the Order of Business shall be as follows:~~

1. Opening
2. Roll Call
3. Pledge of Allegiance
4. Communications—Citizens
5. Consent Agenda
6. Minutes—Approval\*
7. Public Hearings
8. Petitions and Communications\*\*
9. From the Mayor\*\*\*
10. Planning & Zoning
11. City Administrator
12. Communications Receive and File\*\*\*\*
13. Approval of Bills
14. Communications—Councilmembers
15. Other Business
16. Adjournment

**2.3** ~~The Council agenda for all items except petitions and communications shall be closed after 5:00 p.m. on the Monday immediately preceding each regular Council meeting. Items received after that time, unless of obvious urgency, shall be held over until the following Council meeting.~~

## **CHAPTER 3**

### **DETAILS PERTAINING TO ORDER OF BUSINESS**

**3.1** ~~Roll Call shall be called at all regular and special meetings of the Council to determine if a quorum is present. Four members of the Council shall constitute a quorum and the Clerk shall announce whether a quorum is present.~~

**3.2** ~~Under “Public Hearings” the Mayor, or a City staff person requested by the Mayor, reports the purpose of the hearing after which time the public shall be given the opportunity to comment on the proposed matter in accordance with the rules outlined under “Rights of Participating Audience”.~~

**3.3** ~~Under “Minutes—Approval” the minutes of the previous Council meeting shall be approved upon motion. The City Clerk, prior to the meeting, shall have sent to each Councilmember a copy of the minutes and the reading of such minutes shall not be required unless the reading of certain articles thereof shall be requested by the Mayor or any Councilmember.~~

~~\* “Minutes—Approval” is part of the Consent Agenda.~~

~~3.4 Under “Communications—Citizens” includes such communications, either verbal or written, as anyone in the audience may wish to present and which have not been included under any other item on the Council agenda. Citizens shall be allowed to address the Council in accordance with the provision of “Rights of Participating Audience”.~~

~~3.5 Under “Petitions and Communications” any petitions or communications from citizens or organizations are to be presented and read, including any applications for licenses or permits. Communications from anonymous persons are not to be presented.~~

~~\*\* “Petitions and Communications” is part of the Consent Agenda.~~

~~3.6 Under “From the Mayor” any messages, recommendations or suggestions which the Mayor deems appropriate from time to time are to be presented.~~

~~\*\*\* “From the Mayor” is part of the Consent Agenda.~~

~~3.7 Under “From the Planning and Zoning Commission” recommendations from the Planning and Zoning Commission will be considered by the City Council. All matters under this item are forwarded from the Planning and Zoning Commission with specific recommendations to the City Council.~~

~~3.8 Under “From the City Administrator” includes reports, recommendations, or communications of any nature from the City Administrator, other City departments, and other City boards and advisory commissions. These items, when appropriate, will include specific recommendations from the City Administrator.~~

~~3.9 Under “Communications—Receive and File” includes minutes from the various City boards and advisory commissions, special monthly reports, financial reports of the City, and other communications which require no action by the City Council. All items under this section can be received and filed by a single motion of the Council.~~

~~\*\*\*\* “Communications—Receive and File” is part of the Consent Agenda.~~

~~3.10 Under “Approval of Bills” the City Council shall consider the payment of all bills as submitted with the Council agenda and as prepared by the Finance Director. The Council shall authorize the payment by motion and authorize the Mayor and City Clerk to issue warrants for the amount requested. Members of the Council may question the payment of any bill and shall be provided with information concerning the bills from the City Administrator.~~

~~3.11 Under “Communications—City Council Members” any member of the Council shall have the opportunity to present suggestions or recommendations for discussion by the Council.~~

~~3.12 Under “Other Business” the Mayor, Councilmembers, City Administrator, or City Attorney may bring up items which are not on the agenda; which items may be of a general nature in the form of information, or in case of an urgency, the matter may require action by the City Council.~~

## **CHAPTER 4**

### **MOTIONS**

~~4.1 When a motion is made in writing and seconded, it shall be stated by the Mayor and handed to the Clerk for recording before being debated.~~

~~4.2 A motion shall be reduced to writing if requested by the Mayor, any Councilmember, or the Clerk.~~

~~4.3 After a motion has been stated by the Mayor or read by the Clerk, it shall be deemed to be in possession of the Council, but may be withdrawn by the maker at any time before a decision or amendment is made.~~

~~4.4 When a question is under discussion, no motion shall be received except one of the following, which shall have precedence in the following order:~~

