



City of Muscatine
SPECIAL CITY COUNCIL MEETING
City Hall Council Chambers
July 28, 2025, 12:00 PM

Brad Bark, Mayor

Don Lampe, 1st Ward
Jeff Osborne, 2nd Ward
Peggy Gordon, 3rd Ward
Nadine Brockert, 4th Ward
John Jindrich, 5th Ward

Angie Lewis, At Large
Matt Conard, At Large
Matt Mardesen, City Administrator
Cinda Hilger, City Clerk
Brent Hinders, City Attorney

Please use the following link to attend the meeting virtually:
<https://meet.google.com/npv-ogrg-dwq> or phone 1-678-379-2799 PIN 531584252

AGENDA

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **CONSIDERATION OF ITEMS IDENTIFIED IN THE CALL OF SPECIAL MEETING**
 - A. Request on first and second reading on a new Special Class "C" Retail Alcohol License for Chamber Ambassador Network, 101 West Mississippi Drive – Greater Muscatine Chamber of Commerce and Industry (pending inspections)
 - B. Request for Use of City Property from Chamber Ambassador Network for the Muscatine Triathlon to be held on August 2, 2025

4. ADJOURNMENT

License # _____
Wallet # _____
Sticker # _____
Receipt # _____
Issued _____
Expires _____

CITY OF MUSCATINE

**APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY**

1. Name and address of applicant and sponsoring organization, if any:

GMCCI - Chamber Ambassador Network

Address: 208 W 2nd St #201, Muscatine, IA 52761

Telephone Number: 319-572-5602

E-mail Address: brittany.frantz@cbibt.com

2. Type of event that is planned:

Outdoor music and family fun event, including beer tent and food trucks.

3. Proposed location:

From Pearl City Station to grass area in front of Contrary Brewing.

4. Date(s)/Time(s): Saturday, August 2, 2025

5. Expected length of use: Set Up 8:00 am - Event Ends 10:00 pm

6. Expected size of group: 500 - 750

7. Names of any person or persons in charge of the proposed use at the specified location:

Brittany Frantz & Trish Hahn-White

Address(es): 208 W 2nd St, Ste 201, Muscatine IA 52761

Telephone Number(s): Brittany 319-572-5602 & Trish 563-299-5483

E-mail Address(es): brittany.frantz@cbibt.com and trish.hahn.86@gmail.com

8. Names and addresses of any persons to be featured as entertainers or speakers:

Brendon Tapp - brendonrtapp@gmail.com
Jake Stack - jstack33@gmail.com
JD Aguilera - JD.Aguilera1@me.com

9. List mechanical or electronic equipment to be used:

We will be using the power by the new light poles.

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

6 Golf Carts

11. Number and types of animals to be used:

N/A

12. A description of any sound amplification to be used:

We will have CNJ Sound setting up the stage and sound system for live music.

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

We will have approximately 10-12 volunteers and also be hiring an officer from the Muscatine Police Department.

14. All plans for the provision of security:

Muscatine Police Department

15. Beer or wine consumption? Yes ☒ No ☐

16. Describe any items to be sold or distributed:

Beer, Wine, Water, Soda, Lemonade
Food Truck Vendors
Sponsor Booths

17. Is water connection requested: Yes ☐ No ☒

18. Is electricity requested: Yes ☒ No ☐

19. Have you provided a layout site plan for your proposed activity or event? Yes ☒ No ☐

If yes, please attach.

If no, please explain:

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes ☒ No ☐

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

Trish Hahn-White
Authorized Representative

April 27, 2025
Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

☒ YES
☐ NO

Shirley Miller 7-24-25
Parks & Recreation Date

Comments:

Pre-event mtg. already
conducted with all departments.

☐ YES
☐ NO

Community Development Date

☐ YES
☐ NO

Public Works Date

☐ YES
☐ NO

Police Chief Date

☐ YES
☐ NO

Fire Chief Date

FINAL APPROVAL:

☒ YES
☐ NO

M. Mordese 7-27-25
City Administrator Date

UPDATED FROM ORIGINAL
APPLICATION - PENDING
ALCOHOL PERMIT
APPROVAL