



City of Muscatine

CITY COUNCIL

Thursday, February 1, 2024

Brad Bark, Mayor

Don Lampe, 1st Ward
Jeff Osborne, 2nd Ward
Peggy Gordon, 3rd Ward
Nadine Brockert, 4th Ward
John Jindrich, 5th Ward

Angie Lewis, At Large
Matt Conard, At Large
Carol Webb, City Administrator
Cinda Hilger, Admin. Professional
Brent Hinders, City Attorney

City Council meetings are held at 6:00 p.m. on the 1st and 3rd Thursday of each month. In-depth sessions are held at 6:00 p.m. on the 2nd Thursday of each month. All meetings are available for review on the City of Muscatine YouTube page.
The public is welcome to attend virtually using the information below.

Please join my meeting from your computer, tablet or smartphone.

<https://us06web.zoom.us/j/82551691259?pwd=NERydEJOandvWWNXbDM3UkZxZmE4QT09>

February 1, 2024, 6:00 PM

AGENDA

1. CALL TO ORDER
2. INVOCATION - Pam Saturnia, First Presbyterian Church
3. ROLL CALL

4. **PLEDGE OF ALLEGIANCE**

5. **FROM THE MAYOR**

6. **APPROVAL OF AGENDA AS PRESENTED AND/OR AS AMENDED**

7. **COMMUNICATIONS - CITIZENS**

8. **COUNCILMEMBER FOLLOW UP TO CITIZEN COMMUNICATION**

9. **CONSENT AGENDA * (ITEMS 10-14)**

The following items are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered separately.

10. *** REVIEW AND POTENTIAL VOTE TO APPROVE MINUTES**

- A. January 18, 2024 Regular City Council Meeting Minutes

11. *** PETITIONS AND COMMUNICATIONS**

- A. Request for renewal of a Class "E" Retail Alcohol License for GM Mini Mart, 2307 Lucas Street – MALKA 13, Inc. (pending inspections)
- B. Request for Use of City Property from Greg Harper with Melon City Criterium for a bike race at Weed Park to be held on May 26, 2024
- C. Cigarette/Tobacco Permit - Super Saver Liquor, 1510-A Isett Aveue - MAP Family LLC

12. *** COMMUNICATION – RECEIVE AND FILE**

- A. Muscatine County Board of Supervisors Meeting Minutes - January 15, 2024
- B. Muscatine County Board of Supervisors Meeting Minutes - January 16, 2024
- C. Muscatine County Board of Supervisors Meeting Minutes - January 22, 2024
- D. Muscatine County Board of Supervisors Meeting Minutes - January 23, 2024

13. *** PURCHASE ORDERS**

- A. Request for Authorization to Issue Purchase Orders to the following Vendors totaling \$9471.00 for Implementation of Transit Dispatch Software

- * RoutingBox for Transit Dispatch Software in the Amount of \$7025.00
- * Verizon for Six Tablets and Data Plan in the Amount of \$1,440.00
- *Amazon for Six Tablet Cases, Six Vehicle Mounts, and a Charging Station in the Amount of \$1,006.00

14. * APPROVAL OF BILLS

It is recommended bills totaling \$1,785,261.65, be approved and that the City Council authorize the Mayor and City Clerk to issue warrants for the same. It should be noted that this listing is subject to the approval of any related agenda item(s).

- A. Bills for Approval, February 1, 2024

15. PUBLIC HEARING

- A. Public Hearing Regarding Revisions to Title 7, Chapter 2, Section 6-D of City Code- (Prohibited Streets/Highways Crossing), regarding the Use of UTVs (Utility Vehicles) within City Limits

16. BOARDS AND COMMISSIONS

17. FROM THE CITY ADMINISTRATOR

- A. First Reading of an Ordinance Amending Title 7, Chapter 2, Section 6 of the City Code Regarding Use of UTVs (Utility Vehicles) on City Streets
- B. Resolution Approving the Contract and Bond for the Sunset Park Lighting Project with Tri-City Electric Company in the Amount of \$109,503.00
- C. Resolution Setting A Public Hearing for February 15, 2024, Regarding the Grandview Avenue Sidewalk Extension Project
- D. Resolution Setting a Public Hearing on the Plans, Specifications, Form of Contract, and Cost Estimate for upgrades to the Clark House Elevators
- E. Request to Enter Into a Professional Services Agreement with Corbin Design to Provide Wayfinding Implementation Consulting Services for an Amount Not to Exceed \$17,320.00
- F. Request to Accept Grant from State of Iowa's Byrne Justice Assistance Grant Program in the amount of \$19,430
This doesn't require a city match.
- G. Request to Enter into a new 5-Year Lease Agreement with Pitney Bowes for Postage Equipment
- H. Request to Approve the Issuance of a Purchase Order not to Exceed \$121,495.60 to Donald Consulting from Muscatine, Iowa for the Purchase and Installation of the Park Security Camera Project

- I. Request to Approve Declaration of City Vehicle as Surplus and to Authorize Said Vehicle to be traded through Karl Chevrolet Inc

18. MAYOR AND COUNCIL REPORTS

19. ADJOURNMENT