- ~~1. To adjourn~~
- ~~2. To lay on the table~~
- ~~3. For the previous question~~
- ~~4. To postpone to a certain day~~
- ~~5. To refer to a committee~~
- ~~6. To amend the motion~~
- ~~7. To postpone indefinitely~~

~~No motion to postpone to a certain day, to refer to a committee, or to postpone indefinitely, having been decided, shall be made again on the same question at the same meeting.~~

~~4.5 A motion to lay on the table shall be decided without debate.~~

~~4.6 A motion to adjourn shall always be in order, except upon immediate repetition, interruption of a member speaking, when the previous question has been ordered, or a vote is being taken. A motion to adjourn is not debatable, except as to time.~~

~~4.7 The previous question, having been moved and seconded, shall be in this form: "Shall the main question be now put?" It shall only be ordered when demanded by a majority of the Councilmembers present, and if carried, shall close all debate and the main question shall be put immediately. If the Nays prevail, the main question shall not then be put and the consideration of the subject shall be resumed, as though no motion for the previous question had been made.~~

~~4.8 On demand of any Councilmember, before the question is put, the question shall be divided if it comprehends propositions in substance so distinct, that, one being taken away, a substantive proposition shall remain for the decision of the Council.~~

~~4.9 When any motion has been carried or lost, it shall be in order for any member of the majority to move for a reconsideration thereof, at the same meeting, the adjourned meeting, any special meeting called for this purpose, or the next regular meeting of the Council, and such motion shall take precedence of all other questions except a motion to adjourn. A motion to move for a reconsideration may be seconded by any member of the Council.~~

~~4.10 No motion or proposition on a subject different from that under consideration shall be admitted under color of amendment. A substitute motion ranks as an amendment to the main motion. It proposes to strike out the entire original motion and to insert in its place a more satisfactory motion.~~

~~4.11 Roll shall be called on the expenditures of amounts of \$1,000 or more, if requested by the Mayor any Councilmember.~~

~~4.12 Roll shall be called on any action of the Council, if requested by the Mayor or any Councilmember.~~

~~4.13 Roll shall be called on any action of any ordinances or resolutions.~~

~~4.14 The rules of parliamentary practice comprised in "Robert's Rules of Order—Revised" shall govern the Council in all cases not covered by these Rules of the Council.~~

## **CHAPTER 5-**

### **ORDINANCES**

~~5.1 The subject matter of an Ordinance or amendment must be generally described in its title.~~

~~5.2 An amendment to an Ordinance or to a code of Ordinances must specifically repeal the Ordinance, code, section, or subsection to be amended and must set forth the Ordinance, code, section, or subsection as amended.~~

~~5.3 A proposed Ordinance or amendment must be considered and voted on for passage at two Council meetings prior to the meeting at which it is to be finally passed, unless the requirement is suspended by a recorded vote of not less than three-fourths (3/4) of the Councilmembers.~~

~~However, if a summary of the proposed Ordinance or amendment is published as required prior to its first consideration, and copies are available at the time of publication at the Office of the City Clerk, the Ordinance or amendment must be considered and voted on for passage at one meeting prior to the meeting at which it is to be finally passed, unless this requirement is suspended by a recorded vote of not less than three-fourths (3/4) of the City Council members.~~

~~5.4 Passage of the Ordinance, amendment, or resolution requires an affirmative vote of not less than the majority of the Councilmembers.~~

~~5.5 Motion to spend public funds in excess of \$25,000 on any one project, or motion to accept public improvements and facilities upon their completion, requires an affirmative vote of not less than the majority of the Councilmembers.~~

~~5.6 The Mayor shall sign, veto, or take no action on an Ordinance, amendment or resolution passed by the Council. The Mayor may not vote as a member of the Council in accordance with the provisions of the laws of the State of Iowa.~~

~~5.7 Measures passed by the Council, other than motions, become effective in one of the following ways:~~

- ~~A) If the Mayor signs the measure, a resolution becomes effective immediately upon signing and an Ordinance or amendment becomes the law when published, unless a subsequent effective date is provided within the measure.~~
- ~~B) If the Mayor vetoes the measure, he or she shall explain his or her reasons for the veto in a message to the Council at the time of the veto. Within thirty (30) days after the Mayor's veto, the Council may pass the measure again by a vote of not less than two-thirds (2/3) of the Councilmembers. If the Mayor vetoes the measure and the Council repasses the measure after the Mayor's veto, a resolution becomes effective immediately upon passage, and an Ordinance or amendment becomes a law when published unless a subsequent effective date is provided within the measure.~~
- ~~C) If the Mayor takes no action on the measure, a resolution becomes effective fourteen (14) days after the date of passage and an Ordinance or amendment becomes a law when published, but no sooner than fourteen (14) days after the date of passage, unless a subsequent effective date is provided within the measure.~~

