



City of Muscatine

CITY COUNCIL

Brad Bark, Mayor

Dennis Froelich, 1st Ward

Jeff Osborne, 2nd Ward

Peggy Gordon, 3rd Ward

Nadine Brockert, 4th Ward

John Jindrich, 5th Ward

Angie Lewis, At Large

DeWayne Hopkins, At Large

Carol Webb, City Administrator

Cinda Hilger, Admin. Professional

Brent Hinders, City Attorney

City Council meetings are held at 6:00 p.m. on the 1st and 3rd Thursday of each month, In-depth sessions on the 2nd Thursday of each month. All meetings are available for review on the City of Muscatine YouTube page.

The public is welcome to attend virtually using the information below.

Please join my meeting from your computer, tablet or smartphone.

<https://www.gotomeet.me/CityofMuscatine/city-council-meeting>

You can also dial in using your phone.

United States: 1-669-224-3412

Access Code: 971-499-597

AGENDA

1. **CALL TO ORDER**
2. **INVOCATION**
3. **ROLL CALL**
4. **PLEDGE OF ALLEGIANCE**

5. **APPROVAL OF AGENDA AS PRESENTED AND/OR AS AMENDED**

6. **COMMUNICATIONS - CITIZENS**

- A. Swearing in of Firefighter John Peters

7. **COUNCILMEMBER FOLLOW UP TO CITIZEN COMMUNICATION**

8. **CONSENT AGENDA * (ITEMS 9-14)**

The following items are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered separately.

9. *** REVIEW AND POTENTIAL VOTE TO APPROVE MINUTES**

- A. City Council Regular Meeting Minutes - January 19, 2023
- B. City Council Special Meeting Minutes January 26, 2023

10. *** PETITIONS AND COMMUNICATIONS**

- A. Request for Use of City Property from Greater Muscatine Chamber of Commerce & Industry for the Vintage Market on October 14, 2023
- B. Request to Approve Application for Commercial/Industrial Tax Abatement - 1607 Grandview Avenue - CE Thompson Properties
- C. Request to Approve Cigarette/Tobacco Permit - Alex Tobacco & Vape, 839 Park Avenue - Alex Tobacco & Vape

11. *** COMMUNICATION – RECEIVE AND FILE**

- A. County Board of Supervisors Meeting Minutes - January 16, 2023
- B. County Board of Supervisors Meeting Minutes - January 17, 2023

12. *** PURCHASE ORDERS**

13. *** APPROVAL OF BILLS**

It is recommended bills totaling \$2,251,577.34, be approved and that the City Council authorize the Mayor and City Clerk to issue warrants for the same. It should be noted that this listing is subject to the approval of any related agenda item(s).

- A. Feb 2, 2023 Bills for Approval

14. * FROM THE MAYOR

15. PUBLIC HEARING

16. BOARDS AND COMMISSIONS

17. FROM THE CITY ADMINISTRATOR

- A. Resolution Approving Contract and Bond for the Transfer Station Tipping Floor to KE Flatwork, Inc in the amount of \$301,947.00.
- B. Resolution Awarding a Contract to Heuer Construction in the amount of \$10,675 for the Demolition of a Structure at 613 W. 5th Street
- C. Resolution Awarding a Contract to Heuer Construction in the Amount of \$6,095 for the Demolition of a Structure at 1244 Dale St
- D. Resolution Awarding A Contract to Heuer Construction for \$11,800 for the Demolition of a Structure at 1805 Bryan Ave.
- E. Resolution Awarding A Contract to Sulzco in the amount of \$13,250 for the Demolition of a Structure at 1207 Cedar Street.
- F. Resolution Awarding the Contract for the Rehabilitation of Underground Pipes to Insituform Technologies in the amount of \$113,147.50.
- G. Resolution Authorizing the Mayor to Execute the Federal-aid Agreement for a City Highway Bridge Program Project for the Replacement of the Park Avenue West Bridge Over Mad Creek.
- H. Request to approve entering into an agreement with the Iowa DOT, accepting the Transit Joint Participation Agreement to implement a Federal Transit Administration (FTA) Operating Assistance Project in the amount of \$526,553.00 for 2022
- I. Request to approve the Issuance of a Purchase Order to IAS Engineering, in the amount of \$44,455.56, for the purchase and installation of three variable frequency drives at the Water Pollution Control Plant.
- J. Request to approve Work Order #6 in the amount of \$41,800 for the Professional Services Contract with Bolton & Menk to Acquire Snow Removal Equipment for the Muscatine Municipal Airport
- K. Request to Enter Into an Engineering Services Agreement with Bolton & Menk for Preliminary Design of a Roundabout at Carver Corner in the Amount of \$130,000.
- L. Request for Authorization To Submit a Grant Request Through the Department Of Homeland Security (DHS) Assistance to Firefighter Grant (AFG) For A Breathing Air Compressor And A Portable Breathing Air Trailer.

18. MAYOR AND COUNCIL REPORTS

19. ADJOURNMENT

20. SPECIAL MEETING BUDGET SESSION IMMEDIATELY FOLLOWING REGULAR COUNCIL MEETING