



City of Muscatine

CITY COUNCIL

Thursday, September 19, 2024

Brad Bark, Mayor

Don Lampe, 1st Ward
Jeff Osborne, 2nd Ward
Peggy Gordon, 3rd Ward
Nadine Brockert, 4th Ward
John Jindrich, 5th Ward

Angie Lewis, At Large
Matt Conard, At Large
Tony Kies, Interim City Administrator
Cinda Hilger, Deputy City Clerk
Brent Hinders, City Attorney

City Council meetings are held at 6:00 p.m. on the 1st and 3rd Thursday of each month. In-depth sessions are held at 6:00 p.m. on the 2nd Thursday of each month. All meetings are available for review on the City of Muscatine YouTube page.

September 19, 2024, 6:00 PM

AGENDA

1. CALL TO ORDER
2. INVOCATION - Matt Haecker, First Baptist Church
3. ROLL CALL
4. PLEDGE OF ALLEGIANCE

5. **FROM THE MAYOR**

- A. Proclamation for Public Power Week

6. **APPROVAL OF AGENDA AS PRESENTED AND/OR AS AMENDED**

7. **COMMUNICATIONS - CITIZENS**

8. **COUNCILMEMBER FOLLOW UP TO CITIZEN COMMUNICATION**

9. **CONSENT AGENDA * (ITEMS 10-14)**

The following items are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests, in which event the item will be removed from the Consent Agenda and considered separately.

10. *** REVIEW AND POTENTIAL VOTE TO APPROVE MINUTES**

- A. September 5, 2024 Regular City Council Meeting Minutes
- B. September 12, 2024 City Council In-Depth Meeting Minutes

11. *** PETITIONS AND COMMUNICATIONS**

- A. Request for Road Closure on Climer Street for Sanitary Sewer Repair at 617 Climer Street
- B. Request on first reading of a Class "C" Retail Alcohol License for Jibaro De Puerto Rico LLC, 201 West 2 nd Street – Jibaro De Puerto Rico LLC (pending inspections)
- C. Request for renewal of a Class "C" Retail Alcohol License for Diamond Dave's Taco Co., 1903 Park Avenue – K & E Restaurants, Inc. (pending inspections and dramshop)
- D. Request for a 5-day Alcohol Permit for Travelin' Sips Mobile Bar, 215 West Mississippi Drive – Travelin' Sips Mobile Bar LLC (pending inspections and insurance)
- E. Request for renewal of a Class "E" Retail Alcohol License for Fast Avenue One Stop, 2111 Park Avenue – Gurung LLC (pending inspections and insurance)
- F. Request for renewal of a Class "E" Retail Alcohol License for Pearl City Tobacco & Liquor Outlet, 200 Green Street – Shaurya, LLC (pending inspections and insurance)

- G. Request for renewal of a Class “C” Retail Alcohol License for American Legion Club, 110 So. Houser Street – Edward H Bitzer Post #27 of the American Legion (pending inspections and dramshop)
- H. Request for renewal of a Class “C” Retail Alcohol License for Veterans of Foreign Wars, 1415 Grandview Avenue – Veterans of Foreign Wars Club Inc. (pending inspections and dramshop)
- I. Request for a 5-day Special Class “C” Retail Alcohol License for It Takes A Village Animal Rescue and Resources, Harbor Drive – It Takes A Village Animal Rescue & Resources (pending inspections and insurance)

12. * COMMUNICATION – RECEIVE AND FILE

- A. September 9, 2024 Muscatine County Board of Supervisors Meeting Minutes
- B. August 26, 2024 Muscatine County Board of Supervisors Meeting Minutes

13. * PURCHASE ORDERS AND AGREEMENTS

14. * APPROVAL OF BILLS

It is recommended bills totaling \$2,604,707.99, be approved and that the City Council authorize the Mayor and City Clerk to issue warrants for the same. It should be noted that this listing is subject to the approval of any related agenda item(s).

- A. September 19, 2024 Bills for Approval Totaling 2,269,614.73.
- B. Supplemental Bill List for September 19, 2024, totaling \$335,093.26.

15. PUBLIC HEARING

- A. Public Hearing to Discuss Proposed Changes to Title 2, Chapter 4, Sections 4 and 6 of City Code, regarding Historic Preservation Commission Appointments and Qualifications.
- B. Public Hearing on General Obligation Annual Appropriation Sewer Improvement Loan and Disbursement Agreement and to Borrow Money Thereunder in a Principal Amount not to Exceed \$8,000,000.00.

16. BOARDS AND COMMISSIONS

17. FROM THE CITY ADMINISTRATOR

- A. First Reading of an Ordinance Amending Title 2, Chapter 4, Sections 4 and 6 of City Code, Regarding Historic Preservation Commission Appointments and Qualifications. (Public Hearing A)

- B. Resolution taking additional action on a proposal to enter into a General Obligation Annual Appropriation Sewer Improvement Loan and Disbursement Agreement in a principal amount not to exceed \$8,000,000.00.(Public Hearing B)
- C. Request to Waive Third Reading and to Adopt on Second and Final Reading, an Ordinance Revising Title 2, Chapter 2-1-6 of City Code Regarding Term Limits for the Airport Advisory Commission.
- D. Resolution Authorizing Special Assessments for Unpaid Abatement Service Fees and Rental Housing Fees to Private Properties.
- E. Resolution Authorizing the Muscatine Municipal Housing Authority to Provide Housing Counseling Services to the Residents of the City of Muscatine, Iowa.
- F. Resolution Setting a Public Hearing on November 7, 2024, for West Hill Phase 6D Discussion of Potential Environmental Impacts.
- G. Resolution Fixing a Date of Meeting for Public Hearing for October 17, 2024, on the Receipt and Approval of Proposals for the Disposal and Development of Certain City-owned Real Property in the Consolidated Muscatine Urban Renewal Area.
- H. Request to Approve the Contract and Bond with MidAmerica Basement Systems, in the Amount of \$134,697.52 for Underpinning at Sunset Park.
- I. Request to Accept a Community Catalyst & Remediation Grant from the Iowa Economic Development Authority to Support the Rehabilitation of 113 Iowa Avenue.
- J. Request to Enter Into a Contract With Brightly for a Facility Assessment and Asset Management Software for the Building & Grounds Division of Public Works in the Amount of \$59,897.65.
- K. Request to Allow for the Construction of the Muscatine Indoor Sports Complex to a Height of 119.5 Feet
- L. Resolution Approving a Contract and Bond with Kimrey Electric of Urbandale, Iowa in the Amount of \$718,473.00 for the Airport Lighting Project.
- M. Request to Submit a Grant Application for Railroad Crossing Elimination Program

18. MAYOR AND COUNCIL REPORTS

19. ADJOURNMENT