## **CHAPTER 6**

### **RIGHTS AND DUTIES OF COUNCILMEMBERS**

~~6.1 When any Councilmember is about to speak, he or she shall address the Mayor, confine himself or herself to the question under discussion, and avoid personalities.~~

~~6.2 If any Councilmember in speaking or otherwise, transgresses the rules of the Council, the Mayor or any member may call him or her to order, in which case the Councilmember so called to order shall immediately refrain from continuing except to proceed in order. An appeal may be made to the Council on the ruling and the ruling shall stand unless nullified by a majority vote of the Councilmembers present.~~

~~6.3 When two or more Councilmembers request at the same time to speak on a question, the Mayor shall name the Councilmember who was first to speak. The others shall be given the opportunity to speak next.~~

~~6.4 While a member is speaking, other members shall not hold private discussions or in any other manner interrupt the speaker.~~

~~6.5 No Councilmember shall be absent from any meeting of the Council without having notified the Mayor or Clerk in advance, giving the reasons for his or her absence. The Council may compel the attendance of any Councilmember if reasons for absence are deemed insufficient.~~

~~6.6 No Councilmember shall refuse to serve on any Committee to which he or she is appointed.~~

~~6.7 Unless specifically otherwise provided in the City Code, or in the laws of the State of Iowa, each Councilmember shall vote on each question before the Council for a determination unless such Councilmember has a direct conflict with the issue, which conflict shall be ruled upon by the City Attorney.~~

## **CHAPTER 7**

### **RIGHTS OF PARTICIPATING AUDIENCE**

~~7.1 When any member of the audience has a matter to bring before the Council, he or she shall address himself or herself to the Mayor, giving his or her name and address and present the matter either verbally or in writing. If the matter is presented in writing, the petition or communication shall be filed with the Clerk for the records of the Council.~~

~~7.2 No member of the audience shall speak more than once on any question unless every other member of the audience or Council has had the opportunity to speak on such subject, and in no case shall a member of the audience speak more than twice on the same question without the consent of the Council. The total time for speaking by any member of the audience shall be THREE MINUTES, unless the Mayor extends the time.~~

~~7.3 When two or more members of the audience rise at the same time, the Mayor shall name the one to speak first. The other shall be given the opportunity to speak next.~~

~~7.4 If any member of the audience speaks or conducts himself or herself in an unbecoming manner, the Mayor shall have the right to call him or her to order and he or she shall immediately thereupon be seated and shall not speak further less he or she conducts himself or herself in an orderly manner.~~

~~7.5 Members of the audience shall address all remarks to the Mayor and shall not hold conversations or discussions with other members of the audience.~~

## **CHAPTER 8**

### **SERGEANT-AT-ARMS**

~~8.1 The Sergeant-at-Arms shall attend any meeting of the Council upon the request of the presiding officer of the Council or any Councilmember.~~

~~8.2 It shall be the duty of the Sergeant-at-Arms to enforce any written order of the Council or the presiding officer.~~

## **CHAPTER 9**

### **IN-DEPTH COUNCIL MEETING PROCEDURE**

~~9.1 In-Depth Council meetings are held as study sessions for the purpose of deliberating towards a decision on any matter. Normally, action will not be taken on the matters discussed at In-Depth Council meetings unless an item has been specifically placed on the agenda. Any matter considered an urgency by Council and requested for action at an In-Depth Council meeting shall require approval (by simple majority) of Council before acting on the matter.~~

~~9.2 The rules of Council shall not apply to study sessions except for the rules contained in this section and except for the following, it being the intent thereof to give the Council complete freedom of discussion:~~

- ~~A) The presiding officer shall be the Mayor as provided in Section 1.4 of these rules.~~
- ~~B) All persons shall be permitted to address the Council during the In-Depth Council meetings in accordance with Chapter 7 of these rules. The Council may adopt the motion to refer any matter brought before it and may adopt the motion to adjourn at any time.~~
- ~~C) Minutes of the In-Depth Council meetings shall be kept in accordance with the provisions of the State of Iowa laws and with the City Code and are to be submitted for approval at a subsequent meeting under the same procedures outlined in Section 3.4 of these rules.~~

## **CHAPTER 10**

### **SUSPENSION AND AMENDMENT OF RULES**

~~10.1 The Council may suspend any specific rule of the Council upon a three-fourths (3/4) vote of the members present. After having given written notice at a previous regular meeting, these rules may be amended at any regular meeting by a three-fourth (3/4) vote of the members of Council.~~

## **CHAPTER 11**

### **OPEN MEETINGS LAW**

~~11.1 All meetings conducted by the City Council shall be held in accordance with the Iowa Open Meetings Law, Chapter 28A of the Iowa Code, and as amended.~~

~~11.2 Closed sessions of City Council shall be held in accordance with Chapter 28A of the Iowa Code. Closed sessions may only be held on an affirmative vote of two-thirds (2/3) of the members of Council or all of the members present at the meeting.~~

~~11.3 The City Council shall not discuss any business during a closed session which is not directly related to the specific reason announced as justification for the closed session.~~

~~11.4~~ Final action by the City Council on any matter discussed in closed session shall be taken in open session unless some other provision of the Iowa Code expressly permits such actions to be taken in closed session.

~~11.5~~ Closed meetings of Council may be held for any of the following reasons:

- ~~A) To review or discuss records which are required or authorized by state or federal law to be kept confidential or to be kept confidential as a condition for that governmental body's possession or continued receipt of federal funds.~~
- ~~B) To discuss application for letters patent.~~
- ~~C) To discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.~~
- ~~D) To discuss the contents of a licensing examination or whether to initiate licensee disciplinary investigations or proceedings if the governmental body is a licensing or examining board.~~
- ~~E) To discuss the decision to be rendered in a contested case conducted according to the provisions of Chapter 17A.~~
- ~~F) To avoid disclosure of specific law enforcement matters, such as current or proposed investigations, inspection or auditing techniques or schedules, which if disclosed would enable law violators to avoid detection.~~
- ~~G) To avoid disclosure of specific law enforcement matters, such as allowable tolerances or criteria for the selection, prosecution, or settlement of cases, which if disclosed would facilitate disregard of requirements imposed by law.~~
- ~~H) To evaluate the professional competency of an individual whose appointment, hiring, performance, or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session.~~
- ~~I) To discuss the purchase of particular real estate, only where premature disclosure could be reasonably expected to increase the price the governmental body would have to pay for that property. The minutes or the tape recording of a session closed under this paragraph shall be available for public examination when the transaction is completed.~~

## ~~CHAPTER 12~~

### ~~CABLECASTING CITY COUNCIL MEETINGS~~

~~12.1~~ All regular City Council meetings and In-Depth City Council meetings shall be cablecast over the local government channel.

~~12.2~~ Special City Council meetings shall not be cablecast

unless required by a majority vote of the City Council.

RESOLUTION NO. 2022-\_\_\_\_\_

**A RESOLUTION ADOPTING REVISIONS TO THE RULES OF  
MUSCATINE CITY COUNCIL**

**WHEREAS**, Chapter 372.15(5) of the Code of Iowa provides that a City Council shall determine its own rules of its proceedings; and

**WHEREAS**, Section 15 of Article IV of the Muscatine City Charter provides that the City Council may determine the rules of its own proceedings; and

**WHEREAS**, Section 5 of Title 1, Chapter 9 of the Code of the City of Muscatine states the Council shall prescribe its own rules of procedure by resolution which shall be in conformance with the provisions of the laws of the State of Iowa; and

**WHEREAS**, the Rules of the Muscatine City Council have not been updated since August 2016; and

**WHEREAS**, certain changes are needed to reflect current Iowa law and current Muscatine City Council meeting practices and to promote an efficient and orderly City Council meeting; and

**WHEREAS**, City Council discussed the proposed Rules of Council at its September 8, 2022 City Council In-Depth meeting and voiced support for the proposal;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MUSCATINE, IOWA**, the currently adopted version of the Rules of the Muscatine City Council is hereby deleted and Exhibit A as attached hereby is adopted in lieu thereof.

**PASSED, APPROVED, AND ADOPTED THIS 15<sup>TH</sup> Day of September, 2022.**

\_\_\_\_\_  
Brad Bark, Mayor

ATTEST:

\_\_\_\_\_  
Carol Webb, City Clerk